

**Receiving Holy Communion in the Episcopal Church**  
All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ's Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been baptized, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

*If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.*

**Serving in Worship Today**

The Rev. Barbara Crafton, Guest Preacher  
The Rev. Dr. Harrison McLeod, Celebrant  
The Rev. Lindy Bunch & The Rev. Scott Fleischer, Assisting  
Tom Coker & Chris Klasing, Vergers  
Clayton Williams & Buffy Demet, Lay Readers  
Donald W. Duncan, Director of Liturgy & Music  
The Christ Church Parish Choir  
The Christ Church Altar Guild

**The Prayers of the People**

As we pray, please remember the following:  
Janie Ballew, Carlton Bruner, Presiding Bishop Michael B. Curry,  
Jane Crowder, Joe MacCabe, Cory Riedl, Linda Robertson,  
Charlotte Scott, John Waldrop, Knox Haynsworth, Weston Graves

**Welcome the Rev. Barbara Crafton**

Barbara Cawthorne Crafton is an Episcopal priest and author. She heads The Geranium Farm, an institute for the promotion of spiritual growth. The Farm publishes her Almost-Daily eMo, a meditation read online by tens of thousands worldwide. She has served a number of churches, including historic Trinity Church, Wall Street, St. James, the American church in Florence, Italy, St. John's-in-the-Village in Greenwich Village, and St. Clement's in Manhattan's theatre district. She was a maritime chaplain on the New York waterfront, and served as a chaplain at Ground Zero after the attack on the World Trade Center.

A spiritual director and author of many books, Crafton leads retreats and teaches throughout the United States and abroad. A widow, she inflicts herself equally upon her two daughters, one in Colorado and one in New Jersey.

**Christ Church Clergy**

**The Rt. Rev. Daniel P. Richards**  
*Bishop*

**The Rev. Dr. Harrison McLeod**  
*Rector*

**The Rev. Kellie Wilson**  
*Senior Associate Rector*

**The Rev. Scott Fleischer**  
*Associate for Pastoral Care*

**The Rev. Lindy Bunch**  
*Associate for Parish Life*

**The Rev. Wallace Adams-Riley**  
*CCES Senior Chaplain*

**Regular Worship Schedule**

**Sunday Morning**  
8:00 AM Holy Eucharist, Rite I  
*Markley Chapel*  
10:30 AM Family Eucharist, Rite II  
*Markley Chapel*  
10:30 AM Traditional Eucharist, Rite II  
*Historic Church*

**Sunday Evening**  
*First Sunday of the Month*  
5:00 PM Choral Evensong  
*Historic Church*  
*All other Sundays of the Month*  
5:00 PM Holy Eucharist, Rite II  
*Markley Chapel*

**Second Sunday of the Month**  
3:00 PM Rhythms of Grace  
*Markley Chapel*

**First & Third Tuesdays of the Month**  
5:30 PM Healing Eucharist, Rite II  
*Markley Chapel*

**Wednesday**  
10:30 AM Holy Eucharist, Rite I  
*Markley Chapel*

**Christ Church Vestry**

Bill Hardaway  
*Senior Warden*

Bryant Nixon  
*Junior Warden*

**Class of 2024**

Julie Haas  
  
Dexter Hagy  
  
Kay Jenkins  
  
Paul Landis

**Class of 2025**

Betsy Baumgardner  
  
Betty Parker Ellis  
  
Martha Louise Lewis  
  
Norma Givens

**Class of 2026**

Smyth McKissick, IV  
  
Mary Holt Murphy  
  
Phil Peterson  
  
Angelle Reichert

**Ministry Area Leaders**

Christ Church offers an extensive array of ministries.  
Contact one of these staff members to learn more.

*Faith Development*  
**The Rev. Kellie Wilson**

*Faith in Action*  
**Kevin Mertens**

*Liturgy and Music*  
**Donald W. Duncan**

*Parish Life*  
**The Rev. Lindy Bunch**

*Pastoral Care*  
**The Rev. Scott Fleischer**

*Christ Church Preschool*  
**Christine Skelton**

*Support*  
**Suzanne Mize**

*Communications*  
**Jessica St. Clair Smith**

*Resource Development*  
**Kristin Bennett**

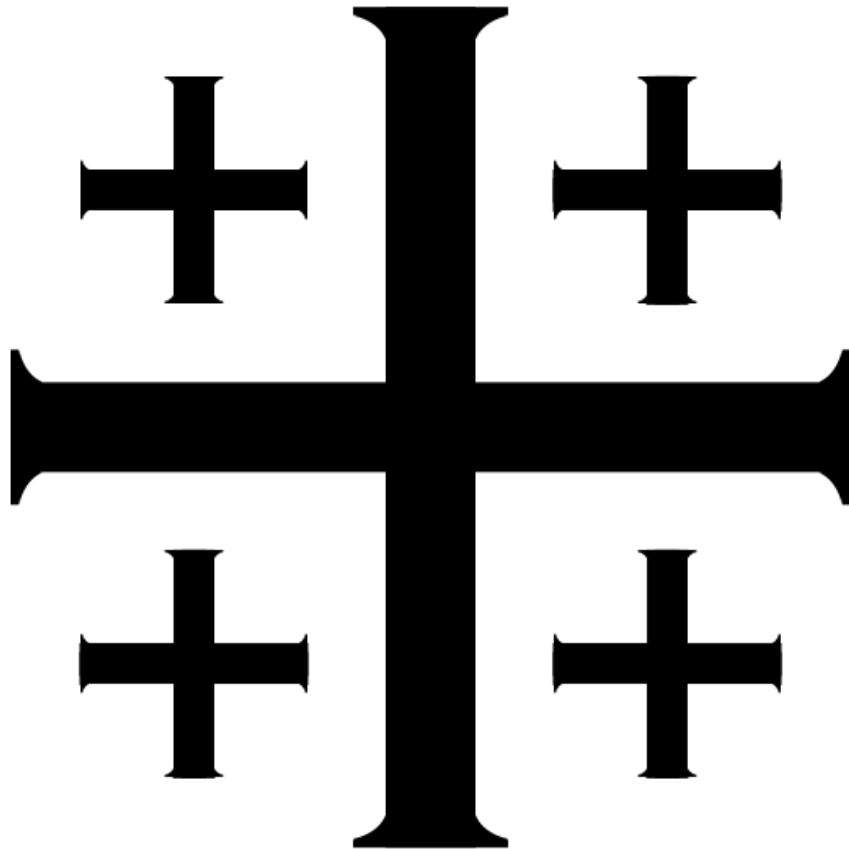


**CHRIST CHURCH**  
EPISCOPAL  
A JOYFUL COMMUNITY  
SHARING LIFE IN JESUS CHRIST

**WORSHIP LEAFLET**

**Sunday, February 25, 2024**

*The Second Sunday in Lent*



*Historic Church Service*  
10:30 AM

**Welcome to Worship at Christ Church**  
Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today’s liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the outside panel of this leaflet.

## The Word of God

**Organ Voluntary** Donald W. Duncan, Director of Liturgy & Music  
*The congregation stands at the sound of the tower bell.*

**The Hymn in Procession, No. 401** *The God of Abraham praise*

**A Penitential Order: Rite Two** **Book of Common Prayer (BCP) 351**  
Bless the Lord who forgives all our sin.  
**His mercy endures for ever.**

**The Decalogue** *(kneeling)* **BCP 350**

**Confession and Absolution** **BCP 352**  
*The congregation stands and joins in singing the Kyrie where marked “All.”*

**Kyrie eleison (Hymnal, S-88)** *(standing)* McNeil Robinson

**Collect of the Day: Second Sunday in Lent** **BCP 218**  
The Lord be with you.  
**And also with you.**  
Let us pray.  
O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

**The First Lesson** *(seated)*

**The Epistle Lesson** *(seated)*

**Sequence Hymn, No. 652** *(standing)* *Dear Lord and Father of mankind*  
*During the singing of the Sequence Hymn young children are invited to follow the children’s crucifer to Children’s Church, held in St. Luke’s Chapel.*  
*Children are encouraged to bring an offering with them for the collection.*

**The Gospel**

**The Sermon** *(seated)* The Rev. Barbara Crafton, Guest Preacher

**The Nicene Creed** *(standing)* **BCP 358**

**Prayers of the People: Form I** *(kneeling)* **BCP 383**

**The Peace** *(standing)* **BCP 360**

## The Holy Communion

**Anthem at the Offertory** Christ Church Parish Choir  
*Wash me thoroughly from my wickedness, and forgive me all my sins  
For I acknowledge my faults, and my sin is ever before me.*

Text | Psalm 51:2-3  
Music | David Halls (b. 1963)

**Presentation Hymn** sung to the tune WAREHAM  
O saving Victim, opening wide  
the gate of heaven to us below,  
our foes press on from every side,  
thine aid supply, thy strength bestow.

All praise and thanks to thee ascend  
for evermore, blest One in Three;  
O grant us life that shall not end  
in our true native land with thee.

**The Great Thanksgiving: Eucharistic Prayer A** **BCP 361**

**Sanctus et Benedictus (Hymnal, S-124)** David Hurd  
*During the season of Lent,  
the congregation kneels following the Sanctus et Benedictus.*

**Fraction Anthem: Agnus Dei (Hymnal, S-161)** David Hurd

**Ministration of the Sacrament**

**Communion Music**  
**Psalm 22:22-30** *Anglican Chant by Samuel Sebastian Wesley*  
**Hymn No. 337** *And now, O Father, mindful of the love*

*If Lay Eucharistic Visitors are sent out this week, the following is said:*  
**The Sending Forth of Lay Eucharistic Visitors**  
In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup.

**Post Communion Prayer** *(kneeling)* **BCP 366**

**Solemn Prayer over the People**  
*During Lent the blessing is omitted  
and the celebrant offers a solemn prayer over the people,  
after which the people respond: Amen.*

**Hymn in Procession, No. 699** *(standing)* *Jesus, Lover of my soul*

**Dismissal** **BCP 366**  
*In keeping with the solemnity of the Lenten season,  
a festive closing organ voluntary will not be played.*

## Readings for the Second Sunday in Lent

**The First Lesson** **Genesis 17:1-7, 15-16**  
When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”  
The Word of the Lord.  
**Thanks be to God.**

**The Epistle Lesson** **Romans 4:13-25**  
For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.  
The Word of the Lord.  
**Thanks be to God.**

**The Gospel Lesson** **Mark 8:31-38**  
The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**  
Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”  
The Gospel of the Lord.  
**Praise to you, Lord Christ.**