Receiving Holy Communion in the Episcopal Church

All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ's Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been bapitzed, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.

The Prayers of the People

As we pray, please remember the following:
Andrew, Janie Ballew, Barbara Bolt, Katie Burns, Jane Crowder,
Anne Hassold, Ginger Kinman, Gay Peden, Cory Riedl,
Linda Robertson, Charlotte Scott

Altar Flowers

The flowers in Markley Chapel are given to the glory of Almighty God and in memory of Walt Dahlgren by Linda Dahlgren.

Serving in Worship Today

The Rev. Lindy Bunch, Celebrant & Preacher, 8:00 am & 5:00 pm
The Rev. Scott Fleischer, Celebrant, 10:30 am
The Rev. Lindy Bunch, Preacher, 10:30 am
Ron Gregory, Lay Reader, 8:00 am
Wes Clarke & Malia Dunn, Lay Readers, 10:30 am
Greta Parkinson, Lay Reader, 5:00 pm
Gayle Saylors, Tom Coker, Chris Klasing, Vergers
Tom Spooner, Soloist at 8:00 am
Nicholas Hawkins, Soloist at 5:00 pm
Chase McAbee, Pianist at 5:00 pm
Chase McAbee, Assistant Parish Musician
Markley Chapel Musicians
The Christ Church Altar Guild

Summer Worship & Music Series

Today's musical theme in our summer worship series is
Jesus, Remember Me: Music of Taizé led by the Markley Chapel Musicians
under the direction of Chase McAbee, Assistant Parish Musician.

Next week's theme is *Gloria in excelsis Deo: Christmas in July*
led by the Christ Church Parish Choir and special guest instrumentalist
John Alan Wickey, Greenville Symphony Orchestra Harpist.

Christ Church Clergy

The Rt. Rev. Daniel P. Richards
Bishop

The Rev. Dr. Harrison McLeod
Rector

The Rev. Kellie Wilson
Senior Associate Rector

The Rev. Scott Fleischer
Associate for Pastoral Care

The Rev. Lindy Bunch
Associate for Parish Life

The Rev. Wallace Adams-Riley
CCES Senior Chaplain

Summer Worship Services

Sunday
8:00 AM Holy Eucharist, Rite I
Markley Chapel

10:30 AM Holy Eucharist, Rite II
Historic Church

5:00 PM Holy Eucharist, Rite II
Markley Chapel

First Tuesday of the Month
5:30 PM Healing Eucharist, Rite II
Markley Chapel

Wednesday
10:30 AM Holy Eucharist, Rite I
Markley Chapel

Christ Church Vestry

Bill Hardaway
Senior Warden

Bryant Nixon
Junior Warden

Betsy Baumgardner
Faith Development

Betsy Elliott
Pastoral Care

Betty Parker Ellis
Communications
Welcoming Ministries

Sam Erwin
Outreach

Norma Givens
Worship

Dexter Hagy
Resource Development

Julie Haas
Parish Life

Kay Jenkins
Engagement

Paul Landis
Finance

Martha Louise Lewis
CCEP & CCES

Phil Peterson
Hospitality

Cindy Poe
Grounds

Chris Klasing
Treasurer

Nelson Arrington, III
Assistant Treasurer

Cecil Nelson
Chancellor

Wade Kolb
Assistant Chancellor

Josh Hudson
Secretary of the Vestry

Ministry Area Leaders

Christ Church offers an extensive array of ministries.
Contact one of these staff members to learn more.

Faith Development
The Rev. Kellie Wilson

Faith in Action
Kevin Mertens

Liturgy and Music
Donald W. Duncan

Parish Life
The Rev. Lindy Bunch

Pastoral Care
The Rev. Scott Fleischer

Christ Church Preschool
Christine Skelton

Support
Suzanne Mize

Communications
Jessica St. Clair Smith

Resource Development
Kristin Bennett

CHRIST CHURCH
EPISCOPAL
A JOYFUL COMMUNITY
SHARING LIFE IN JESUS CHRIST

WORSHIP LEAFLET: ALL SERVICES

8AM

HOLY EUCHARIST, RITE I + MARKLEY CHAPEL
The Seventh Sunday after Pentecost + July 16, 2023

THE WORD OF GOD

Opening Acclamation *(standing)*	**Book of Common Prayer (BCP) 323**
Collect for Purity	**BCP 323**
Kyrie eleison	**BCP 324**
Collect of the Day | *Proper 10*	**BCP 179**
Scripture Lessons	
Sermon *(seated)*	The Rev. Lindy Bunch
Nicene Creed *(standing)*	**BCP 326**
Prayers of the People *(kneeling)*	**BCP 328**
Confession, Absolution, Comfortable Words	**BCP 330**
The Peace *(standing)*	**BCP 332**

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer II *(standing)*	**BCP 340**
Communion Music	Tom Spooner, soloist
Post Communion Prayer *(kneeling)*	**BCP 339**
Blessing	
Dismissal *(standing)*	

5PM

HOLY EUCHARIST, RITE II + MARKLEY CHAPEL
The Seventh Sunday after Pentecost + July 16, 2023

THE WORD OF GOD

Words of Welcome	
Opening Acclamation *(standing)*	**Book of Common Prayer (BCP) 355**
Collect for Purity	**BCP 355**
Kyrie eleison (said)	
Collect of the Day | *Proper 10*	**BCP 231**

Silence for reflection is kept after the Lessons and following the Sermon.

Scripture Lessons *(seated)*	
Alleluia Verse *(standing)*	
Gospel Lesson	
Sermon *(seated)*	The Rev. Lindy Bunch
Nicene Creed *(standing)*	**BCP 358**
Prayers of the People: Form III	**BCP 387**
Confession & Absolution *(kneeling)*	**BCP 360**
The Peace *(standing)*	**BCP 360**

THE HOLY COMMUNION

Offertory Hymn, No. 25 *(seated)*	*O gracious light*
Presentation Hymn, No. 380, v. 3 *(standing)*	

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer A *(standing)*	**BCP 361**
Sanctus (Hymnal, S-129)	
Post Communion Prayer *(standing)*	**BCP 365**
Blessing	
Concluding Hymn, No. 24 *(standing)*	*The day thou gavest, Lord, is ended*
Dismissal	**BCP 366**

10:30 AM

The Seventh Sunday after Pentecost
HISTORIC CHURCH
JULY 16, 2023
10:30 AM

The Word of God

Prelude Chase McAbee, Assistant Parish Musician

Processional Song *(standing)* *Come and fill our hearts with your peace*
Come and fill our hearts with your peace. You alone, O Lord, are holy.
Come and fill our hearts with your peace. Alleluia.

Opening Acclamation **Book of Common Prayer (BCP) 355**

Collect for Purity **BCP 355**

Song of Praise *Bless the Lord, my soul*
Bless the Lord, my soul, and bless God's holy name.
Bless the Lord, my soul, who leads me into life.

Collect of the Day | *Proper 10* **BCP 231**

The First Lesson *(seated)*

The Epistle Lesson

Sequence Song *(standing)* *In the Lord I'll be ever thankful*
In the Lord I'll be ever thankful; in the Lord I will rejoice!
Look to God; do not be afraid. Lift up your voices; the Lord is near.
Lift up your voices; the Lord is near.

The Gospel Lesson

The Sermon *(seated)* The Rev. Lindy Bunch

The Nicene Creed *(standing)* **BCP 358**

Prayers of the People: Form III *(standing)* **BCP 387**

Confession of Sin & Absolution *(kneeling)* **BCP 360**

The Peace *(standing)* **BCP 360**

Words of Welcome *(seated)*

The Holy Communion

Offertory Sentences

Song at the Offertory *(seated)* *Ubi caritas et amor*
Ubi caritas et amor, ubi caritas Deus ibi est.

Presentation Hymn, No. 380, v. 3 *(standing)*
Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer A **BCP 361**

Sanctus et Benedictus (Hymnal, S-130) Franz Peter Schubert

Fraction Anthem (Hymnal, S-154) David Hurd

Communion Song *O Lord, hear my prayer*
O Lord, hear my prayer, O Lord, hear my prayer; when I call, answer me.
O Lord, hear my prayer, O Lord, hear my prayer; come and listen to me.
The Lord is my song, the Lord is my praise. All my hope comes from God.
The Lord is my song, the Lord is my praise. God, the well spring of life.

Communion Song *Eat this bread, drink this cup*
Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup, trust in me and you will not thirst.

Communion Song *Jesus, remember me*
Jesus, remember me, when you come into your kingdom.

If Lay Eucharistic Visitors are sent out this week, the following is said:

The Sending Forth of Lay Eucharistic Visitors
In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup. **Amen.**

The congregation kneels for the Post Communion Prayer and Blessing.

Post Communion Prayer *(kneeling)* **BCP 365**

Blessing *(kneeling)*

Processional Song *(standing)* *My soul is at rest in God alone*
My soul is at rest in God alone, my salvation comes from God.

Dismissal **BCP 366**

Postlude Chase McAbee, Assistant Parish Musician

Readings for the Sixth Sunday after Pentecost

The First Lesson **Genesis 25:19-34**
These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord.
Thanks be to God.

The Epistle Lesson **Romans 8:1-11**
There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.
Thanks be to God.

The Gospel Lesson **Matthew 13:1-9,18-23**

8:00 AM:
The Holy Gospel of our Lord
Jesus Christ according to Matthew.
Glory be to thee, O Lord.

10:30 AM & 5:00 PM:
The Holy Gospel of our Lord
Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

8:00 AM:
The Gospel of the Lord.
Praise be to thee, O Christ.

10:30 AM & 5:00 PM:
The Gospel of the Lord.
Praise to you, Lord Christ.