Receiving Holy Communion in the Episcopal Church

All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ's Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been bapitzed, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.

The Prayers of the People

As we pray, please remember the following: Andrew, Janie Ballew, Barbara Bolt, Katie Burns, Jane Crowder, Ginger Kinman, Gay Peden, Cory Riedl, Charlotte Scott

Altar Flowers

The flowers in the church are given to the glory of Almighty God and in memory of Marie Conyers Westervelt Hatch and Chester Elbert Hatch, Jr. by Sally Hatch Roberts.

Serving in Worship Today

The Rev. Kellie Wilson, Celebrant & Preacher, 8:00 am & 5:00 pm The Rev. Scott Fleischer, Celebrant, 10:30 am The Rev. Kellie Wilson, Preacher, 10:30 am Ron Gregory, Lay Reader, 8:00 am Bryan Hiott & Norma Givens, Lay Readers, 10:30 am Susan Conway, Lay Reader, 5:00 pm Gayle Saylors, Katherine Hix, Chris Klasing, Vergers Tom Spooner, Soloist at 8:00 am Nicholas Hawkins, Soloist at 10:30 am & 5:00 pm Chase McAbee, Pianist at 5:00 pm Donald W. Duncan, Director of Liturgy & Music The Christ Church Parish Choir The Christ Church Altar Guild

Summer Worship Series: Give Me That Old Time Religion

Today at the 10:30 am service, the Parish Choir lead us in special musical selections entitled "Give Me That Old Time Religion: Southern Gospel & African-American Spirituals" with Nicholas Hawkins, soloist. The music for this service is drawn from the late 19th and early 20th century revivalist movement repertoire as well as from the African-American spiritual traditions. This diversity in musical repertoire represents some of the diversity of our congregation and the many musical idioms used throughout the Anglican Communion. Next week's service in the series is "God bless our native land: Independence Day Eucharist."

Christ Church Clergy

The Rt. Rev. Daniel P. Richards

The Rev. Dr. Harrison McLeod

The Rev. Kellie Wilson Senior Associate Rector

The Rev. Scott Fleischer Associate for Pastoral Care

The Rev. Lindy Bunch Associate for Parish Life

The Rev. Wallace Adams-Rilev CCES Senior Chaplain

Sunday

8:00 AM Holy Eucharist, Rite I

Markley Chapel

Summer Worship Services

10:30 AM Holy Eucharist, Rite II

Historic Church

5:00 PM Holy Eucharist, Rite II

Markley Chapel

First Tuesday of the Month

5:30 PM Healing Eucharist, Rite II

Markley Chapel

Wednesday

10:30 AM Holy Eucharist, Rite I

Markley Chapel

Christ Church Vestry

Bill Hardaway Senior Warden

Bryant Nixon Junior Warden

Betsy Baumgardner Faith Development

Betsy Elliott Pastoral Care

Betty Parker Ellis Communications New Member Ministries

Sam Erwin Outreach

Norma Givens Worship

Dexter Hagy Resource Development

Julie Haas Parish Life

Kay Jenkins Engagement

Paul Landis

Finance

Martha Louise Lewis CCEP & CCES

Phil Peterson Hospitality

Cindy Poe Grounds

Chris Klasing Treasurer

Nelson Arrington, III Assistant Treasurer

Cecil Nelson Chancellor

Wade Kolb Assistant Chancellor

Josh Hudson Secretary of the Vestry

Ministry Area Leaders

Christ Church offers an extensive array of ministries. Contact one of these staff members to learn more.

Faith Development The Rev. Kellie Wilson Christ Church Preschool **Christine Skelton**

Faith in Action **Kevin Mertens**

Support Suzanne Mize

Liturgy and Music Donald W. Duncan

Communications Jessica St. Clair Smith

Parish Life The Rev. Lindy Bunch Resource Development Kristin Bennett

Pastoral Care The Rev. Scott Fleischer



CHRIST CHURCH **EPISCOPAL**

A JOYFUL COMMUNITY SHARING LIFE IN JESUS CHRIST

WORSHIP LEAFLET: ALL SERVICES

MA8

Collect for Purity

Opening Acclamation (standing)

HOLY EUCHARIST, RITE I + MARKLEY CHAPEL The Fourth Sunday after Pentecost + June 25, 2023

Book of Common Prayer (BCP) 323

BCP 323

THE WORD OF GOD

Kyrie eleison **BCP 324** Collect of the Day | Proper 7 **BCP 178 Scripture Lessons** The Rev. Kellie Wilson **Sermon** (seated) Nicene Creed (standing) **BCP 326 BCP 328 Prayers of the People** (kneeling) Confession, Absolution, Comfortable Words **BCP 330 The Peace** (standing) **BCP 332**

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer II (standing) **BCP 340** Communion Music Tom Spooner, soloist Post Communion Prayer (kneeling) **BCP 339** Blessina **Dismissal** (standing)

HOLY EUCHARIST, RITE II + MARKLEY CHAPEL The Fourth Sunday after Pentecost + June 25, 2023

THE WORD OF GOD

Words of Welcome

Opening Acclamation (standing) Book of Common Prayer (BCP) 355 Collect for Purity **BCP 355**

Kyrie eleison (said) Collect of the Day | Proper 7

BCP 230 Silence for reflection is kept after the Lessons and following the Sermon.

Scripture Lessons (seated) Alleluia Verse (standing)

Gospel Lesson

The Rev. Kellie Wilson **Sermon** (seated) Nicene Creed (standing) **BCP 358** Prayers of the People: Form III **BCP 387 Confession & Absolution** (kneeling) **BCP 360 The Peace** (standing) **BCP 360**

THE HOLY COMMUNION

Offertory Hymn, No. 691 (seated) Presentation Hymn, No. 380, v. 3 (standing) My faith looks up to thee

Praise God, from whom all blessings flow;

Praise him, all creatures here below; Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer A (standing) **BCP 361**

Sanctus (Hymnal, S-129)

Post Communion Prayer (standing) **BCP 365**

Blessing

Concluding Hymn, No. 685 (standing) Rock of ages, cleft for me **Dismissal**

BCP 366

10:30 AM The Fourth Sunday after Pentecost HISTORIC CHURCH JUNE 25, 2023 10:30 AM

Welcome to Worship at Christ Church

Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today's liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding page numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the inside panel of this leaflet.

The Word of God

Prelude Donald W. Duncan, Director of Liturgy & Music

Processional Hymn (Insert) (standing) When we all get to heaven

Opening Acclamation Book of Common Prayer (BCP) 355

Collect for Purity BCP 355

Song of Praise (Insert)To God be the glory

Collect of the Day | Proper 7 BCP 230

The First Lesson (seated) Genesis 21:8-21

The Epistle Lesson Romans 6:1b-11

Sequence Hymn (Insert) (standing)

I love to tell the story

The Gospel Matthew 10:24-39

The Sermon (seated) The Rev. Kellie Wilson

The Nicene Creed (standing) BCP 358

The Prayers of the People, Form III (standing) BCP 387

Confession of Sin & Absolution (kneeling) BCP 360

The Peace (standing) BCP 360

Words of Welcome (seated)

The Holy Communion

Offertory Sentences

Offertory Hymn (Insert)

Wonderful grace of Jesus

Presentation Hymn, No. 380, v. 3 (standing)

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer A

Sanctus et Benedictus (Hymnal, S-130)

Franz Peter Schubert

BCP 361

The congregation kneels following the Sanctus et Benedictus.

Fraction Anthem (Hymnal, S-151)

David Hurd

BCP 365

Communion MusicChrist Church Parish Choir & Nicholas Hawkins, soloistCommunion Solo: All Night, All DayTraditional SpiritualCommunion Solo: Precious Lord, take my handThomas A. DorseyCommunion Hymn: Down at the crossMusic Insert

If Lay Eucharistic Visitors are sent out this week, the following is said:

The Sending Forth of Lay Eucharistic Visitors

In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup. **Amen.**

The congregation kneels for the Post Communion Prayer and Blessing.

Post Communion Prayer (kneeling)

Blessing (kneeling)

Processional Hymn (Insert) (standing) '7

'Tis so sweet to trust in Jesus

Dismissal BCP 366

Readings for the Fourth Sunday after Pentecost

The First Lesson Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me Took on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid;

for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Word of the Lord.

Thanks be to God.

The Epistle Lesson

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

The Gospel Lesson

Matthew 10:24-39

8:00 AM:

The Holy Gospel of our Lord Jesus Christ according to Matthew. Glory be to thee, O Lord. 10:30 AM & 5:00 PM:
The Holy Gospel of our Lord
Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

8:00 AM: The Gospel of the Lord. Praise be to thee, O Christ. 10:30 AM & 5:00 PM: The Gospel of the Lord. Praise to you, Lord Christ.