

8:00 AM

Markley Chapel
Holy Eucharist | Rite I
The Third Sunday in Lent

THE WORD OF GOD

A Penitential Order: Rite One Book of Common Prayer (BCP) 319
The Decalogue (*kneeling*) BCP 317
Confession and Absolution BCP 320
Kyrie eleison (*standing*) BCP 324
Collect of the Day: Third Sunday in Lent BCP 167
Scripture Lessons (*seated*)
Gospel Lesson (*standing*)
Sermon (*seated*) The Rev. Scott Fleischer, Associate for Pastoral Care
The Nicene Creed (*standing*) BCP 326
Prayers of the People (*kneeling*) BCP 328
The Peace (*standing*) BCP 332

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer I (*standing*) BCP 333
Communion Music Tom Spooner, soloist
Post Communion Prayer (*kneeling*) BCP 339
Solemn Prayer over the People & Dismissal

10:30 AM

Markley Chapel
Holy Eucharist | Rite II
The Third Sunday in Lent

THE WORD OF GOD

Hymn in Procession, No. 699 (*standing*) *Jesus, lover of my soul*
A Penitential Order: Rite Two Book of Common Prayer (BCP) 351
The Decalogue (*kneeling*) BCP 350
Confession and Absolution BCP 352
Trisagion (Hymnal, S-102) (*standing*) Alexander Archangelsky
Collect of the Day: Third Sunday in Lent BCP 218
Scripture Lessons (*seated*)
Lenten Sequence, Hymn No. 654 (*standing*) *Day by day*
Gospel Lesson
Sermon (*seated*) The Rev. David Upton, Priest Associate
The Nicene Creed (*standing*) BCP 358
Prayers of the People: Form I (*kneeling*) BCP 383
The Peace (*standing*) BCP 360

THE HOLY COMMUNION

Offertory Sentences
Anthem at the Offertory Markley Chapel Musicians
Presentation Hymn, No. 380, v. 3 (*standing*)
Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.
The Great Thanksgiving: Eucharistic Prayer A BCP 361
Sanctus (Hymnal, S-130) Franz Peter Schubert
Following the Sanctus, the congregation kneels for the Eucharistic Prayer.
Fraction Anthem (Hymnal, S-153) Ambrosian Chant
Communion Music Markley Chapel Musicians
Post Communion Prayer (*kneeling*) BCP 366
Solemn Prayer over the People
Hymn in Procession, No. 690 (*standing*) *Guide me, O thou great Jehovah*
Dismissal BCP 366

5:00 PM

Markley Chapel
Holy Eucharist | Rite II
The Third Sunday in Lent

THE WORD OF GOD

Words of Welcome
A Penitential Order: Rite Two (*standing*) Book of Common Prayer (BCP) 351
The Decalogue (*kneeling*) BCP 350
Confession and Absolution BCP 352
Kyrie eleison (*standing*) BCP 356
Collect of the Day: Third Sunday in Lent BCP 218
Silence for reflection is kept after the Lessons and following the Sermon.

Scripture Lessons (*seated*)
Lenten Sequence, Hymn No. 654 (*standing*) *Day by day*
Gospel Lesson
Sermon (*seated*) The Rev. Lindy Bunch, Associate for Parish Life
The Nicene Creed (*standing*) BCP 358
Prayers of the People: Form I BCP 383
The Peace (*standing*) BCP 360

THE HOLY COMMUNION

Offertory Hymn, No. 699 (*seated*) *Jesus, lover of my soul*
Presentation Hymn, No. 380, v. 3 (*standing*)
Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer A (*standing*) BCP 361
Communion Music Rebekah Ruppe, soloist
Hymn No. 685 *Rock of ages, cleft for me*
Post Communion Prayer (*kneeling*) BCP 366
Solemn Prayer over the People
Closing Hymn, No. 690 (*standing*) *Guide me, O thou great Jehovah*
Dismissal BCP 366

CHRIST CHURCH VESTRY

Nancy Kennedy, Sr. Warden
Chan Boyd, Jr. Warden
Wade Kolb, Chancellor
Nelson Arrington, Treasurer

VESTRY CLASS OF 2026

Smyth McKissick, IV
Mary Holt Murphy
Phil Peterson
Angelle Reichert

VESTRY CLASS OF 2027

Wes Clarke
Jane Harrison Fisher
Dorothy Nicholson
John Wood

VESTRY CLASS OF 2028

Derek Lewis
James McKissick
Margot Stewart
Bud Thomas

CHRIST CHURCH CLERGY

The Rt. Rev. Daniel P. Richards, Bishop
The Rev. Scott Fleischer, Pastoral Care
The Rev. Lindy Bunch, Parish Life
The Rev. David Upton, Priest Associate
The Rev. Wallace Adams-Riley, CCES Sr. Chaplain
Kristin Bennett, Seminarian & Resource Dev.
Kevin Mertens, Seminarian & Faith in Action

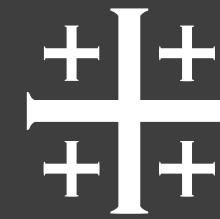
ADDITIONAL MINISTRY AREA LEADERS

Donald W. Duncan, Liturgy & Music
Cara Horn, Faith Development
Suzanne Mize, Support
Katelyn Barnett, CCE Preschool

For more information about the Christ Church Episcopal staff, visit ccgsc.org.



CHRIST CHURCH
EPISCOPAL
A JOYFUL COMMUNITY
SHARING LIFE IN JESUS CHRIST



Worship Leaflet for All Services
March 8, 2026
The Third Sunday in Lent

Serving in Worship Today

8:00 AM | Markley Chapel
The Rev. Scott Fleischer, Celebrant & Preacher
Beth Traxler, Lay Reader + Tom Spooner, Soloist

10:30 AM | Historic Church
The Rev. Scott Fleischer, Celebrant & Preacher
Mason Saylor & Jeff Horn, Lay Readers
Gayle Saylor & Tom Coker, Vergers
The Christ Church Parish Choir
Donald W. Duncan, Director of Liturgy & Music

10:30 AM | Markley Chapel
The Rev. David Upton, Celebrant & Preacher
Ron Gregory, Lay Reader
Chris Klasing, Verger
Markley Chapel Musicians
Chase McAbee, Assistant Parish Musician

5:00 PM | Markley Chapel
The Rev. Lindy Bunch, Celebrant & Preacher
Greta Parkinson, Lay Reader
Rebekah Ruppe, Soloist
Chase McAbee, Assistant Parish Musician

The Christ Church Altar Guild + The Christ Church Acolyte Guild

Altar Flowers

The lenten greens on the altar in the Historic Church today are given to the glory of Almighty God and in memory of her parents, Ruth and Alton Jackson, by Fay Towell.

Condolences to Lib Ann Harrison, daughter of Catherine Merritt.
Condolences to the family of Martha Stephenson.
Condolences to the family of Stella Stripling.
Condolences to Edith Smith on the death of her sister, Gena McGowan.

Welcome to Worship at Christ Church

In order to assist you in following the service, this worship leaflet provides an outline of today's liturgy. The text of the prayers and other liturgical materials can be found in the **Book of Common Prayer (BCP)**, the small red book in your pew rack. The corresponding page numbers are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music can be found in the **Hymnal 1982**, the blue book in your pew rack. The corresponding numbers are indicated in the worship leaflet by No. or S.

<i>Readings for the Third Sunday in Lent</i>	
The Old Testament Lesson	Exodus 17:1-7
From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”	
The Word of the Lord.	
<i>Thanks be to God.</i>	

The Epistle Lesson	Romans 5:1-11
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.	
The Word of the Lord.	
<i>Thanks be to God.</i>	

The Gospel Lesson	John 4:5-42
8:00 AM:	10:30 AM & 5:00 PM:
The Holy Gospel of our Lord Jesus Christ according to John.	The Holy Gospel of our Lord Jesus Christ according to John.
<i>Glory be to thee, O Lord.</i>	<i>Glory to you, Lord Christ.</i>
Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”	
8:00 AM:	10:30 AM & 5:00 PM:
The Gospel of the Lord.	The Gospel of the Lord.
<i>Praise be to thee, O Christ.</i>	<i>Praise to you, Lord Christ.</i>



“The Lord is in his holy temple, let all the earth keep silence before him.”
Habakkuk 2:20

As we prepare for worship, we invite all members of the congregation to enter the church in a spirit of stillness. The moments before the liturgy begins are a sacred time to center our hearts, pray, and ready ourselves to encounter the presence of God. Let us honor this holy silence together, creating space for prayerful reflection for ourselves and for those around us.

THE WORD OF GOD

Organ Voluntary Donald W. Duncan
Director of Liturgy & Music

Hymn in Procession, No. 699 *(standing)* *Jesus, lover of my soul*

A Penitential Order: Rite Two **Book of Common Prayer (BCP) 351**

The Decalogue *(kneeling)* **BCP 350**

Confession and Absolution **BCP 352**
The congregation stands and joins in singing the Kyrie eleison where marked "All".

Kyrie eleison (Hymnal, S-88) *(standing)* McNeil Robinson

Collect of the Day: Second Sunday in Lent **BCP 218**
 The Lord be with you.
And also with you.

Let us pray.
 Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Scripture Lessons *(seated)* *Rock of ages, cleft for me*

Sequence Hymn, No. 685 *(standing)* *During the singing of the hymn, young children are invited to follow the children’s crucifer to St. Luke’s Chapel for Children’s Church. They will return to the nave at The Peace.*

The Gospel Lesson

The Sermon *(seated)* The Rev. Scott Fleischer
Associate for Pastoral Care

The Nicene Creed *(standing)* **BCP 358**

Prayers of the People: Form I *(kneeling)* **BCP 383**

The Peace *(standing)* **BCP 360**

Words of Welcome *(seated)*

THE HOLY COMMUNION
For guidance on receiving Holy Communion, please see the instructions on the back of the Welcome Card located in the pew rack.

Anthem at the Offertory The Christ Church Parish Choir

*Softly and tenderly Jesus is calling,
 calling for you and for me;
 see, on the portals he's waiting and watching,
 watching for you and for me.
 Come home, come home;
 you who are weary come home;
 earnestly, tenderly, Jesus is calling,
 calling, O sinner, come home!*

Text & Music: Will Lamartine Thompson (1847-1909)
 Arrangement: René Clausen (b. 1953)

Presentation Hymn *sung to the tune "WAREHAM"*
 O saving Victim, opening wide
 the gate of heaven to us below,
 our foes press on from every side,
 thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
 for evermore, blest One in Three;
 O grant us life that shall not end
 in our true native land with thee.

The Great Thanksgiving: Eucharistic Prayer A **BCP 361**

Following the Sanctus et Benedictus, the congregation kneels for the Eucharistic Prayer.

Sanctus et Benedictus (Hymnal, S-124) David Hurd

Fraction Anthem (Hymnal, S-153) Ambrosian Chant

Communion Anthems *Sung by the Parish Choir*
Psalms 95
 Plainsong, Tone II.1

Now let us all with one accord
 Plainsong, Mode 2 (Hymn 146)

If Lay Eucharistic Visitors are sent out this week, the following is said:

The Sending Forth of Lay Eucharistic Visitors
 In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer *(kneeling)* **BCP 366**

Solemn Prayer over the People

*During Lent the blessing is omitted.
 The celebrant offers a solemn prayer over the people,
 after which the people respond: Amen.*

Hymn in Procession, No. 690 *(standing)* *Guide me, O thou great Jehovah*

Dismissal **BCP 366**

During Lent the concluding organ voluntary is omitted.