

Receiving Holy Communion in the Episcopal Church
All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ's Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been baptized, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.

Serving in Worship Today

The Rev. Kellie Wilson, Celebrant & Preacher
The Rev. Dr. Harrison McLeod, Assisting
Ginger Kinman & JoAnn Pusateri, Lay Readers
Nelson Arrington & Gayle Saylor, Vergers
Donald W. Duncan, Director of Liturgy & Music
The Christ Church Parish Choir
The Christ Church Altar Guild

The Prayers of the People

As we pray, please remember the following:
Janie Ballew, The Most Rev. Michael B. Curry,
Jane Crowder, Joe MacCabe, Cory Riedl, Linda Robertson,
Charlotte Scott, John Waldrop, Knox Haynsworth

Altar Flowers

The flowers on the altar are given to the glory of Almighty God
in thanksgiving for the birth of Lucille Rose Dunn
and in loving memory of her grandfather, Edward Paul Dunn,
and great-grandparents, Nancy Anne Walker Towles,
and Helen Faye and Luther Jack Dunn by Malia Dunn and family.

Christ Church Clergy

The Rt. Rev. Daniel P. Richards
Bishop

The Rev. Dr. Harrison McLeod
Rector

The Rev. Kellie Wilson
Senior Associate Rector

The Rev. Scott Fleischer
Associate for Pastoral Care

The Rev. Lindy Bunch
Associate for Parish Life

The Rev. Wallace Adams-Riley
CCES Senior Chaplain

Regular Worship Schedule

Sunday Morning
8:00 AM Holy Eucharist, Rite I
Markley Chapel
10:30 AM Family Eucharist, Rite II
Markley Chapel
10:30 AM Traditional Eucharist, Rite II
Historic Church

Sunday Evening
First Sunday of the Month
5:00 PM Choral Evensong
Historic Church
All other Sundays of the Month
5:00 PM Holy Eucharist, Rite II
Markley Chapel

Second Sunday of the Month
3:00 PM Rhythms of Grace
Markley Chapel

First & Third Tuesdays of the Month
5:30 PM Healing Eucharist, Rite II
Markley Chapel

Wednesday
10:30 AM Holy Eucharist, Rite I
Markley Chapel

Christ Church Vestry

Bill Hardaway
Senior Warden

Bryant Nixon
Junior Warden

Class of 2024

Julie Haas

Dexter Hagy

Kay Jenkins

Paul Landis

Class of 2025

Betsy Baumgardner

Betty Parker Ellis

Martha Louise Ramage

Norma Givens

Class of 2026

Smyth McKissick, IV

Mary Holt Murphy

Phil Peterson

Angelle Reichert

Ministry Area Leaders

Christ Church offers an extensive array of ministries.
Contact one of these staff members to learn more.

Faith Development
The Rev. Kellie Wilson

Parish Life
The Rev. Lindy Bunch

Support
Suzanne Mize

Faith in Action
Kevin Mertens

Pastoral Care
The Rev. Scott Fleischer

Communications
Jessica St. Clair Smith

Liturgy and Music
Donald W. Duncan

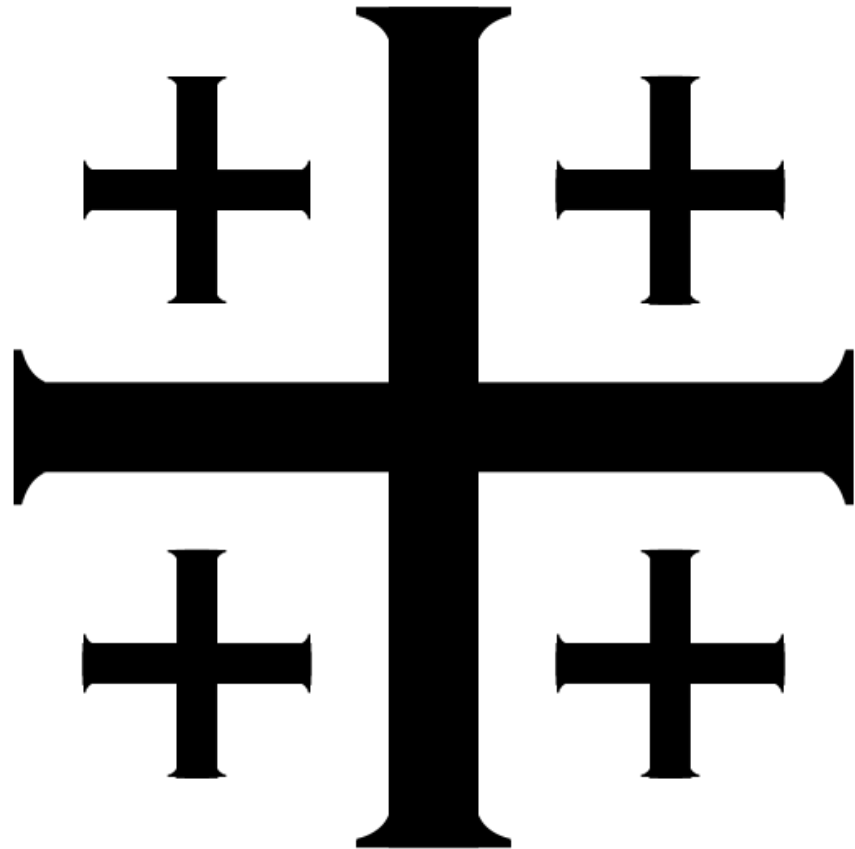
Christ Church Preschool
Christine Skelton

Resource Development
Kristin Bennett

WORSHIP LEAFLET

Sunday, January 28, 2024

The Fourth Sunday after the Epiphany
Christ Church Episcopal Preschool Sunday



Historic Church Service
10:30 AM



CHRIST CHURCH
EPISCOPAL

A JOYFUL COMMUNITY
SHARING LIFE IN JESUS CHRIST

Welcome to Worship at Christ Church
Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today’s liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the outside panel of this leaflet.

The Word of God

Organ Voluntary Donald W. Duncan, Director of Liturgy & Music
The congregation stands at the sound of the tower bell.

Hymn in Procession, No. 616 *(standing)* *Hail to the Lord’s annointed*

Opening Acclamation **Book of Common Prayer (BCP) 355**
Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Collect for Purity **BCP 355**

Song of Praise *This is the day that the Lord has made*
Sung by the CCEP Students

Collect of the Day: Fourth Sunday after the Epiphany **BCP 215**
The Lord be with you.
And also with you.
Let us pray.
Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson *(seated)*

Anthem *Jesus loves me*
Sung by the CCEP Students
Following the anthem, the children will sit in the first pews of the nave in preparation for the Children’s Sermon.

The Epistle Lesson *(seated)*

Sequence Hymn, No. 493 *(standing)* *O for a thousand tongues to sing*
Children will remain in the main church today for the Children’s Sermon.

The Gospel Lesson

The Children’s Sermon *(seated)* The Rev. Kellie Wilson

The Children’s Creed *(standing)*
I believe in God above,
I believe in Jesus’ love.
I believe the Spirit too,
Comes to teach me what to do.
I believe that I must be,
True and loving, Lord like Thee.

The Prayers of the People
Following each petition is said:
Let us pray to the Lord;
Lord, have mercy.

The Peace *(standing)* **BCP 360**

Words of Welcome *(seated)*

The Holy Communion

Offertory Sentences

Anthem at the Offertory Christ Church Parish Choir
*Lo, a voice to heaven sounding, praising everlastingly.
As the voice of many waters, God the Father, praising ever joyfully.
We, too, sing exultingly; we, too, sing now who love thee;
We sing to thee this holy day. Amen.
To the Lord, our God, everlasting in glory,
lift up your hearts! Rejoice in God. Rejoice in Him. Hallelujah.*

Text | Adapted from the Liturgy of the Russian Orthodox Church
Music | Dmitry Stepanovich Bortniansky (1751-1825)

Presentation Hymn, No. 380, v. 3 *(standing)*
*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A **BCP 361**

Sanctus et Benedictus (Hymnal, S-125) Richard Proulx

Fraction Anthem (Hymnal, S-154) David Hurd

Ministration of the Sacrament

Communion Music
Hymn No. 339 *Deck thyself, my soul, with gladness*
Hymn No. 331 *Now, my tongue, the mystery telling*
Hymn No. 325 *Let us break bread together*

If Lay Eucharistic Visitors are sent out this week, the following is said:
The Sending Forth of Lay Eucharistic Visitors
In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer *(kneeling)* **BCP 365**

Blessing

Hymn in Procession, No. 437 *(standing)* *Tell out, my soul*

Dismissal **BCP 366**

Organ Voluntary Donald W. Duncan, Director of Liturgy & Music

Readings for the Fourth Sunday after the Epiphany

The First Lesson **Deuteronomy 18:15-20**
Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

The Word of the Lord.
Thanks be to God.

The Epistle Lesson **1 Corinthians 8:1-13**
Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.
The Word of the Lord.
Thanks be to God.

The Gospel Lesson **Mark 1:21-28**

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord.
Praise to you, Lord Christ.