

EASTER DAY



April 9, 2023

9:00 AM + 11:15 AM

Christ Church + Greenville, South Carolina

Welcome

In the name of our Risen Lord Jesus Christ, we welcome you to Christ Church Episcopal.

Known as the “Parish in the Heart of the City,” Christ Church is blessed by the beauty of its church, chapel, and setting, which have been preserved and expanded by the energy and vision of faithful stewards, both past and present.

Now into our third century, we have been gathering to worship God and demonstrate our faith in our daily lives. With the guidance of the Holy Spirit, we are inspired to be *a joyful community sharing life in Jesus Christ.*

We hope you will experience God’s blessings during this service
as we have been blessed by your presence.

The Holy Eucharist: Rite Two

In preparation for the service, we invite your quiet prayers and ask that you please silence your cell phone.

The Opening Voluntaries

Brass Quintet & Organ

Psalm XIX

Benedetto Marcello

Trumpet Tune in G

Jeremy Bankson

The congregation stands at the sound of the tower bell and remains standing for the opening acclamation and hymn.

The Opening Acclamation for Easter

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

Celebrant This is the day which the Lord has made.

People Let us rejoice and be glad in it.

Celebrant The Lord is risen from the tomb.

People Christ, being raised from the dead, will never die again.

Celebrant Grant, we pray Almighty God, that we who celebrate with awe the Paschal feast, may be found worthy to attain to everlasting joys, through Jesus Christ our Lord.

People Amen.

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

The Hymn In Procession, No. 179 (or 1, 4-6) | *Welcome, happy morning!*

FORTUNATUS

*"Welcome, happy morning!" age to age shall say:
hell today is vanquished, heaven is won today!
Lo! the dead is living, God for evermore!
Him their true Creator, all his works adore!
"Welcome, happy morning!" age to age shall say.*

*Maker and Redeemer, life and health of all,
thou from heaven beholding human nature's fall,
of the Father's Godhead true and only Son,
mankind to deliver, manhood didst put on.
"Welcome, happy morning!" age to age shall say.*

*Thou, of life the author, death didst undergo,
tread the path of darkness, saving strength to show;
come then, true and faithful, now fulfill thy word,
'tis thine own third morning! rise, O buried Lord!
"Welcome, happy morning!" age to age shall say.*

(Hymn continues on following page.)

*Loose the souls long prisoned, bound with Satan's chain;
all that now is fallen raise to life again;
show thy face in brightness, bid the nations see;
bring again our daylight: day returns with thee!
"Welcome, happy morning!" age to age shall say.*

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

The Gloria in Excelsis, S-278

William Mathias

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The congregation remains standing.

The Collect for Easter Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us
the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection,
may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

The congregation is seated.

The First Lesson

Acts 10:34-43

Lector A reading from the Book of Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People **Thanks be to God.**

The Anthem | *Alleluia! Christ has destroyed death*

Kevin Hildebrand

*Alleluia!
Christ has destroyed death
and has brought life and immortality
to light through the Gospel.
Alleluia!*

Text | II Timothy 1:10

Music | Kevin Hildebrand, 1999

The Epistle Lesson

Colossians 3:1-4

Lector A reading from the Epistle of St. Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector The Word of the Lord.

People **Thanks be to God.**

The congregation stands for the Sequence Hymn which follows on the next page of this booklet.

*Come, ye faithful, raise the strain of triumphant gladness!
God hath brought his Israel into joy from sadness:
loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
led them with unmoistened foot through the Red Sea waters.*

*'Tis the spring of souls today: Christ hath burst his prison,
and from three days' sleep in death as a sun hath risen;
all the winter of our sins, long and dark, is flying
from his light, to whom we give laud and praise undying.*

*Now the queen of seasons, bright with the day of splendor,
with the royal feast of feasts, comes its joy to render;
comes to glad Jerusalem, who with true affection
welcomes in unwearied strains Jesus' resurrection.*

*Neither might the gates of death, nor the tomb's dark portal,
nor the watchers, nor the seal hold thee as a mortal:
but today amidst thine own thou didst stand, bestowing
that thy peace which evermore passeth human knowing.*

The Gospel Lesson

Matthew 28:1-10

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The congregation is seated for the sermon.

The Sermon

The Reverend Dr. Harrison McLeod

Following the Sermon the congregation stands for the Renewal of Baptismal Vows.

The Renewal of Baptismal Vows

Celebrant Through the Paschal mystery we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People Amen.

The congregation remains standing for the prayers.

The Prayers of the People

Form III

Intercessor Father, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest;

People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

Additional intercessions may be offered.

Celebrant Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet each other in the name of the Lord.

The Welcome and Announcements

The Anthem at the Offertory | *When Mary through the garden went*

*When Mary through the garden went, there was no sound of any bird,
And yet, because the night was spent, the little grasses lightly stirred, the flowers awoke, the lilies heard.*

*When Mary thro’ the garden went, the dew lay still on flower and grass,
The waving palms above her sent their fragrance out as she did pass. No light upon their branches was.*

*When Mary thro’ the garden went, her eyes, for weeping long, were dim.
The grass beneath her footsteps bent, the solemn lilies, white and slim, these also stood and wept for him.*

*When Mary thro’ the garden went, she sought within the garden ground,
One for Whom her heart was rent, One Who for her sake was bound, One Who sought, and she was found.*

Text | Mary E. Coleridge (1861-1907)

Music | Charles Villiers Stanford (1852-1924)

The congregation stands for the Presentation Hymn. At the 11:15 am service during the Presentation Hymn, the congregation is censed along with the eucharistic gifts, clergy, choir, and altar party.

The Presentation Hymn, No. 180 | *He is risen! He is risen!*

UNSER HERRSCHER

*He is risen, he is risen! Tell it out with joyful voice:
he has burst his three days’ prison; let the whole wide earth rejoice:
death is conquered, we are free, Christ has won the victory.*

(Hymn continues on following page.)

*Come, ye sad and fearful-hearted, with glad smile and radiant brow!
Death's long shadows have departed; Jesus' woes are over now,
and the passion that he bore— sin and pain can vex no more.*

*Come, with high and holy hymning, hail our Lord's triumphant day;
not one darksome cloud is dimming yonder glorious morning ray,
breaking o'er the purple east, symbol of our Easter feast.*

*He is risen, he is risen! He hath opened heaven's gate:
we are free from sin's dark prison, risen to a holier state;
and a brighter Easter beam on our longing eyes shall stream.*

The Great Thanksgiving

Eucharistic Prayer D

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus et Benedictus

Robert J. Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The congregation remains standing for the remainder of the Eucharistic Prayer in recognition of the festive nature of this day.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.

People **AMEN.**

The Lord's Prayer

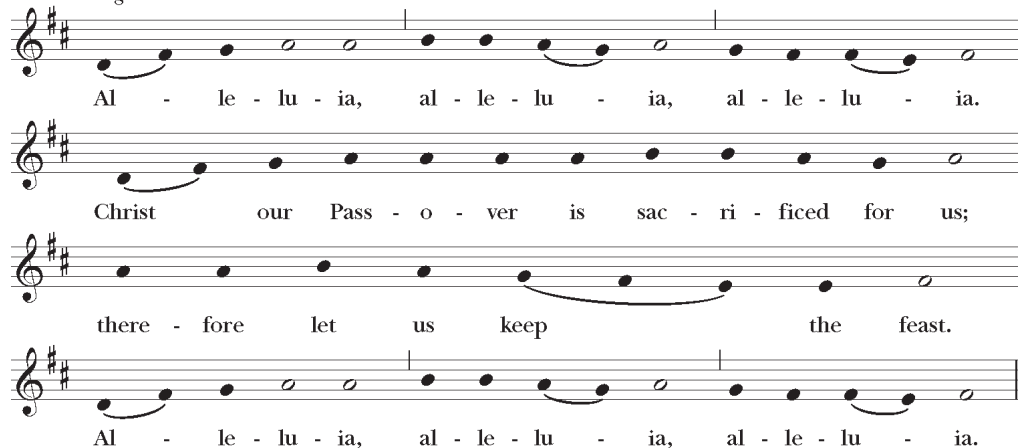
Celebrant And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread and Fraction Fanfare

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Ministration of Holy Communion

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion in this Church. If you are receiving communion, you are invited to come forward at the direction of the ushers and receive the bread (a wafer) in the palm of your hands. (For those with special dietary needs, gluten-free wafers are available upon request to the priest at the altar rail.) The wine which follows may be received either by drinking from the chalice as it is extended to you, or by retaining the wafer and dipping it lightly into the chalice. You are also welcome to receive the bread only. If you do not wish to receive the sacrament, you may cross your arms over your chest and receive a blessing.

The Communion Music

Communion Anthem | *Eternal source of light divine*

George Frideric Handel (1685–1759)

*Eternal source of light divine
With double warmth thy beams display
And with distinguish'd glory shine
To add a lustre to this day.*

Katherine Trask, soprano

Communion Hymn No. 182

Christ is alive

TRURO

Communion Hymn No. 212

Awake, arise, lift up your voice

RICHMOND

The congregation stands for the Post Communion Prayer & Blessing.

The Post Communion Prayer

Celebrant Let us pray.

**All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Easter Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

*Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!*

*Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!*

*But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!*

*Sing we to our God above, Alleluia!
praise eternal as his love; Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!*

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

The Organ Voluntary

Brass Quintet & Organ

CHRIST CHURCH CLERGY

The Reverend Dr. Harrison McLeod, Rector
The Reverend Kellie Wilson, Senior Associate Rector
The Reverend Scott Fleischer, Associate for Pastoral Care
The Reverend Lindy Bunch, Associate for Parish Life

The Reverend Wallace Adams-Riley
Christ Church Episcopal School Senior Chaplain

CHRIST CHURCH LITURGY & MUSIC STAFF

Donald W. Duncan, Director of Liturgy & Music
Sarah Marczynski, Program Coordinator for Liturgy & Music
Chase McAbee, Assistant Parish Musician
Cara Horn, Mary Ann Thompson, Howard Thompson, Children's Choir Directors
Lynn Ritchie, Organ Accompanist

The Christ Church Parish Choir

Easter Brass Ensemble
Chris Imhoff & Gary Malvern, trumpets
Anneka Zuehlke-King, french horn
Stephen Wilson, trombone
Michael Taylor, tuba



CHRIST CHURCH
EPISCOPAL

A JOYFUL COMMUNITY
SHARING LIFE IN JESUS CHRIST