

Receiving Holy Communion in the Episcopal Church
All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ’s Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been baptizd, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.

Altar Flowers

The greens on the altar are given to the glory of Almighty God and in memory of Alton Hoyt Jackson and Ruth Anderson Jackson by Fay Jackson Towell.

The Prayers of the People

As we pray, please remember the following:
Cory, Janie Ballew, Barbara Bolt, Jane Crowder, Jimmie Ruth Hannon, Gay Peden, Hope Rigby, Jim & Charlotte Scott, Joy Smitherman

Serving in Worship Today

The Rev. Lindy Bunch, Celebrant & Preacher
The Rev. Kellie Wilson, Deacon & Children’s Chapel
Chris Klasing & Tom Coker, Vergers
Jeff Horn & Bryan Hiott, Lay Readers
The Christ Church Parish Choir
Donald W. Duncan, Director of Liturgy & Music
The Christ Church Altar Guild

Lenten Liturgical Changes

Today is the Second Sunday in Lent - the season of preparation, self-reflection, and self-examination that lead us to the joyful celebration of the Paschal Feast. You will notice that there are several changes in the liturgy to mark this change in liturgical season and to highlight the penitential nature of Lent. This includes a change in posture and form for many of our prayers, as well as the use of more restrained music during this time.

During Lent we will hear more readings of Holy Scripture proclaimed during the liturgy, and the clergy will not give verbal announcements about parish activities. These changes are intended to draw us deeper into prayer and relationship as we focus on the life and passion of Our Lord Jesus Christ, thus allowing us to joyfully celebrate his resurrection with a renewed focus on him at the end of our Lenten journey.

Christ Church Clergy

The Rt. Rev. Daniel P. Richards
Bishop

The Rev. Dr. Harrison McLeod
Rector

The Rev. Kellie Wilson
Senior Associate Rector

The Rev. Scott Fleischer
Associate for Pastoral Care

The Rev. Lindy Bunch
Associate for Parish Life

The Rev. Wallace Adams-Riley
CCES Senior Chaplain

Weekly Worship Services

Sunday
8:00 AM Holy Eucharist, Rite I
Markley Chapel
10:30 AM Family Eucharist, Rite II
Markley Chapel
10:30 AM Traditional Eucharist, Rite II
Historic Church
5:00 PM Holy Eucharist, Rite II
Markley Chapel

First Tuesday of the Month
5:30 PM Healing Eucharist, Rite II
Markley Chapel

Wednesday
10:30 AM Holy Eucharist, Rite I
Markley Chapel

Christ Church Vestry

Bill Hardaway
Senior Warden

Bryant Nixon
Junior Warden

Betsy Baumgardner
Faith Development

Betsy Elliott
Pastoral Care

Betty Parker Ellis
Communications
New Member Ministries

Sam Erwin
Outreach

Norma Givens
Worship

Dexter Hagy
Resource Development

Julie Haas
Parish Life

Kay Jenkins
Engagement

Paul Landis
Finance

Martha Louise Lewis
CCEP & CCES

Phil Peterson
Hospitality

Cindy Poe
Grounds

Chris Klasing
Treasurer

Nelson Arrington, III
Assistant Treasurer

Cecil Nelson
Chancellor

Wade Kolb
Assistant Chancellor

Josh Hudson
Secretary of the Vestry

Ministry Area Leaders

Christ Church offers an extensive array of ministries. Contact one of these staff members to learn more.

Faith Development
The Rev. Kellie Wilson

Faith in Action
Kevin Mertens

Liturgy and Music
Donald W. Duncan

Parish Life
The Rev. Lindy Bunch

Pastoral Care
The Rev. Scott Fleischer

Christ Church Preschool
Christine Skelton

Support
Suzanne Mize

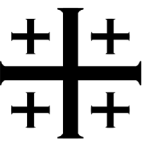
Communications
Jessica St. Clair Smith

Resource Development
Kristin Bennett



CHRIST CHURCH
EPISCOPAL
A JOYFUL COMMUNITY
SHARING LIFE IN JESUS CHRIST

WORSHIP LEAFLET



The Second Sunday in Lent
HISTORIC CHURCH
MARCH 5, 2023
10:30 AM

Welcome to Worship at Christ Church

Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leafelt provides an outline of today’s liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding page numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the inside panel of this leaflet.

The Word of God

Organ Voluntary | Meditation on “Crimond” Mary McDonald (b. 1956)
Donald W. Duncan, Director of Liturgy & Music

Ringling of the Tower Bell

The congregation stands at the sound of the bell.

Hymn in Procession, No. 149 *(standing)* *Eternal Lord of love*

A Penitential Order: Rite Two **Book of Common Prayer (BCP) 351**
The congregation kneels for the Decalogue, Confession, and Absolution.

The Decalogue *(kneeling)* **BCP 350**

Confession of Sin **BCP 352**

Absolution **BCP 353**
The congregation stands following the Absolution.

Kyrie eleison (Hymnal, S-91) *(standing)* Healey Willan

Collect of the Day | Second Sunday in Lent **BCP 218**

The Old Testament Lesson *(seated)* **Genesis 12:1-4a**

The Epistle Lesson **Romans 4:1-5, 13-17**
During the singing of the hymn, children are invited to follow the crucifer to the undercroft for an age appropriate service.

Sequence Hymn, No. 142 *(standing)* *Lord, who throughout these forty days*

The Gospel **John 3:1-17**

The Sermon *(seated)* The Rev. Lindy Bunch

The Nicene Creed *(standing)* **BCP 358**

The Prayers of the People, Form I *(kneeling)* BCP 383

The Peace *(standing)* BCP 360

Words of Welcome *(seated)*

The Holy Communion

Offertory Sentences

Anthem at the Offertory Christ Church Parish Choir
Lord, make me to know thy ways.
O Lord, teach me thy paths.
O lead me in thy truth,
for thou art the God of my salvation.

Text: Psalm 25:4-5
Music: William Byrd (c. 1540 - 1623)

Presentation Hymn *(standing)* Sung to the tune “Wareham”
O saving Victim, opening wide
the gate of heaven to us below,
our foes press on from every side,
thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
for evermore, blest One in Three;
O grant us life that shall not end
in our true native land with thee.

The Great Thanksgiving: Eucharistic Prayer A BCP 361

Sanctus (Hymnal, S-124) David Hurd
The congregation kneels following the Sanctus.

Fraction Anthem (Hymnal, S-153) *(kneeling)* Ambrosian Chant

Invitation to the Table

Ministration of the Sacrament

Communion Music
Agnus Dei (Hymnal, S-161) David Hurd
Hymn No. 140 Wilt thou forgive that sin, where I begun
Hymn No. 313 Let thy blood in mercy poured

Post Communion Prayer *(kneeling)* BCP 366

Solemn Prayer over the People
During Lent the blessing is omitted
and the celebrant offers a solemn prayer over the people,
after which the people respond: Amen.

Hymn in Procession, No. 401 *(standing)* The God of Abraham praise

Dismissal BCP 366
In keeping with the solemnity of the Lenten season,
a closing organ voluntary will not be played.

Readings for the Second Sunday in Lent

The Old Testament Lesson Genesis 12:1-4a
The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.
Thanks be to God.

The Epistle Lesson Romans 4:1-5, 13-17
What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.
Thanks be to God.

The Gospel Lesson John 3:1-17
The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.
Praise to you, Lord Christ.