

Receiving Holy Communion in the Episcopal Church
All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ's Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been bapitized, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.

Serving in Worship Today

The Rev. Lindy Bunch, Preacher
The Rev. Scott Fleischer, Celebrant
Kristin Bennett & Martha McDonald, Lay Readers
Chris Klasing & Nelson Arrington, Vergers
The Christ Church Parish Choir
The Christ Church Altar Guild
Shelton Ridge Love, Guest Organist

The Prayers of the People

As we pray, please remember the following:
Janie Ballew, Jane Crowder, Joe MacCabe, Gay Peden, Cory Riedl,
Linda Robertson, Charlotte Scott, John Waldrop,
Knox Haynsworth, Suzy Haynsworth

Altar Flowers

The flowers on the altar are given to the glory of Almighty God
and in memory of Emily Gilreath Stephenson,
Robert John Stephenson, III, Frances Atkins Gilreath,
John Hall Gilreath, Susanne Pegues Stephenson, and
Robert John Stephenson, Jr. by Elizabeth Stephenson Don.

Christ Church Clergy

The Rt. Rev. Daniel P. Richards
Bishop

The Rev. Dr. Harrison McLeod
Rector

The Rev. Kellie Wilson
Senior Associate Rector

The Rev. Scott Fleischer
Associate for Pastoral Care

The Rev. Lindy Bunch
Associate for Parish Life

The Rev. Wallace Adams-Riley
CCES Senior Chaplain

Regular Worship Schedule

Sunday Morning
8:00 AM Holy Eucharist, Rite I
Markley Chapel
10:30 AM Family Eucharist, Rite II
Markley Chapel
10:30 AM Traditional Eucharist, Rite II
Historic Church

Sunday Evening
First Sunday of the Month
5:00 PM Choral Evensong
Historic Church
All other Sundays of the Month
5:00 PM Holy Eucharist, Rite II
Markley Chapel

Second Sunday of the Month
3:00 PM Rhythms of Grace
Markley Chapel

First & Third Tuesdays of the Month
5:30 PM Healing Eucharist, Rite II
Markley Chapel

Wednesday
10:30 AM Holy Eucharist, Rite I
Markley Chapel

Christ Church Vestry

Bill Hardaway
Senior Warden

Bryant Nixon
Junior Warden

Class of 2024

Julie Haas

Dexter Hagy

Kay Jenkins

Paul Landis

Class of 2025

Betsy Baumgardner

Betty Parker Ellis

Martha Louise Ramage

Norma Givens

Class of 2026

Smyth McKissick, IV

Mary Holt Murphy

Phil Peterson

Angelle Reichert

Ministry Area Leaders

Christ Church offers an extensive array of ministries.
Contact one of these staff members to learn more.

Faith Development
The Rev. Kellie Wilson

Parish Life
The Rev. Lindy Bunch

Support
Suzanne Mize

Faith in Action
Kevin Mertens

Pastoral Care
The Rev. Scott Fleischer

Communications
Jessica St. Clair Smith

Liturgy and Music
Donald W. Duncan

Christ Church Preschool
Christine Skelton

Resource Development
Kristin Bennett

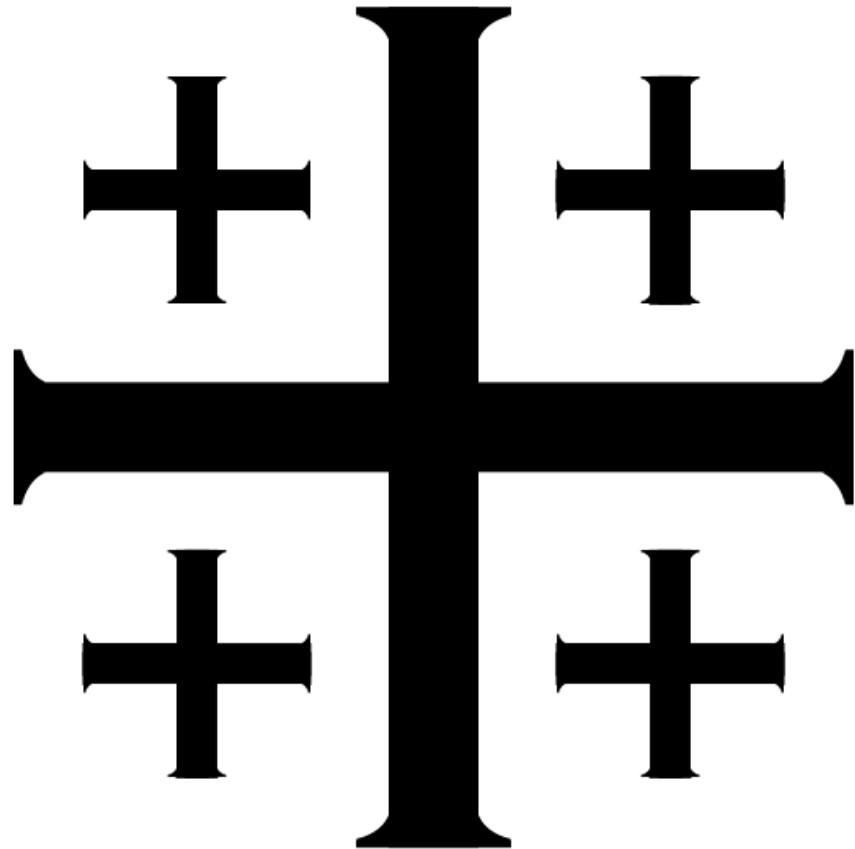


CHRIST CHURCH
EPISCOPAL
A JOYFUL COMMUNITY
SHARING LIFE IN JESUS CHRIST

WORSHIP LEAFLET

Sunday, January 14, 2024

The Second Sunday after the Epiphany



Historic Church Service
10:30 AM

Welcome to Worship at Christ Church
Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today's liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the outside panel of this leaflet.

The Word of God

Organ Voluntary Shelton Ridge Love, Guest Organist
The congregation stands as the organist begins the hymn.

Hymn in Procession, No. 648 *(standing)* Go down, Moses

Opening Acclamation **Book of Common Prayer (BCP) 355**
Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Collect for Purity **BCP 355**

Kyrie eleison (Hymnal, S-95) Richard Proulx

Collect of the Day **BCP 215**
The Lord be with you.
And also with you.
Let us pray.
Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The First Lesson *(seated)*

The Epistle Lesson *(seated)*

Sequence Hymn, No. 529 *(standing)* In Christ there is no east or west
*During the singing of the Sequence Hymn young children are invited to follow the children's crucifer to Children's Church, held in St. Luke's Chapel.
Children are encouraged to bring an offering with them for the collection.*

The Gospel

The Sermon *(seated)* The Rev. Lindy Bunch

The Nicene Creed *(standing)* **BCP 358**

The Prayers of the People: Form III **BCP 387**

Confession of Sin *(kneeling)* **BCP 360**

The Peace *(standing)* **BCP 360**

Words of Welcome *(seated)*

The Holy Communion

Offertory Sentences

Organ Voluntary at the Offertory Shelton Ridge Love, Guest Organist

Presentation Hymn, No. 380, v. 3 *(standing)*
Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer A **BCP 361**

Sanctus et Benedictus (Hymnal, S-129) Robert J. Powell

Fraction Anthem (Hymnal, S-152) Ambrosian Chant

Ministration of the Sacrament

Communion Music
Hymn No. 325 *Let us break bread together*
Hymn No. 676 *There is a balm in Gilead*

Meditative silence follows each of the communion hymns.

If Lay Eucharistic Visitors are sent out this week, the following is said:
The Sending Forth of Lay Eucharistic Visitors
In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer *(kneeling)* **BCP 365**

Blessing

Hymn in Procession, No. 599 *(standing)* Lift every voice and sing

Dismissal **BCP 366**

Organ Voluntary Shelton Ridge Love, Guest Organist

The hymnody for today's liturgy on this Martin Luther King, Jr. weekend celebrates the contributions of African-Americans to the musical traditions of the Episcopal Church. Martin Luther King, Jr. is commemorated on April 4 (the day of his assassination) in the Episcopal Church's *Lesser Feasts and Fasts*.

Readings for the Second Sunday after the Epiphany

The First Lesson **1 Samuel 3:1-20**
Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The

Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

The Word of the Lord.
Thanks be to God.

The Epistle Lesson **1 Corinthians 6:12-20**
"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Word of the Lord.
Thanks be to God.

The Gospel Lesson **John 1:43-51**
The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord.
Praise to you, Lord Christ.