Receiving Holy Communion in the Episcopal Church

All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ's Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been bapitzed, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.

The Prayers of the People

As we pray, please remember the following: Janie Ballew, Jane Crowder, Joe MacCabe, Gay Peden, Cory Riedl, Linda Robertson, Charlotte Scott, John Waldrop

Serving in Worship Today

The Rev. Kellie Wilson, Celebrant The Rev. Dr. Harrison McLeod, Preacher Clayton Williams & Josh Segars, Lay Readers Tom Coker & Nelson Arrington, Vergers Donald W. Duncan, Director of Liturgy & Music The Christ Church Parish Choir The Christ Church Altar Guild

Altar Flowers

The flowers on the altar are given to the glory of Almighty God and in memory of William (Billy) H. McCauley, II by Joanie McCauley.

Christ Church Clergy

The Rt. Rev. Daniel P. Richards Bishop

The Rev. Dr. Harrison McLeod Rector

> The Rev. Kellie Wilson Senior Associate Rector

The Rev. Scott Fleischer Associate for Pastoral Care

The Rev. Lindy Bunch Associate for Parish Life

The Rev. Wallace Adams-Riley CCES Senior Chaplain

Bill Hardaway Senior Warden

Bryant Nixon Junior Warden

Betsy Baumgardner Faith Development

Betsy Elliott Pastoral Care

Betty Parker Ellis Communications Welcoming Ministries

Sam Erwin Outreach

Regular Worship Schedule

Sunday Morning 8:00 ÅM Holy Eucharist, Rite I Markley Chapel 10:30 AM Family Eucharist, Rite II Markley Chapel 10:30 AM Traditional Eucharist, Rite II Historic Church

Sunday Evening

First Sunday of the Month 5:00 PM Ćhoral Evensong Historic Church All other Sundays of the Month 5:00 PM Holy Eucharist, Rite II Markley Chapel

Second Sunday of the Month 3:00 PM Rhythms of Grace Markley Chapel

First & Third Tuesdays of the Month 5:30 PM Healing Eucharist, Rite II Markley Chapel

Phil Peterson

Chris Klasing

Assistant Treasurer

Cecil Nelson

Chancellor

Wade Kolb

Nelson Arrington, III

Hospitality

Cindy Poe

Grounds

Treasurer

Wednesday 10:30 AM Holy Eucharist, Rite I Markley Chapel

Christ Church Vestry

Norma Givens Worship

Dexter Hagy Resource Development

Julie Haas Parish Life

Kay Jenkins Engagement

Paul Landis Finance

Martha Louise Lewis CCEP & CCES

Assistant Chancellor

Josh Hudson Secretary of the Vestry

Ministry Area Leaders

Christ Church offers an extensive array of ministries. Contact one of these staff members to learn more

Faith Development The Rev. Kellie Wilson

Faith in Action

Kevin Mertens

Parish Life The Rev. Lindy Bunch

Pastoral Care

The Rev. Scott Fleischer

Suzanne Mize

Support

Communications Jessica St. Clair Smith

Liturgy and Music Donald W. Duncan Christ Church Preschool **Resource Development Christine Skelton** Kristin Bennett



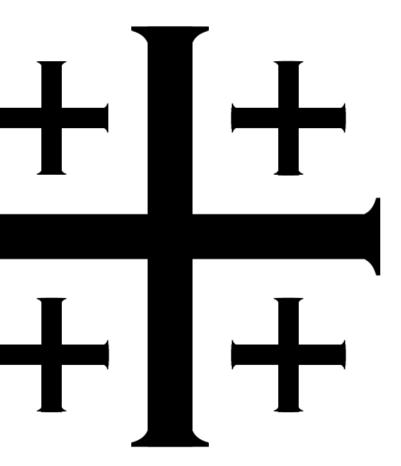
Christ Church EPISCOPAL

A JOYFUL COMMUNITY SHARING LIFE IN JESUS CHRIST

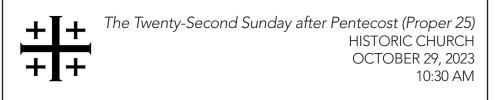
WORSHIP LEAFLET

Sunday, October 29, 2023

The Twenty-Second Sunday after Pentecost (Proper 25) Holy Eucharist, Rite II



Historic Church Service 10:30 AM



Welcome to Worship at Christ Church

Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today's liturgy. The text of the prayers and other liturgical materials is found in the Book of Common Prayer (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue Hymnal 1982 and the corresponding page numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the inside panel of this leaflet.

The Word of God

Organ Voluntary	Donald W. Duncan, Director of Liturgy & Music		
Ringing of the Tower Bell (standing)			
Hymn in Procession, No. 423	Immortal, invisible, God only wise		
Opening AcclamationBook of Common Prayer (BCP) 355Blessed be God: Father, Son, and Holy Spirit.And blessed be his kingdom, now and for ever. Amen.			
Collect for Purity	BCP 355		
Kyrie eleison (Hymnal, S-88)	McNeil Robinson		
Collect of the Day Proper 25	BCP 235		
The Old Testament Lesson (se	Deuteronomy 34:1-12		
	, , , , , , , , , , , , , , , , , , ,		
The Epistle Lesson	1 Thessalonians 2:1-8		
Sequence Hymn, No. 574 (sta During the singing of the Seque children's crucifer to Ch			
Sequence Hymn, No. 574 (sta During the singing of the Seque children's crucifer to Ch	1 Thessalonians 2:1-8 Inding) Before thy throne, O God, we kneel Ince Hymn young children are invited to follow the ildren's Church, held in St. Luke's Chapel.		
Sequence Hymn, No. 574 (sta During the singing of the Seque children's crucifer to Ch Children are encouraged to	1 Thessalonians 2:1-8 Inding) Before thy throne, O God, we kneel nee Hymn young children are invited to follow the ildren's Church, held in St. Luke's Chapel. bring an offering with them for the collection.		
Sequence Hymn, No. 574 (sta During the singing of the Seque children's crucifer to Ch Children are encouraged to The Gospel	1 Thessalonians 2:1-8 anding) Before thy throne, O God, we kneel nce Hymn young children are invited to follow the ildren's Church, held in St. Luke's Chapel. bring an offering with them for the collection. Matthew 22:34-46		
Sequence Hymn, No. 574 (sta During the singing of the Seque children's crucifer to Ch Children are encouraged to The Gospel The Sermon (seated)	1 Thessalonians 2:1-8 anding) Before thy throne, O God, we kneel ince Hymn young children are invited to follow the ildren's Church, held in St. Luke's Chapel. bring an offering with them for the collection. Matthew 22:34-46 The Rev. Dr. Harrison McLeod BCP 358		
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The Holy Communion

Christ Church Parish Choir

Offertory Sentences

Anthem at the Offertory

When rooks fly homeward and shadows fall, when roses fold on the hay yard wall, when blind moths flutter by door and tree, then comes the quiet of Christ to me.

When stars look out on the children's path, and grey mists gather on carn and rath, when night is one with the brooding sea, then comes the quiet of Christ to me.

Text | Joseph Campbell (1879-1944) Music | Charles Callahan (b. 1951)

Presentation Hymn, No. 705, v. 1 (standing) As those of old their first fruits brought of vineyard, flock, and field to God, the giver of all good, the source of bounteous yield; so we today our first fruits bring, the wealth of this good land, of farm and market, shop and home, of mind, and heart, and hand.

BCP 361 The Great Thanksgiving: Eucharistic Prayer A Sanctus et Benedictus (Hymnal, S-129) Robert J. Powell Fraction Anthem (Hymnal, S-154) David Hurd Communion Music Robert J. Powell Agnus Dei (Hymnal, S-163) Hymn No. 517 How lovely is thy dwelling place Hymn No. 314 Humbly I adore thee If Lay Eucharistic Visitors are sent out this week, the following is said: The Sending Forth of Lay Eucharistic Visitors In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

The congregation kneels for the Post Communion Prayer and Blessing.			
Post Communion Prayer	(kneeling)	BCP 365	
Blessing (kneeling)			
Hymn in Procession, No. 607 (standing)		O God of every nation	
Dismissal		BCP 366	
Organ Voluntary	Donald W. Dunca	n, Director of Liturgy & Music	

The First Lesson

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord. Thanks be to God.

The Epistle Lesson

The Word of the Lord. Thanks be to God.

The Gospel Lesson Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord. Praise to you, Lord Christ.

Readings for the Twenty-Second Sunday after Pentecost

Deuteronomy 34:1-12

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Matthew 22:34-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.