Receiving Holy Communion in the Episcopal Church

All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ's Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been baptized, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.

Serving in Worship Today

The Rev. Dr. Harrison McLeod, Preacher The Rev. Scott Fleischer, Celebrant Tom Coker & Gayle Saylors, Vergers Sabrina Romp & Buffy Demet, Lay Readers Donald W. Duncan, Director of Liturgy & Music The Christ Church Parish Choir The Christ Church Altar Guild

The Prayers of the People

As we pray, please remember the following: Janie Ballew, Carlton Bruner, Presiding Bishop Michael B. Curry, Jane Crowder, Joe MacCabe, Cory Riedl, Linda Robertson, Charlotte Scott, John Waldrop, Knox Haynsworth, Weston Graves, Katie Burns

Altar Flowers

The greens on the altar are given to the glory of Almighty God and in memory of Frank Morris DuPre, Jr. by Gay & Frank DuPre.

Christ Church Clergy

The Rt. Rev. Daniel P. Richards Bishop

The Rev. Dr. Harrison McLeod

The Rev. Kellie Wilson

Senior Associate Rector

The Rev. Scott Fleischer

Associate for Pastoral Care

The Rev. Lindy Bunch

Associate for Parish Life

The Rev. Wallace Adams-Riley

CCES Senior Chaplain

Regular Worship Schedule

Sunday Morning

8:00 ÅM Holy Eucharist, Rite I Markley Chapel 10:30 AM Family Eucharist, Rite II

Markley Chapel 10:30 AM Traditional Eucharist, Rite II

Historic Church

Sunday Evening First Sunday of the Month 5:00 PM Choral Evensong

Historic Church

All other Sundays of the Month 5:00 PM Holy Eucharist, Rite II

Markley Chapel

Second Sunday of the Month

3:00 PM Rhythms of Grace Markley Chapel

First & Third Tuesdays of the Month

5:30 PM Healing Eucharist, Rite II Markley Chapel

Wednesday

10:30 AM Holy Eucharist, Rite I Markley Chapel

Christ Church Vestry

Bill Hardaway Senior Warden

Bryant Nixon Junior Warden

Class of 2024	Class of 2025	Class of 2026
Julie Haas	Betsy Baumgardner	Smyth McKissick, IV
Dexter Hagy	Betty Parker Ellis	Mary Holt Murphy
Kay Jenkins	Martha Louise Lewis	Phil Peterson
Paul Landis	Norma Givens	Angelle Reichert

Ministry Area Leaders

Christ Church offers an extensive array of ministries. Contact one of these staff members to learn more.

Faith Development The Rev. Kellie Wilson

Parish Life The Rev. Lindy Bunch

Support Suzanne Mize

Faith in Action **Kevin Mertens**

Pastoral Care The Rev. Scott Fleischer

Communications Jessica St. Clair Smith

Liturgy and Music Donald W. Duncan Christ Church Preschool **Christine Skelton**

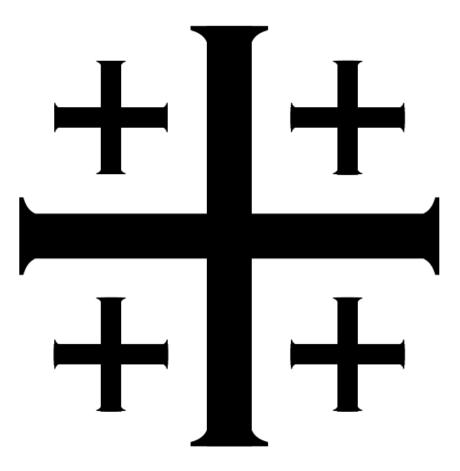
Resource Development **Kristin Bennett**



WORSHIP LEAFLET

Sunday, March 3, 2024

The Third Sunday in Lent



Historic Church Service 10:30 AM



HOLY EUCHARIST, RITE II HISTORIC CHURCH + MARCH 3, 2024

McNeil Robinson

Welcome to Worship at Christ Church

Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today's liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the outside panel of this leaflet.

The Word of God

Organ Voluntary Donald W. Duncan, Director of Liturgy & Music

The congregation stands at the sound of the tower bell.

The Hymn in Procession, No. 495Hail, thou once despised Jesus

A Penitential Order: Rite Two Book of Common Prayer (BCP) 351 Bless the Lord who forgives all our sin.

His mercy endures for ever.

Kyrie eleison (Hymnal, S-88) (standing)

The Decalogue (kneeling) BCP 350

Confession and Absolution BCP 352

The congregation stands and joins in singing the Kyrie where marked "All."

Collect of the Day: Third Sunday in Lent BCP 218

The Lord be with you.

And also with you. Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson (seated)

The Epistle Lesson (seated)

Sequence Hymn, No. 142 (standing) Lord, who throughout these forty days

During the singing of the Sequence Hymn young children are invited to follow the children's crucifer to Children's Church, held in St. Luke's Chapel.

Children are encouraged to bring an offering with them for the collection.

The Gospel

The Sermon (seated) The Rev. Dr. Harrison McLeod, Rector

The Nicene Creed (standing) BCP 358

Prayers of the People: Form I (kneeling) BCP 383

The Peace (standing) BCP 360

The Holy Communion

Anthem at the Offertory

Christ Church Parish Choir

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

Text | Psalm 119:33 Music | Thomas Attwood (1765-1838)

Presentation Hymn

sung to the tune WAREHAM

O saving Victim, opening wide the gate of heaven to us below, our foes press on from every side, thine aid supply, thy strength bestow.

All praise and thanks to thee ascend for evermore, blest One in Three; O grant us life that shall not end in our true native land with thee.

The Great Thanksgiving: Eucharistic Prayer A

Sanctus et Benedictus (Hymnal, S-124)

David Hurd

BCP 361

During the season of Lent, the congregation kneels following the Sanctus et Benedictus.

Fraction Anthem: Agnus Dei (Hymnal, S-161)

David Hurd

Ministration of the Sacrament

Communion Music

Psalm 19 Anglican Chant by Samuel Sebastian Wesley

Hymn No. 313
Let thy blood in mercy poured
Beneath the cross of Jesus

If Lay Eucharistic Visitors are sent out this week, the following is said:

The Sending Forth of Lay Eucharistic Visitors

In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer (kneeling)

BCP 366

Solemn Prayer over the People

During Lent the blessing is omitted and the celebrant offers a solemn prayer over the people, after which the people respond: **Amen.**

Hymn in Procession, No. 150 (standing)

Forty days and forty nights

Dismissal BCP 366

In keeping with the solemnity of the Lenten season, a festive closing organ voluntary will not be played.

Readings for the Third Sunday in Lent

The First Lesson

Exodus 20:1-17

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord. **Thanks be to God.**

The Epistle Lesson

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The Word of the Lord. **Thanks be to God.**

The Gospel Lesson

John 2:13-22

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. The Gospel of the Lord.

Praise to you, Lord Christ.