

**Receiving Holy Communion in the Episcopal Church**  
All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ's Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been baptized, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

*If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.*

**Serving in Worship Today**

The Rev. Dr. Harrison McLeod, Celebrant  
The Rev. Kellie Wilson, Preacher  
Kathryn Owen Hix & Gayle Saylor, Vergers  
Susan Conway & Martha McDonald, Lay Readers  
Donald W. Duncan, Director of Liturgy & Music  
The Christ Church Parish Choir  
The Christ Church Altar Guild

**The Prayers of the People**

As we pray, please remember the following:  
Janie Ballew, Carlton Bruner, The Most Rev. Michael B. Curry,  
Jane Crowder, Joe MacCabe, Cory Riedl, Linda Robertson,  
Charlotte Scott, John Waldrop, Knox Haynsworth

Christ Church Clergy	Regular Worship Schedule
<b>The Rt. Rev. Daniel P. Richards</b> <i>Bishop</i>	<b>Sunday Morning</b> 8:00 AM Holy Eucharist, Rite I <i>Markley Chapel</i> 10:30 AM Family Eucharist, Rite II <i>Markley Chapel</i> 10:30 AM Traditional Eucharist, Rite II <i>Historic Church</i>
<b>The Rev. Dr. Harrison McLeod</b> <i>Rector</i>	<b>Sunday Evening</b> <i>First Sunday of the Month</i> 5:00 PM Choral Evensong <i>Historic Church</i> <i>All other Sundays of the Month</i> 5:00 PM Holy Eucharist, Rite II <i>Markley Chapel</i>
<b>The Rev. Kellie Wilson</b> <i>Senior Associate Rector</i>	<b>Second Sunday of the Month</b> 3:00 PM Rhythms of Grace <i>Markley Chapel</i>
<b>The Rev. Scott Fleischer</b> <i>Associate for Pastoral Care</i>	<b>First &amp; Third Tuesdays of the Month</b> 5:30 PM Healing Eucharist, Rite II <i>Markley Chapel</i>
<b>The Rev. Lindy Bunch</b> <i>Associate for Parish Life</i>	<b>Wednesday</b> 10:30 AM Holy Eucharist, Rite I <i>Markley Chapel</i>
<b>The Rev. Wallace Adams-Riley</b> <i>CCES Senior Chaplain</i>	

**Christ Church Vestry**

Bill Hardaway  
*Senior Warden*  
  
Bryant Nixon  
*Junior Warden*

Class of 2024	Class of 2025	Class of 2026
Julie Haas	Betsy Baumgardner	Smyth McKissick, IV
Dexter Hagy	Betty Parker Ellis	Mary Holt Murphy
Kay Jenkins	Martha Louise Ramage	Phil Peterson
Paul Landis	Norma Givens	Angelle Reichert

**Ministry Area Leaders**

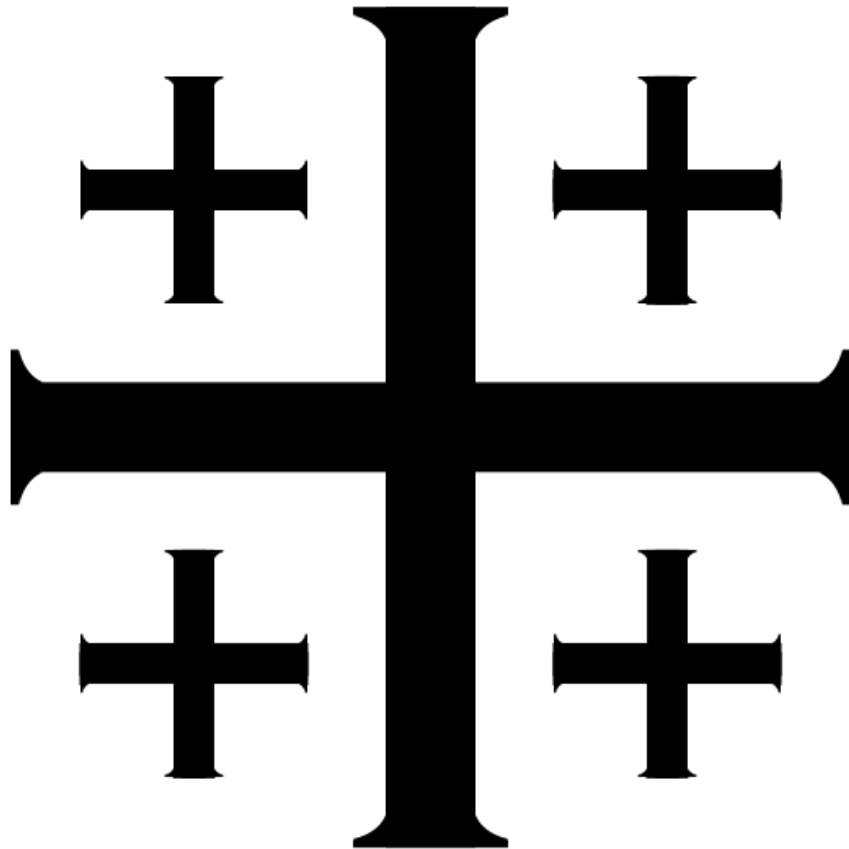
Christ Church offers an extensive array of ministries.  
Contact one of these staff members to learn more.

Faith Development The Rev. Kellie Wilson	Parish Life The Rev. Lindy Bunch	Support Suzanne Mize
Faith in Action Kevin Mertens	Pastoral Care The Rev. Scott Fleischer	Communications Jessica St. Clair Smith
Liturgy and Music Donald W. Duncan	Christ Church Preschool Christine Skelton	Resource Development Kristin Bennett

**WORSHIP LEAFLET**

**Sunday, February 11, 2024**

*The Last Sunday after the Epiphany  
Children's Communion Celebration and Holy Baptism*



*Historic Church Service  
10:30 AM*



**CHRIST CHURCH**  
EPISCOPAL  
A JOYFUL COMMUNITY  
SHARING LIFE IN JESUS CHRIST

**Welcome to Worship at Christ Church**

Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today’s liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the outside panel of this leaflet.

## The Word of God

**Organ Voluntary** Donald W. Duncan, *Director of Liturgy & Music*

### Ringling of the Tower Bell

*The congregation stands at the sound of the bell.*

**Hymn in Procession, No. 400** *(standing)* All creatures of our God and King

**Opening Acclamation** **Book of Common Prayer (BCP) 299**  
Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**  
There is one Body and one Spirit;  
**There is one hope in God’s call to us;**  
One Lord, one Faith, one Baptism;  
**One God and Father of all.**

**Collect of the Day: Last Sunday after the Epiphany** **BCP 217**

**The First Lesson** *(seated)*

**The Epistle Lesson** *(seated)*

**Sequence Hymn, No. 137** *(standing)* O wondrous type! O vision fair

*During the singing of the Sequence Hymn children may follow the crucifer for their own sermon in St. Luke’s Chapel. They will re-join the congregation for front-row seats during today’s baptisms. At The Peace they will return to their parents.*

### The Gospel

**The Sermon** *(seated)* The Rev. Kellie Wilson

**Presentation and Examination of Baptismal Candidates** **BCP 301**

**The Baptismal Covenant** *(standing)* **BCP 304**

**Prayers for the Candidates** **BCP 305**

**Thanksgiving over the Water** **BCP 306**

**The Baptisms** *(seated)* **BCP 307**

**The Welcoming of the Newly Baptized** *(standing)* **BCP 308**

**The Peace** **BCP 308**

**Welcome and Announcements** *(seated)*

## The Holy Communion

**Anthem at the Offertory** Christ Church Parish Choir  
*Today’s anthem is offered to the glory of Almighty God and in honor of the children of our parish receiving their first Holy Communion today.*

*The Lord bless you and keep you, the Lord lift his countenance upon you, and give you peace. The Lord make his face to shine upon you, and be gracious unto you. Amen.* (Music by Peter C. Lutkin)

**Presentation Hymn, No. 618, v. 4** *(standing)*  
*O friends, in gladness let us sing,*  
*supernal anthems echoing, Alleluia, alleluia!*  
*To God the Father, God the Son,*  
*and God the Spirit, Three in One,*  
*Alleluia, alleluia, alleluia, alleluia, alleluia!*

**The Great Thanksgiving: Eucharistic Prayer A** **BCP 361**

**Sanctus et Benedictus (Hymnal, S-125)** Richard Proulx

**Fraction Anthem (Hymnal, S-154)** David Hurd

### Ministration of the Sacrament

**Communion Music**  
**Hymn No. 619** *Sing alleluia forth in duteous praise*  
**Hymn No. 461** *Allèluia! Sing to Jesus!*  
**Hymn No. 129** *Christ upon the mountain peak*  
**Hymn No. 711** *Seek ye first the kingdom of God*

*If Lay Eucharistic Visitors are sent out this week, the following is said:*  
**The Sending Forth of Lay Eucharistic Visitors**  
In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup.

**Post Communion Prayer** *(kneeling)* **BCP 365**

### Blessing

*On this Last Sunday after the Epiphany (the last Sunday before Lent begins) we symbolically “bury” our alleluias with the singing of this final hymn. The text of the hymn is from the 11th century and today is sung to the familiar tune appointed for this hymn in The Hymnal 1940.*

**Hymn in Procession** *(standing)* Alleluia, song of gladness  
Alleluia, song of gladness, voice of joy that cannot die;  
Alleluia is the anthem, ever dear to choirs on high;  
In the house of God abiding, thus they sing eternally.

Alleluia, thou resoundest, true Jerusalem and free;  
Alleluia, joyful mother, all thy children sing with thee,  
But by Babylon’s sad waters, mourning exiles now are we.

Alleluia we deserve not, here to chant for evermore;  
Alleluia, our transgressions make us for a while give o’er;  
For the holy time is coming, bidding us our sins deplore.

Therefore in our hymns we pray Thee, Grant us, blessed Trinity,  
At the last to keep Thine Easter, in our home beyond the sky;  
There to Thee for ever singing, Alleluia joyfully.

**Dismissal** **BCP 366**

**Organ Voluntary** Donald W. Duncan, *Director of Liturgy & Music*

## Readings for the Last Sunday after the Epiphany

**The First Lesson** **2 Kings 2:1-12**  
When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.” Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.” Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord.  
**Thanks be to God.**

**The Epistle Lesson** **2 Corinthians 4:3-6**  
Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Word of the Lord.  
**Thanks be to God.**

**The Gospel Lesson** **Mark 9:2-9**  
The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**