

8:00 AM

Markley Chapel
Holy Eucharist | Rite I
The Fifth Sunday in Lent

THE WORD OF GOD

A Penitential Order: Rite One Book of Common Prayer (BCP) 319
The Decalogue (*kneeling*) BCP 317
Confession and Absolution BCP 320
Kyrie eleison (*standing*) BCP 324
Collect of the Day: Fifth Sunday in Lent BCP 167
Scripture Lessons (*seated*)
Gospel Lesson (*standing*)
Sermon (*seated*) The Rev. M. Dorian Del Priore, *Guest Preacher*
The Nicene Creed (*standing*) BCP 326
Prayers of the People (*kneeling*) BCP 328
The Peace (*standing*) BCP 332

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer I (*standing*) BCP 333
Communion Music Tom Spooner, *soloist*
Post Communion Prayer (*kneeling*) BCP 339
Solemn Prayer over the People & Dismissal

10:30 AM

Markley Chapel
Holy Eucharist | Rite II
The Fifth Sunday in Lent

THE WORD OF GOD

Hymn in Procession, No. 441 (*standing*) *In the cross of Christ I glory*
The Supplication (*kneeling*) Book of Common Prayer (BCP) 154
The congregation makes the responses printed in italic type or marked with R.
We use The Supplication today in response to the growing war in Iran.
Trisagion (Hymnal, S-102) (*standing*) Alexander Archangelsky
Collect of the Day: Fifth Sunday in Lent BCP 219
Scripture Lessons (*seated*)
Lenten Sequence, Hymn No. 654 (*standing*) *Day by day*
Gospel Lesson
Sermon (*seated*) The Rev. Lindy Bunch, *Associate for Parish Life*
The Nicene Creed (*standing*) BCP 358
Prayers of the People: Form I (*kneeling*) BCP 383
Confession of Sin BCP 360
The Peace (*standing*) BCP 360

THE HOLY COMMUNION

Anthem at the Offertory Markley Chapel Musicians
Presentation Hymn, No. 380, v. 3 (*standing*)
Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.
The Great Thanksgiving: Eucharistic Prayer A BCP 361
Sanctus (Hymnal, S-130) Franz Peter Schubert
Following the Sanctus, the congregation kneels for the Eucharistic Prayer.
Fraction Anthem (Hymnal, S-153) Ambrosian Chant
Communion Music Markley Chapel Musicians
Post Communion Prayer (*kneeling*) BCP 366
Solemn Prayer over the People
Hymn in Procession, No. 559 (*standing*) *Lead us, heavenly Father, lead us*
Dismissal BCP 366

5:00 PM

Markley Chapel
Holy Eucharist | Rite II
The Fifth Sunday in Lent

THE WORD OF GOD

Words of Welcome
A Penitential Order: Rite Two (*standing*) Book of Common Prayer (BCP) 351
The Decalogue (*kneeling*) BCP 350
Confession and Absolution BCP 352
Kyrie eleison (*standing*) BCP 356
Collect of the Day: Fifth Sunday in Lent BCP 219
Silence for reflection is kept after the Lessons and following the Sermon.

Scripture Lessons (*seated*)
Lenten Sequence, Hymn No. 654 (*standing*) *Day by day*
Gospel Lesson
Sermon(*seated*) The Rev. Lindy Bunch, *Associate for Parish Life*
The Nicene Creed (*standing*) BCP 358
Prayers of the People: Form I BCP 383
The Peace (*standing*) BCP 360

THE HOLY COMMUNION

Offertory Hymn, No. 441 (*seated*) *In the cross of Christ I glory*
Presentation Hymn, No. 380, v. 3 (*standing*)
Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer A (*standing*) BCP 361
Communion Music Rebekah Ruppe, *soloist*
Hymn No. 458 *My song is love unknown*
Post Communion Prayer (*kneeling*) BCP 366
Solemn Prayer over the People
Closing Hymn, No. 559 (*standing*) *Lead us, heavenly Father, lead us*
Dismissal BCP 366

CHRIST CHURCH VESTRY

Nancy Kennedy, *Sr. Warden*
Chan Boyd, *Jr. Warden*
Wade Kolb, *Chancellor*
Nelson Arrington, *Treasurer*

VESTRY CLASS OF 2026

Smyth McKissick, IV
Mary Holt Murphy
Phil Peterson
Angelle Reichert

VESTRY CLASS OF 2027

Wes Clarke
Jane Harrison Fisher
Dorothy Nicholson
John Wood

VESTRY CLASS OF 2028

Derek Lewis
James McKissick
Margot Stewart
Bud Thomas

CHRIST CHURCH CLERGY

The Rt. Rev. Daniel P. Richards, *Bishop*
The Rev. Scott Fleischer, *Pastoral Care*
The Rev. Lindy Bunch, *Parish Life*
The Rev. David Upton, *Priest Associate*
The Rev. Wallace Adams-Riley, *CCES Sr. Chaplain*
Kristin Bennett, *Seminarian & Resource Dev.*
Kevin Mertens, *Seminarian & Faith in Action*

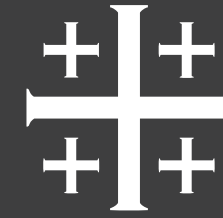
ADDITIONAL MINISTRY AREA LEADERS

Donald W. Duncan, *Liturgy & Music*
Cara Horn, *Faith Development*
Suzanne Mize, *Support*
Katelyn Barnett, *CCE Preschool*

For more information about the Christ Church Episcopal staff, visit ccgsc.org.



CHRIST CHURCH
EPISCOPAL
A JOYFUL COMMUNITY
SHARING LIFE IN JESUS CHRIST



Worship Leaflet for All Services
March 22, 2026
The Fifth Sunday in Lent

Serving in Worship Today

8:00 AM | Markley Chapel

The Rev. M. Dorian Del Priore, *Guest Celebrant & Preacher*
The Rev. Scott Fleischer, *Assisting*
Chris Taggart, *Lay Reader + Tom Spooner, Soloist*

10:30 AM | Historic Church

The Rev. M. Dorian Del Priore, *Guest Celebrant & Preacher*
The Rev. Scott Fleischer, *Assisting*
Monnie Humphries & John Whitney, *Lay Readers*
Kathryn Hix, Gayle Saylor & Amy Woodson, *Vergers*
The Christ Church Parish Choir + Donald W. Duncan, *Director of Liturgy & Music*

10:30 AM | Markley Chapel

The Rev. Lindy Bunch, *Celebrant & Preacher*
Valerie Riddle, *Lay Reader + Nelson Arrington, Verger*
Markley Chapel Musicians + Chase McAbee, *Assistant Parish Musician*

5:00 PM | Markley Chapel

The Rev. Lindy Bunch, *Celebrant & Preacher*
Fay Towell, *Lay Reader + Rebekah Ruppe, Soloist*
Cara Horn, *Pianist*

The Christ Church Altar Guild + The Christ Church Acolyte Guild

Welcome The Rev. M. Dorian Del Priore

Today we welcome The Rev. M. Dorian Del Priore to Christ Church as our guest celebrant and preacher. Fr. Dorian serves as Rector of Holy Cross Episcopal Church in Simpsonville. We are pleased to welcome him to Christ Church this morning and are grateful for his ministry among us.

Altar Flowers

The lenten greens on the altar in Markley Chapel are given to the glory of Almighty God in memory of The Rev. Mary Moore Mills Roberson and in thanksgiving for her ministry and generosity to Christ Church.

The lenten greens on the altar in the Historic Church are given to the glory of Almighty God in memory of Frank Morris DePree, Jr. by Gay & Frank DuPree.

Condolences to the family of Katherine Hoover.

Welcome to Worship at Christ Church

In order to assist you in following the service, this worship leaflet provides an outline of today's liturgy. The text of the prayers and other liturgical materials can be found in the **Book of Common Prayer (BCP)**, the small red book in your pew rack. The corresponding page numbers are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music can be found in the **Hymnal 1982**, the blue book in your pew rack. The corresponding numbers are indicated in the worship leaflet by No. or S.

Readings for the Fifth Sunday in Lent

The Old Testament Lesson

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord. The Word of the Lord.

Thanks be to God.

The Epistle Lesson

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law– indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. The Word of the Lord.

Thanks be to God.

The Gospel Lesson

8:00 AM: The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

8:00 AM: The Gospel of the Lord.

Praise be to thee, O Christ.

Ezekiel 37:1-14

10:30 AM

Romans 8:6-11

10:30 AM & 5:00 PM: The Holy Gospel of our Lord Jesus Christ according to John.

John 11:1-45

10:30 AM & 5:00 PM: The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

10:30 AM & 5:00 PM: The Gospel of the Lord.

Praise to you, Lord Christ.



“The Lord is in his holy temple, let all the earth keep silence before him.” Habakkuk 2:20

As we prepare for worship, we invite all members of the congregation to enter the church in a spirit of stillness. The moments before the liturgy begins are a sacred time to center our hearts, pray, and ready ourselves to encounter the presence of God. Let us honor this holy silence together, creating space for prayerful reflection for ourselves and for those around us.

THE WORD OF GOD

Organ Voluntary

Donald W. Duncan

Director of Liturgy & Music

Hymn in Procession, No. 441 *(standing)*

In the cross of Christ I glory

The Supplication *(kneeling)*

Book of Common Prayer (BCP) 154

The congregation kneels and turns to page 154 in the Book of Common Prayer for The Supplication. The congregation makes the responses printed in italic type or marked with R.

We use The Supplication today in response to the growing war in Iran. The Book of Common Prayer appoints this devotion for use “especially in times of war, or of national anxiety, or of disaster.”

Following The Supplication, the congregation stands and joins in singing the Kyrie eleison where marked "All".

Kyrie eleison (Hymnal, S-88) *(standing)*

McNeil Robinson

Collect of the Day: Fifth Sunday in Lent

BCP 219

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Scripture Lessons *(seated)*

Sequence Hymn, No. 470 *(standing)*

There's a wideness in God's mercy

During the singing of the hymn, young children are invited to follow the children's crucifer to St. Luke's Chapel for Children's Church. They will return to the nave at The Peace.

The Gospel Lesson

The Sermon *(seated)*

The Rev. M. Dorian Del Priore

Guest Preacher

The Nicene Creed *(standing)*

BCP 358

Prayers of the People: Form I *(kneeling)*

BCP 383

Confession of Sin *(kneeling)*

BCP 360

The Peace *(standing)*

BCP 360

Words of Welcome *(seated)*

THE HOLY COMMUNION

For guidance on receiving Holy Communion, please see the instructions on the back of the Welcome Card located in the pew rack.

Anthem at the Offertory

The Christ Church Parish Choir

Those lives were mine to love and cherish, to guard and guide along life’s way.

Oh, God forbid that one should perish, that one alas should go astray.

Back in the years with all together, around the place we’d romp and play.

So lonely now, I often wonder, oh, will they come back home some day? *Refrain*

I'm lonesome for my precious children, they live so far away.

Oh, may they hear my calling and come some back home some day.

I gave my all for my dear children, their problems still with love I share.

I’d brave life’s storms, defy the tempest to bring them home from anywhere.

I lived my life, my love I gave them, to guide them through this world of strife.

I hope and pray we’ll live together in that great glad here after life. *Refrain*

Text & Music: Doyle Lawson, Charles Waller, Robert Yates, arr. Joseph H. Jennings

Presentation Hymn, No. 716 *(standing)*

God bless our native land

God bless our native land;

firm may she ever stand

through storm and night:

when the wild tempests rave,

ruler of wind and wave,

do thou our country save by thy great might.

For her our prayers shall rise

to God, above the skies;

on him we wait;

thou who art ever nigh,

guarding with watchful eye,

to thee aloud we cry, God save the state!

The Great Thanksgiving: Eucharistic Prayer A

BCP 361

Following the Sanctus et Benedictus, the congregation kneels for the Eucharistic Prayer.

Sanctus et Benedictus (Hymnal, S-124)

David Hurd

Fraction Anthem (Hymnal, S-153)

Ambrosian Chant

Communion Anthems

Come, come ye saints

Mennonite Hymn

My song is love unknown

Hymn No. 458

If Lay Eucharistic Visitors are sent out this week, the following is said:

The Sending Forth of Lay Eucharistic Visitors

In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer *(kneeling)*

BCP 366

Solemn Prayer over the People

During Lent the blessing is omitted .

The celebrant offers a solemn prayer over the people,

after which the people respond: Amen.

Hymn in Procession, No. 559 *(standing)*

Lead us, heavenly Father, lead us

Dismissal

BCP 366

During Lent the concluding organ voluntary is omitted.