

Receiving Holy Communion in the Episcopal Church
All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ’s Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been baptizd, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.

The Prayers of the People

As we pray, please remember the following:
Cory, Josefina, Janie Ballew, Barbara Bolt, Katie Burns, Jane Crowder,
Jimmie Ruth Hannon, Ginger Kinman, Ken Murch, Gay Peden,
Hope Rigby, Charlotte Scott

Altar Flowers

The altar flowers today are given to the glory of Almighty God
and in memory of George Dukas by Mary & John Dukas.

Serving in Worship Today

The Rt. Rev. Daniel P. Richards, Celebrant & Preacher
The Rev. Deacon Al Hipp, Deacon
The Rev. Dr. Harrison McLeod, Assisting
Gayle Saylors & Nelson Arrington, Vergers
The Christ Church Parish Choir
Donald W. Duncan, Director of Liturgy & Music
The Christ Church Altar Guild

Christ Church Clergy

The Rt. Rev. Daniel P. Richards
Bishop

The Rev. Dr. Harrison McLeod
Rector

The Rev. Kellie Wilson
Senior Associate Rector

The Rev. Scott Fleischer
Associate for Pastoral Care

The Rev. Lindy Bunch
Associate for Parish Life

The Rev. Wallace Adams-Riley
CCES Senior Chaplain

Weekly Worship Services

Sunday
8:00 AM Holy Eucharist, Rite I
Markley Chapel
10:30 AM Family Eucharist, Rite II
Markley Chapel
10:30 AM Traditional Eucharist, Rite II
Historic Church
5:00 PM Holy Eucharist, Rite II
Markley Chapel

First Tuesday of the Month
5:30 PM Healing Eucharist, Rite II
Markley Chapel

Wednesday
10:30 AM Holy Eucharist, Rite I
Markley Chapel

Christ Church Vestry

Bill Hardaway
Senior Warden

Bryant Nixon
Junior Warden

Betsy Baumgardner
Faith Development

Betsy Elliott
Pastoral Care

Betty Parker Ellis
Communications
New Member Ministries

Sam Erwin
Outreach

Norma Givens
Worship

Dexter Hagy
Resource Development

Julie Haas
Parish Life

Kay Jenkins
Engagement

Paul Landis
Finance

Martha Louise Lewis
CCEP & CCES

Phil Peterson
Hospitality

Cindy Poe
Grounds

Chris Klasing
Treasurer

Nelson Arrington, III
Assistant Treasurer

Cecil Nelson
Chancellor

Wade Kolb
Assistant Chancellor

Josh Hudson
Secretary of the Vestry

Ministry Area Leaders

Christ Church offers an extensive array of ministries.
Contact one of these staff members to learn more.

Faith Development
The Rev. Kellie Wilson

Faith in Action
Kevin Mertens

Liturgy and Music
Donald W. Duncan

Parish Life
The Rev. Lindy Bunch

Pastoral Care
The Rev. Scott Fleischer

Christ Church Preschool
Christine Skelton

Support
Suzanne Mize

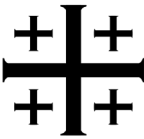
Communications
Jessica St. Clair Smith

Resource Development
Kristin Bennett



CHRIST CHURCH
EPISCOPAL
A JOYFUL COMMUNITY
SHARING LIFE IN JESUS CHRIST

WORSHIP LEAFLET



The Third Sunday of Easter
HISTORIC CHURCH
APRIL 23, 2023
10:30 AM

Welcome to Worship at Christ Church

Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today’s liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding page numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the inside panel of this leaflet.

The Word of God

Organ Voluntary | Nocturne Felix Mendelssohn
Donald W. Duncan, Director of Liturgy & Music

Ringling of the Tower Bell

The congregation stands at the sound of the tower bell.

Hymn in Procession, No. 199 *(standing)* Come, ye faithful, raise the strain

Opening Acclamation **BCP 413**
Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.
There is one Body and one Spirit;
There is one hope in God’s call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

Collect of the Day
The Lord be with you.
And also with you.
Let us pray.
O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson *(seated)* **Acts 2:14a, 36-41**

The Psalm **Psalm 116:1-3, 10-17**

The Epistle Lesson **1 Peter 1:17-23**

Sequence Hymn, No. 208 *(standing)* *The strife is o’er, the battle done*

The Gospel **Luke 24:13-35**

The Sermon <i>(seated)</i>	The Right Reverend Daniel P. Richards <i>Bishop of the Episcopal Diocese of Upper South Carolina</i>
Presentation and Examination of the Candidates	BCP 415
The Baptismal Covenant <i>(standing)</i>	BCP 416
Prayers for the Candidates	BCP 305
Confirmation, Reception, and Reaffirmation <i>(seated)</i>	BCP 418
Concluding Collect <i>(standing)</i>	BCP 419
The Peace	BCP 419
Words of Welcome <i>(seated)</i>	

The Holy Communion

Offertory Sentences

Anthem at the Offertory	Christ Church Parish Choir
<i>Sing ye to the Lord, for He hath triumphed gloriously. Pharoah's chariots and his host hath He cast into the sea. Mighty victim from the sky, Hell's fierce pow'rs beneath Thee lie; Thou hast conquer'd in the fight, thou hast brought us life and light. Now no more can death appall, now no more the grave enthrall, Thou hast open'd Paradise, and in Thee Thy Saints shall rise. Alleluia, Amen.</i>	
Text Robert Campbell (1814-1868)	
Music Edward Cuthbert Bairstow (1874-1946)	

Presentation Hymn, No. 174 v. 4 <i>(standing)</i>
Easter triumph, Easter joy, these alone do sin destroy. From sin's power do thou set free souls newborn, O Lord, in thee. Hymns of glory, songs of praise, Father, unto thee we raise: Risen Lord, all praise to thee with the Spirit ever be.

The Great Thanksgiving: Eucharistic Prayer A	BCP 361
Sanctus et Benedictus (Hymnal, S-129)	Robert Powell
<i>The congregation remains standing for the Eucharistic Prayer throughout the Great Fifty Days of Easter.</i>	

Fraction Fanfare & Fraction Anthem (Hymnal, S-154)	David Hurd
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Communion Music	
Hymn No. 187	<i>Through the Red Sea brought at last</i>
Hymn No. 192	<i>This joyful Eastertide</i>
Hymn No. 195	<i>Jesus lives! thy terrors now</i>

Post Communion Prayer <i>(standing)</i>	BCP 365
<i>The congregation stands for the Post Communion Prayer and Blessing.</i>	

The Blessing <i>(standing)</i>

Hymn in Procession, No. 210 <i>(standing)</i>	<i>The day of resurrection!</i>
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Dismissal	BCP 366
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Organ Voluntary <i>Marche Pontificale</i>	Charles Gounod
Donald W. Duncan, Director of Liturgy & Music	

Readings for the Third Sunday of Easter

The First Lesson	Acts 2:14a,36-41
Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.	

The Word of the Lord.
Thanks be to God.

The Psalm <i>(Read responsivley by whole-verse)</i>	Psalm 116:1-3, 10-17
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1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

**2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.**

3 Then I called upon the Name of the Lord: *
“O Lord, I pray you, save my life.”

**10 How shall I repay the Lord *
for all the good things he has done for me?**

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

**12 I will fulfill my vows to the Lord *
in the presence of all his people.**

13 Precious in the sight of the Lord *
is the death of his servants.

**14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

**16 I will fulfill my vows to the Lord *
in the presence of all his people,**

17 In the courts of the Lord’s house, *
in the midst of you, O Jerusalem. Hallelujah!

The Epistle Lesson **1 Peter 1:17-23**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.
Thanks be to God.

The Gospel Lesson **Luke 24:13-35**

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Now on that same day two of Jesus’ disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.
Praise to you, Lord Christ.