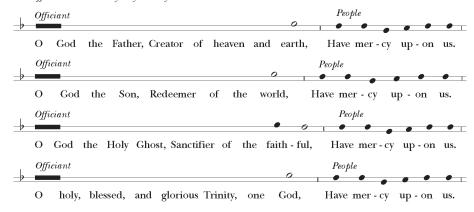
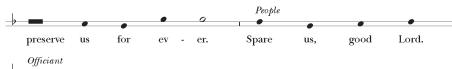
The Great Litany

The Officiant at the Litany may be a lay cantor.

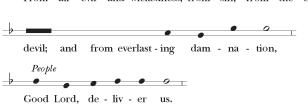


Officiant

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy



From all evil and wickedness: from sin: from the crafts and assaults of the



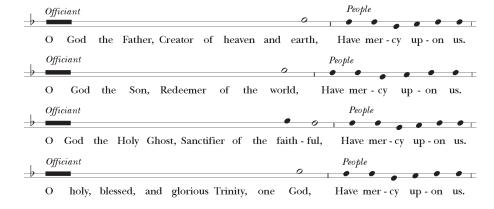
(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

(This same response is sung for the next 8 petitions, ending with "In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, Good Lord, deliver us." Following this response the litany continues on the overleaf with the next series of petitions and responses.)

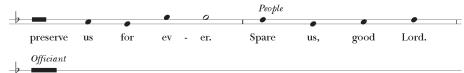
The Great Litany

The Officiant at the Litany may be a lay cantor.

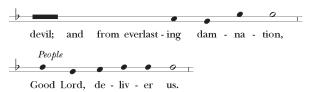


Officiant

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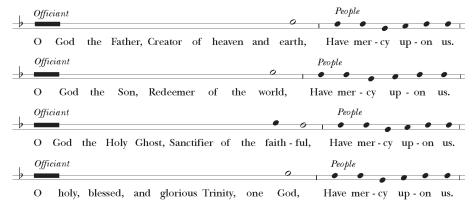
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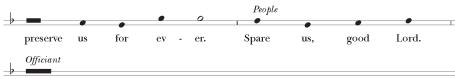
The Great Litany

The Officiant at the Litany may be a lay cantor.

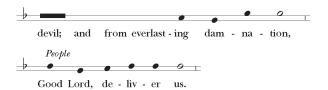




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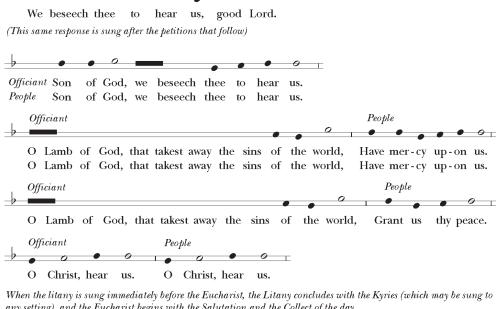
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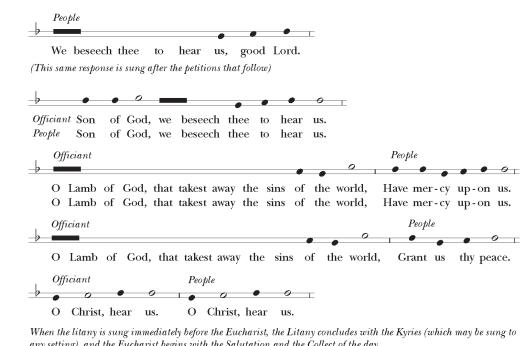
any setting), and the Eucharist begins with the Salutation and the Collect of the day.



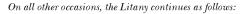
People



(The liturgy continues with The Collect of the Day printed on the service leaflet.)

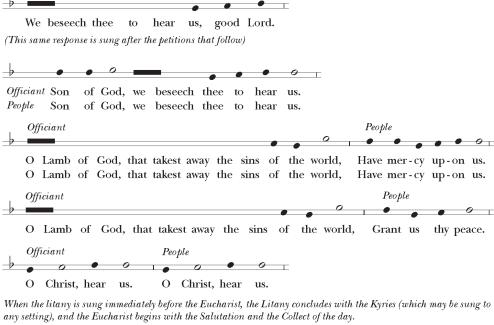


any setting), and the Eucharist begins with the Salutation and the Collect of the day.





(The liturgy continues with The Collect of the Day printed on the service leaflet.)





People



(The liturgy continues with The Collect of the Day printed on the service leaflet.)