

8:00 AM

Markley Chapel  
Holy Eucharist | Rite I  
The Fourth Sunday in Lent

**THE WORD OF GOD**

A Penitential Order: Rite One Book of Common Prayer (BCP) 319  
The Decalogue *(kneeling)* BCP 317  
Confession and Absolution BCP 320  
Kyrie eleison *(standing)* BCP 324  
Collect of the Day: Fourth Sunday in Lent BCP 167  
Scripture Lessons *(seated)*  
Gospel Lesson *(standing)*  
Sermon *(seated)* The Rev. Leslie "Fergie" Horvath, *Guest Preacher*  
The Nicene Creed *(standing)* BCP 326  
Prayers of the People *(kneeling)* BCP 328  
The Peace *(standing)* BCP 332

**THE HOLY COMMUNION**

The Great Thanksgiving: Eucharistic Prayer I *(standing)* BCP 333  
Communion Music Tom Spooner, *soloist*  
Post Communion Prayer *(kneeling)* BCP 339  
Solemn Prayer over the People & Dismissal

10:30 AM

Markley Chapel  
Holy Eucharist | Rite II  
The Fourth Sunday in Lent

**THE WORD OF GOD**

Hymn in Procession, No. 142 *(standing)* Lord, who throughout these forty days  
A Penitential Order: Rite Two Book of Common Prayer (BCP) 351  
The Decalogue *(kneeling)* BCP 350  
Confession and Absolution BCP 352  
Trisagion (Hymnal, S-102) *(standing)* Alexander Archangelsky  
Collect of the Day: Fourth Sunday in Lent BCP 219  
Scripture Lessons *(seated)*  
Lenten Sequence, Hymn No. 654 *(standing)* Day by day  
Gospel Lesson  
Sermon *(seated)* The Rev. Scott Fleischer, *Associate for Pastoral Care*  
The Nicene Creed *(standing)* BCP 358  
Prayers of the People: Form I *(kneeling)* BCP 383  
The Peace *(standing)* BCP 360

**THE HOLY COMMUNION**

Offertory Sentences  
Anthem at the Offertory Markley Chapel Musicians  
Presentation Hymn, No. 380, v. 3 *(standing)*  
*Praise God, from whom all blessings flow;*  
*Praise him, all creatures here below;*  
*Praise him above, ye heavenly host:*  
*Praise Father, Son, and Holy Ghost. Amen.*  
The Great Thanksgiving: Eucharistic Prayer A BCP 361  
Sanctus (Hymnal, S-130) Franz Peter Schubert  
*Following the Sanctus, the congregation kneels for the Eucharistic Prayer.*  
Fraction Anthem (Hymnal, S-153) Ambrosian Chant  
Communion Music Markley Chapel Musicians  
Post Communion Prayer *(kneeling)* BCP 366  
Solemn Prayer over the People  
Hymn in Procession, No. 152 *(standing)* Kind Maker of the world, O hear  
Dismissal BCP 366

5:00 PM

Markley Chapel  
Holy Eucharist | Rite II  
The Fourth Sunday in Lent

**THE WORD OF GOD**

Words of Welcome  
A Penitential Order: Rite Two *(standing)* Book of Common Prayer (BCP) 351  
The Decalogue *(kneeling)* BCP 350  
Confession and Absolution BCP 352  
Kyrie eleison *(standing)* BCP 356  
Collect of the Day: Fourth Sunday in Lent BCP 219  
*Silence for reflection is kept after the Lessons and following the Sermon.*

Scripture Lessons *(seated)*  
Lenten Sequence, Hymn No. 654 *(standing)* Day by day  
Gospel Lesson  
Sermon *(seated)* The Rev. Peggy Muncie, *Guest Preacher*  
The Nicene Creed *(standing)* BCP 358  
Prayers of the People: Form I BCP 383  
The Peace *(standing)* BCP 360

**THE HOLY COMMUNION**

Offertory Hymn, No. 142 *(seated)* Lord, who throughout these forty days  
Presentation Hymn, No. 380, v. 3 *(standing)*  
*Praise God, from whom all blessings flow;*  
*Praise him, all creatures here below;*  
*Praise him above, ye heavenly host:*  
*Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A *(standing)* BCP 361  
Communion Music Rebekah Ruppe, *soloist*  
Hymn No. 664 My Shepherd will supply my need  
Post Communion Prayer *(kneeling)* BCP 366  
Solemn Prayer over the People  
Closing Hymn, No. 152 *(standing)* Kind Maker of the world, O hear  
Dismissal BCP 366

**CHRIST CHURCH VESTRY**

Nancy Kennedy, Sr. *Warden*  
Chan Boyd, Jr. *Warden*  
Wade Kolb, *Chancellor*  
Nelson Arrington, *Treasurer*

**VESTRY CLASS OF 2026**

Smyth McKissick, IV  
Mary Holt Murphy  
Phil Peterson  
Angelle Reichert

**VESTRY CLASS OF 2027**

Wes Clarke  
Jane Harrison Fisher  
Dorothy Nicholson  
John Wood

**VESTRY CLASS OF 2028**

Derek Lewis  
James McKissick  
Margot Stewart  
Bud Thomas

**CHRIST CHURCH CLERGY**

The Rt. Rev. Daniel P. Richards, *Bishop*  
The Rev. Scott Fleischer, *Pastoral Care*  
The Rev. Lindy Bunch, *Parish Life*  
The Rev. David Upton, *Priest Associate*  
The Rev. Wallace Adams-Riley, *CCES Sr. Chaplain*  
Kristin Bennett, *Seminarian & Resource Dev.*  
Kevin Mertens, *Seminarian & Faith in Action*

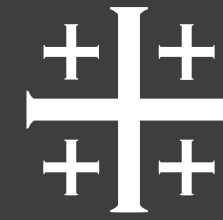
**ADDITIONAL MINISTRY AREA LEADERS**

Donald W. Duncan, *Liturgy & Music*  
Cara Horn, *Faith Development*  
Suzanne Mize, *Support*  
Katelyn Barnett, *CCE Preschool*

*For more information about the  
Christ Church Episcopal staff,  
visit ccgsc.org.*



CHRIST CHURCH  
EPISCOPAL  
A JOYFUL COMMUNITY  
SHARING LIFE IN JESUS CHRIST



Worship Leaflet for All Services  
March 15, 2026  
The Fourth Sunday in Lent

**Serving in Worship Today**

**8:00 AM | Markley Chapel**

The Rev. Leslie "Fergie" Horvath, *Guest Celebrant & Preacher*  
The Rev. Lindy Bunch, *Assisting*  
John Malik, *Lay Reader + Tom Spooner, Soloist*

**10:30 AM | Historic Church**

The Rev. Leslie "Fergie" Horvath, *Guest Celebrant & Preacher*  
The Rev. Lindy Bunch, *Assisting*  
Wes Clarke & Melissa Black, *Lay Readers*  
Gayle Saylor & Chris Klasing, *Vergers*  
The Christ Church Parish Choir  
Howard Thompson, *Guest Conductor of the Parish Choir*  
Cheryl Duerr, *Guest Organist*

**10:30 AM | Markley Chapel**

The Rev. Scott Fleischer, *Celebrant & Preacher*  
Fay Towell, *Lay Reader*  
Tom Coker, *Verger*  
Markley Chapel Musicians  
Chase McAbee, *Assistant Parish Musician*

**5:00 PM | Markley Chapel**

The Rev. Peggy Muncie, *Celebrant & Preacher*  
Norma Givens, *Lay Reader*  
Rebekah Ruppe, *Soloist*  
Chase McAbee, *Assistant Parish Musician*

The Christ Church Altar Guild + The Christ Church Acolyte Guild

**Welcome The Rev. Leslie "Fergie" Horvath**

Today we welcome The Rev. Leslie "Fergie" Horvath to Christ Church as our guest celebrant and preacher. The Rev. Horvath serves as Rector of the Episcopal Church of the Good Shepherd in Greer. We are pleased to welcome her to Christ Church this morning and are grateful for her ministry among us.

**Altar Flowers**

The lenten greens on the altar in the Historic Church today are given to the glory of Almighty God and in memory of George P. Apperson, Jr., by Mr. & Mrs. George P. Apperson, III.

**Condolences** to the Martin Family  
on the passing of their mother, Ann Edwards Martin.

**Welcome to Worship at Christ Church**

In order to assist you in following the service, this worship leaflet provides an outline of today's liturgy. The text of the prayers and other liturgical materials can be found in the **Book of Common Prayer (BCP)**, the small red book in your pew rack. The corresponding page numbers are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music can be found in the **Hymnal 1982**, the blue book in your pew rack. The corresponding numbers are indicated in the worship leaflet by No. or S.

## Readings for the Fourth Sunday in Lent

**The Old Testament Lesson**  
The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

*Thanks be to God.*

**The Epistle Lesson**  
Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

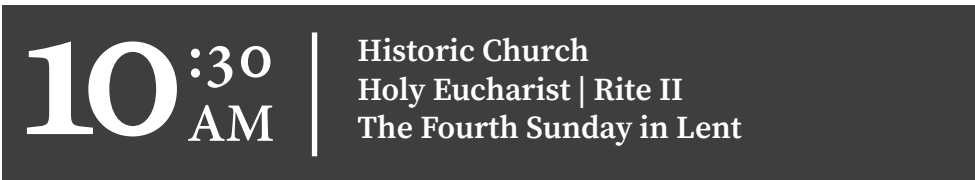
The Word of the Lord.

*Thanks be to God.*

**The Gospel Lesson**  
8:00 AM: 10:30 AM & 5:00 PM:  
The Holy Gospel of our Lord Jesus Christ according to John. The Holy Gospel of our Lord Jesus Christ according to John.  
*Glory be to thee, O Lord.* *Glory to you, Lord Christ.*

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

8:00 AM: 10:30 AM & 5:00 PM:  
The Gospel of the Lord. The Gospel of the Lord.  
*Praise be to thee, O Christ.* *Praise to you, Lord Christ.*



*“The Lord is in his holy temple, let all the earth keep silence before him.”*  
**Habakkuk 2:20**

As we prepare for worship, we invite all members of the congregation to enter the church in a spirit of stillness. The moments before the liturgy begins are a sacred time to center our hearts, pray, and ready ourselves to encounter the presence of God. Let us honor this holy silence together, creating space for prayerful reflection for ourselves and for those around us.

## THE WORD OF GOD

**Organ Voluntary** Cheryl Duerr  
*Guest Organist*

**Hymn in Procession, No. 645** *(standing)* *The King of love my shepherd is*

**A Penitential Order: Rite Two** **Book of Common Prayer (BCP) 351**

**The Decalogue** *(kneeling)* **BCP 350**

**Confession and Absolution** **BCP 352**

*The congregation stands and joins in singing the Kyrie eleison where marked "All".*

**Kyrie eleison (Hymnal, S-88 )** *(standing)* McNeil Robinson

**Collect of the Day: Fourth Sunday in Lent** **BCP 219**  
The Lord be with you.  
*And also with you.*

Let us pray.  
Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Scripture Lessons** *(seated)*

**Sequence Hymn, No. 142** *(standing)* *Lord, who throughout these forty days*

*During the singing of the hymn, young children are invited to follow the children’s crucifer to St. Luke’s Chapel for Children’s Church. They will return to the nave at The Peace.*

**The Gospel Lesson**

**The Sermon** *(seated)* The Rev. Leslie "Fergie" Horvath  
*Guest Preacher*

**The Nicene Creed** *(standing)* **BCP 358**

**Prayers of the People: Form I** *(kneeling)* **BCP 383**

**The Peace** *(standing)* **BCP 360**

**Words of Welcome** *(seated)*

## THE HOLY COMMUNION

*For guidance on receiving Holy Communion, please see the instructions on the back of the Welcome Card located in the pew rack.*

**Anthem at the Offertory** The Christ Church Parish Choir

TRANSLATION OF LATIN TEXT:

*The bread of the angels becomes the bread of mortals;  
the bread of heaven puts an end to prefigurations.  
O wondrous thing! The poor, the slave and the humble feed on their Lord.*

*Of you, threefold and one God, we ask:  
Come to visit us as we worship you.  
Lead us on your paths to where we want to go: to the light in which you dwell.*

Text: St. Thomas Aquinas (ca. 1225-1274)

Music: Claudio Casciolini (1697-1760)

**Presentation Hymn, No. 716** *(standing)* *God bless our native land*

God bless our native land;  
firm may she ever stand  
through storm and night:  
when the wild tempests rave,  
ruler of wind and wave,  
do thou our country save by thy great might.

For her our prayers shall rise  
to God, above the skies;  
on him we wait;  
thou who art ever nigh,  
guarding with watchful eye,  
to thee aloud we cry, God save the state!

**The Great Thanksgiving: Eucharistic Prayer A** **BCP 361**

*Following the Sanctus et Benedictus, the congregation kneels for the Eucharistic Prayer.*

**Sanctus et Benedictus (Hymnal, S-124)** David Hurd

**Fraction Anthem (Hymnal, S-153)** Ambrosian Chant

**Communion Anthems** *Sung by the Parish Choir*

*Psalm 23*  
Plainsong, Tone VIII.1

*My shepherd will supply my need*  
Hymn No. 664

*If Lay Eucharistic Visitors are sent out this week, the following is said:*

**The Sending Forth of Lay Eucharistic Visitors**

In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup.

**Post Communion Prayer** *(kneeling)* **BCP 366**

**Solemn Prayer over the People**

*During Lent the blessing is omitted .  
The celebrant offers a solemn prayer over the people,  
after which the people respond: Amen.*

**Hymn in Procession, No. 152** *(standing)* *Kind Maker of the world, O hear*

**Dismissal** **BCP 366**

*During Lent the concluding organ voluntary is omitted.*