

**Receiving Holy Communion in the Episcopal Church**  
All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ's Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been baptized, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

*If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.*

**Serving in Worship Today**

The Rev. Lindy Bunch, Preacher  
The Rev. Kellie Wilson, Celebrant  
Gayle Saylors, Tom Coker, Nelson Arrington, Vergers  
CC Sterling, Lay Reader  
Donald W. Duncan, Director of Liturgy & Music  
The Christ Church Parish Choir  
The Christ Church Altar Guild

**The Prayers of the People**

As we pray, please remember the following:  
Janie Ballew, Carlton Bruner, The Most Rev. Michael B. Curry,  
Jane Crowder, Joe MacCabe, Cory Riedl, Linda Robertson,  
Charlotte Scott, John Waldrop, Knox Haynsworth

**Altar Greens**

The greens on the altar are given to the glory of Almighty God and in memory of Thomas Claiborne Mardre, Jr., Mr. and Mrs. Thomas Claiborne Mardre, and Mr. and Mrs. Henry Cedric Lindenberg, Jr. by Judy Mardre.

**Christ Church Clergy**

**The Rt. Rev. Daniel P. Richards**  
*Bishop*

**The Rev. Dr. Harrison McLeod**  
*Rector*

**The Rev. Kellie Wilson**  
*Senior Associate Rector*

**The Rev. Scott Fleischer**  
*Associate for Pastoral Care*

**The Rev. Lindy Bunch**  
*Associate for Parish Life*

**The Rev. Wallace Adams-Riley**  
*CCES Senior Chaplain*

**Regular Worship Schedule**

**Sunday Morning**  
8:00 AM Holy Eucharist, Rite I  
*Markley Chapel*  
10:30 AM Family Eucharist, Rite II  
*Markley Chapel*  
10:30 AM Traditional Eucharist, Rite II  
*Historic Church*

**Sunday Evening**  
*First Sunday of the Month*  
5:00 PM Choral Evensong  
*Historic Church*  
*All other Sundays of the Month*  
5:00 PM Holy Eucharist, Rite II  
*Markley Chapel*

**Second Sunday of the Month**  
3:00 PM Rhythms of Grace  
*Markley Chapel*

**First & Third Tuesdays of the Month**  
5:30 PM Healing Eucharist, Rite II  
*Markley Chapel*

**Wednesday**  
10:30 AM Holy Eucharist, Rite I  
*Markley Chapel*

**Christ Church Vestry**

Bill Hardaway  
*Senior Warden*

Bryant Nixon  
*Junior Warden*

**Class of 2024**

Julie Haas  
  
Dexter Hagy  
  
Kay Jenkins  
  
Paul Landis

**Class of 2025**

Betsy Baumgardner  
  
Betty Parker Ellis  
  
Martha Louise Lewis  
  
Norma Givens

**Class of 2026**

Smyth McKissick, IV  
  
Mary Holt Murphy  
  
Phil Peterson  
  
Angelle Reichert

**Ministry Area Leaders**

Christ Church offers an extensive array of ministries.  
Contact one of these staff members to learn more.

*Faith Development*  
**The Rev. Kellie Wilson**

*Parish Life*  
**The Rev. Lindy Bunch**

*Support*  
**Suzanne Mize**

*Faith in Action*  
**Kevin Mertens**

*Pastoral Care*  
**The Rev. Scott Fleischer**

*Communications*  
**Jessica St. Clair Smith**

*Liturgy and Music*  
**Donald W. Duncan**

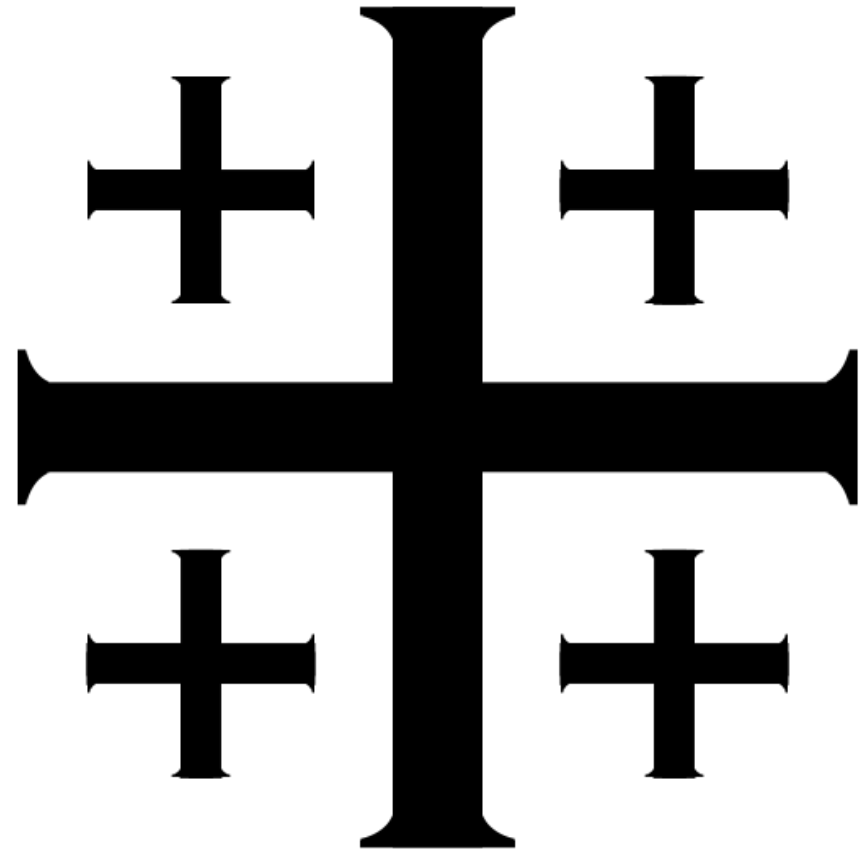
*Christ Church Preschool*  
**Christine Skelton**

*Resource Development*  
**Kristin Bennett**

**WORSHIP LEAFLET**

**Sunday, February 18, 2024**

*The First Sunday in Lent*



*Historic Church Service*  
10:30 AM



**CHRIST CHURCH**  
EPISCOPAL  
  
A JOYFUL COMMUNITY  
SHARING LIFE IN JESUS CHRIST

10:30  
AM

HOLY EUCHARIST, RITE II  
HISTORIC CHURCH + FEBRUARY 18, 2024

**Welcome to Worship at Christ Church**  
Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today’s liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the outside panel of this leaflet.

The Word of God

*In keeping with the solemnity of the First Sunday in Lent, an opening organ voluntary will not be played today.*

*The **congregation stands** at the sound of the tower bell.*

**The Great Litany in Procession** *Refer to insert in leaflet*

**Collect of the Day: First Sunday in Lent** **BCP 218**  
The Lord be with you.  
**And also with you.**  
Let us pray.  
Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Lesson** *(seated)*

**The Epistle Lesson** *(seated)*

**Sequence Hymn, No. 149** *(standing)* *Eternal Lord of love*

*During the singing of the Sequence Hymn young children are invited to follow the children’s crucifer to Children’s Church, held in St. Luke’s Chapel. Children are encouraged to bring an offering with them for the collection.*

**The Gospel**

**The Sermon** *(seated)* The Rev. Lindy Bunch

**The Nicene Creed** *(standing)* **BCP 358**

**Confession of Sin** *(kneeling)* **BCP 360**

**The Peace** *(standing)* **BCP 360**

**Words of Welcome** *(seated)*

The Holy Communion

**Anthem at the Offertory** Christ Church Parish Choir  
*Just as I am, without one plea, but that thy blood was shed for me, and that thou bidd’st me come to thee, O Lamb of God, I come.*

*Just as I am, and waiting not to rid my soul of one dark blot, to thee, whose blood can cleanse each spot, O Lamb of God, I come.*

*Just as I am, though tossed about with many a conflict, many a doubt, fightings and fears within, without, O Lamb of God, I come.*

*Just as I am, poor, wretched, blind; sight, riches, healing of the mind, yea, all I need in thee to find, O Lamb of God, I come.*

*Just as I am, thy love unknown, hath broken every barrier down; now to be thine, yea, thine alone, O Lamb of God, I come.*

Text | Charlotte Elliott (1789-1871)  
Music | Arthur Henry Brown (1830-1926)

**Presentation Hymn** sung to the tune WAREHAM  
O saving Victim, opening wide  
the gate of heaven to us below,  
our foes press on from every side,  
thine aid supply, thy strength bestow.

All praise and thanks to thee ascend  
for evermore, blest One in Three;  
O grant us life that shall not end  
in our true native land with thee.

**The Great Thanksgiving: Eucharistic Prayer A** **BCP 361**

**Sanctus et Benedictus (Hymnal, S-124)** David Hurd

**Fraction Anthem (Hymnal, S-153)** Ambrosian Chant

**Ministration of the Sacrament**

**Communion Music**  
**Agnus Dei (Hymnal, S-161)**  
**Hymn No. 434** *Nature with open volume stands*  
**Hymn No. 147** *Now let us all with one accord*

*If Lay Eucharistic Visitors are sent out this week, the following is said:*  
**The Sending Forth of Lay Eucharistic Visitors**  
In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup.

**Post Communion Prayer** *(kneeling)* **BCP 366**

**Solemn Prayer over the People**

*During Lent the blessing is omitted and the celebrant offers a solemn prayer over the people, after which the people respond: **Amen.***

**Hymn in Procession, No. 143** *(standing)* *The glory of these forty days*

**Dismissal** **BCP 366**

*In keeping with the solemnity of the Lenten season, a closing organ voluntary will not be played.*

Readings for the First Sunday in Lent

**The First Lesson** **Genesis 9:8-17**  
God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The Word of the Lord.  
**Thanks be to God.**

**The Epistle Lesson** **1 Peter 3:18-22**  
Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.  
**Thanks be to God.**

**The Gospel Lesson** **Mark 1:9-15**  
The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**