

**Receiving Holy Communion in the Episcopal Church**  
All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ's Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been baptized, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

*If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.*

**Serving in Worship Today**

The Rev. Dr. Harrison McLeod, Celebrant  
The Rev. Scott Fleischer, Preacher  
Tom Coker & Chris Klasing, Vergers  
Josh Segars & Martha McDonald, Lay Readers  
Donald W. Duncan, Director of Liturgy & Music  
The Christ Church Parish Choir  
The Christ Church Altar Guild

**The Prayers of the People**

As we pray, please remember the following:  
Janie Ballew, Carlton Bruner, Presiding Bishop Michael B. Curry,  
Jane Crowder, Joe MacCabe, Cory Riedl, Linda Robertson,  
Charlotte Scott, John Waldrop, Knox Haynsworth, Katie Burns

**Altar Flowers**

The greens on the altar are given to the glory of Almighty God and in memory of George P. Apperson, Jr. by the Apperson Family.

**Christ Church Clergy**

**The Rt. Rev. Daniel P. Richards**  
*Bishop*

**The Rev. Dr. Harrison McLeod**  
*Rector*

**The Rev. Kellie Wilson**  
*Senior Associate Rector*

**The Rev. Scott Fleischer**  
*Associate for Pastoral Care*

**The Rev. Lindy Bunch**  
*Associate for Parish Life*

**The Rev. Wallace Adams-Riley**  
*CCES Senior Chaplain*

**Regular Worship Schedule**

**Sunday Morning**  
8:00 AM Holy Eucharist, Rite I  
*Markley Chapel*  
10:30 AM Family Eucharist, Rite II  
*Markley Chapel*  
10:30 AM Traditional Eucharist, Rite II  
*Historic Church*

**Sunday Evening**  
*First Sunday of the Month*  
5:00 PM Choral Evensong  
*Historic Church*  
*All other Sundays of the Month*  
5:00 PM Holy Eucharist, Rite II  
*Markley Chapel*

**Second Sunday of the Month**  
3:00 PM Rhythms of Grace  
*Markley Chapel*

**First & Third Tuesdays of the Month**  
5:30 PM Healing Eucharist, Rite II  
*Markley Chapel*

**Wednesday**  
10:30 AM Holy Eucharist, Rite I  
*Markley Chapel*

**Christ Church Vestry**

Bill Hardaway  
*Senior Warden*

Bryant Nixon  
*Junior Warden*

**Class of 2024**

Julie Haas  
  
Dexter Hagy  
  
Kay Jenkins  
  
Paul Landis

**Class of 2025**

Betsy Baumgardner  
  
Betty Parker Ellis  
  
Norma Givens  
  
Martha Louise Lewis

**Class of 2026**

Smyth McKissick, IV  
  
Mary Holt Murphy  
  
Phil Peterson  
  
Angelle Reichert

**Ministry Area Leaders**

Christ Church offers an extensive array of ministries.  
Contact one of these staff members to learn more.

*Faith Development*  
**The Rev. Kellie Wilson**

*Parish Life*  
**The Rev. Lindy Bunch**

*Support*  
**Suzanne Mize**

*Faith in Action*  
**Kevin Mertens**

*Pastoral Care*  
**The Rev. Scott Fleischer**

*Communications*  
**Jessica St. Clair Smith**

*Liturgy and Music*  
**Donald W. Duncan**

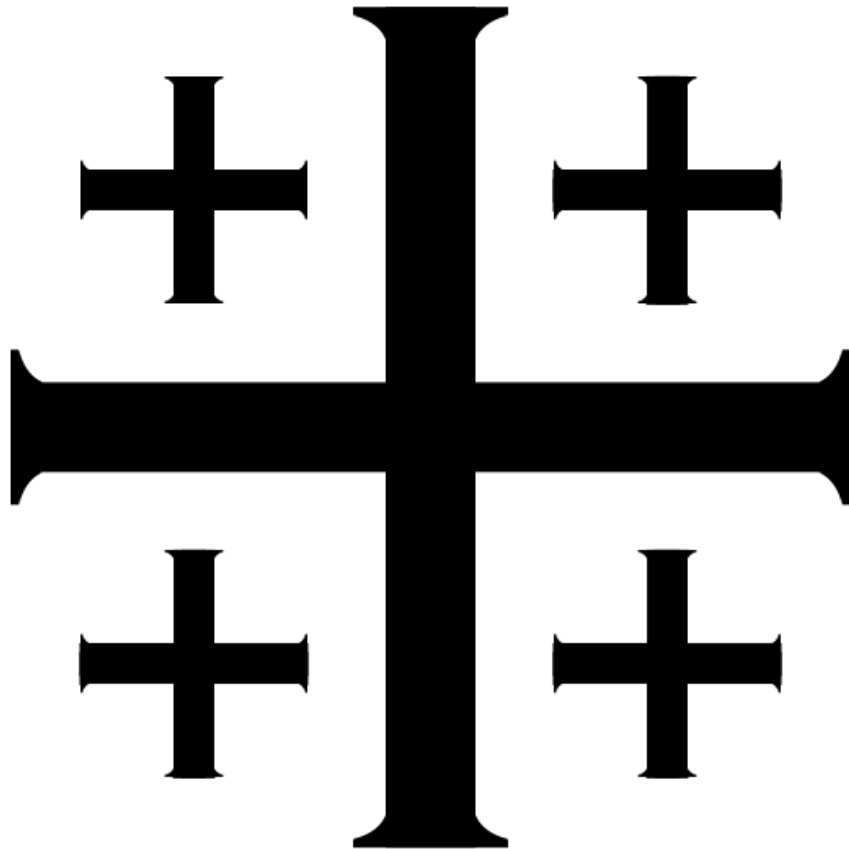
*Christ Church Preschool*  
**Christine Skelton**

*Resource Development*  
**Kristin Bennett**

**WORSHIP LEAFLET**

**Sunday, March 17, 2024**

*The Fifth Sunday in Lent*



*Historic Church Service*  
10:30 AM



**CHRIST CHURCH**  
EPISCOPAL  
  
A JOYFUL COMMUNITY  
SHARING LIFE IN JESUS CHRIST

10:30 AM

HOLY EUCHARIST, RITE II  
HISTORIC CHURCH + MARCH 17, 2024

**Welcome to Worship at Christ Church**  
Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today’s liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the outside panel of this leaflet.

The Word of God

**Organ Voluntary** Donald W. Duncan, Director of Liturgy & Music  
*The congregation stands at the sound of the tower bell.*

**The Hymn in Procession, No. 441** *(standing)* In the cross of Christ I glory

**A Penitential Order: Rite Two** **Book of Common Prayer (BCP) 351**  
Bless the Lord who forgives all our sin.  
**His mercy endures for ever.**

**An Exhortation** **BCP 316**

**Confession and Absolution** *(kneeling)* **BCP 352**  
*The congregation stands and joins in singing the Kyrie where marked “All.”*

**Kyrie eleison (Hymnal, S-88)** *(standing)* McNeil Robinson

**Collect of the Day: Fifth Sunday in Lent** **BCP 219**  
The Lord be with you.  
**And also with you.**  
Let us pray.  
Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Lesson** *(seated)*

**The Gradual, Psalm 51:1-13** *(sung by the choir)* Chant by C. V. Stanford

**Sequence Hymn, No. 471** *(standing)* We sing the praise of him who died  
*During the singing of the Sequence Hymn young children are invited to follow the children’s crucifer to Children’s Church, held in St. Luke’s Chapel.  
Children are encouraged to bring an offering with them for the collection.*

**The Gospel**

**The Sermon** *(seated)* The Rev. Scott Fleischer

**The Nicene Creed** *(standing)* **BCP 358**

**Prayers of the People: Form I** *(kneeling)* **BCP 383**

**The Peace** *(standing)* **BCP 360**

The Holy Communion

**Anthem at the Offertory** Christ Church Parish Choir  
*There’s a wideness in God’s mercy like the wideness of the sea; there’s a kindness in his justice which is more than liberty. There is no place where earth’s sorrows are more felt than up in heav’n; there is no place where earth’s failings have such kindly judgement giv’n.*

*For the love of God is broader than the measure of man’s mind; and the heart of the Eternal is most wonderfully kind. But we make his love too narrow by false limits of our own; and we magnify his strictness with a zeal he will not own.*

*There is plentiful redemption in the blood that has been shed; there is joy for all the members in the sorrows of the Head. There is grace enough for thousands of new worlds as great as this; there is room for fresh creations in that upper home of bliss.*

*If our love were but more simple, we should take him at his word; and our lives would be all gladness in the joy of Christ our Lord.*

Text | Frederick William Faber (1814–1863)  
Music | Maurice Bevan (1921-2006)

**Presentation Hymn, No. 474 (vv. 1&4)**  
When I survey the wondrous cross  
where the young Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

**The Great Thanksgiving: Eucharistic Prayer A** **BCP 361**

**Sanctus et Benedictus (Hymnal, S-124)** David Hurd  
*During the season of Lent,  
the congregation kneels following the Sanctus et Benedictus.*

**Fraction Anthem: Agnus Dei (Hymnal, S-161)** David Hurd

**Ministration of the Sacrament**

**Communion Music**  
**Communion Anthem** | *My Jesus, I love thee*  
**Hymn No. 439** | *What wondrous love is this*

*If Lay Eucharistic Visitors are sent out this week, the following is said:*

**The Sending Forth of Lay Eucharistic Visitors**  
In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup.

**Post Communion Prayer** *(kneeling)* **BCP 366**

**Solemn Prayer over the People**

*During Lent the blessing is omitted  
and the celebrant offers a solemn prayer over the people,  
after which the people respond: Amen.*

**Hymn in Procession, No. 470** *(standing)* There’s a wideness in God’s mercy

**Dismissal** **BCP 366**  
*In keeping with the solemnity of the Lenten season,  
a festive closing organ voluntary will not be played.*

Readings for the Fifth Sunday in Lent

**The Old Testament Lesson** **Jeremiah 31:31-34**  
The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more. The Word of the Lord.  
**Thanks be to God.**

**The Gospel Lesson** **John 12:20-33**  
The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**