

Receiving Holy Communion in the Episcopal Church
All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ’s Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been baptizd, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.

Altar Flowers

The greens on the altar are given to the glory of Almighty God and in memory of George P. Apperson, Jr. by this family.

The Prayers of the People

As we pray, please remember the following:
Cory, Josefina, Janie Ballew, Barbara Bolt, Jane Crowder,
Jimmie Ruth Hannon, Gay Peden, Hope Rigby, Jim & Charlotte Scott,
Joy Smitherman

Serving in Worship Today

The Rev. Dr. Harrison McLeod, Preacher & Deacon
The Rev. Kellie Wilson, Celebrant
Kevin Mertens & Gayle Saylor, Vergers
Bobby Joseph Smith & Bryan Hiott, Lay Readers
The Christ Church Parish Choir
Donald W. Duncan, Director of Liturgy & Music
The Christ Church Altar Guild

Lenten Liturgical Changes

Today is the Third Sunday in Lent - the season of preparation, self-reflection, and self-examination that lead us to the joyful celebration of the Paschal Feast. You will notice that there are several changes in the liturgy to mark this change in liturgical season and to highlight the penitential nature of Lent. This includes a change in posture and form for many of our prayers, as well as the use of more restrained music during this time.

During Lent we will hear more readings of Holy Scripture proclaimed during the liturgy, and the clergy will not give verbal announcements about parish activities. These changes are intended to draw us deeper into prayer and relationship as we focus on the life and passion of Our Lord Jesus Christ, thus allowing us to joyfully celebrate his resurrection with a renewed focus on him at the end of our Lenten journey.

Christ Church Clergy

The Rt. Rev. Daniel P. Richards
Bishop

The Rev. Dr. Harrison McLeod
Rector

The Rev. Kellie Wilson
Senior Associate Rector

The Rev. Scott Fleischer
Associate for Pastoral Care

The Rev. Lindy Bunch
Associate for Parish Life

The Rev. Wallace Adams-Riley
CCES Senior Chaplain

Weekly Worship Services

Sunday
8:00 AM Holy Eucharist, Rite I
Markley Chapel
10:30 AM Family Eucharist, Rite II
Markley Chapel
10:30 AM Traditional Eucharist, Rite II
Historic Church
5:00 PM Holy Eucharist, Rite II
Markley Chapel

First Tuesday of the Month
5:30 PM Healing Eucharist, Rite II
Markley Chapel

Wednesday
10:30 AM Holy Eucharist, Rite I
Markley Chapel

Christ Church Vestry

Bill Hardaway
Senior Warden

Bryant Nixon
Junior Warden

Betsy Baumgardner
Faith Development

Betsy Elliott
Pastoral Care

Betty Parker Ellis
Communications
New Member Ministries

Sam Erwin
Outreach

Norma Givens
Worship

Dexter Hagy
Resource Development

Julie Haas
Parish Life

Kay Jenkins
Engagement

Paul Landis
Finance

Martha Louise Lewis
CCEP & CCES

Phil Peterson
Hospitality

Cindy Poe
Grounds

Chris Klasing
Treasurer

Nelson Arrington, III
Assistant Treasurer

Cecil Nelson
Chancellor

Wade Kolb
Assistant Chancellor

Josh Hudson
Secretary of the Vestry

Ministry Area Leaders

Christ Church offers an extensive array of ministries.
Contact one of these staff members to learn more.

Faith Development
The Rev. Kellie Wilson

Faith in Action
Kevin Mertens

Liturgy and Music
Donald W. Duncan

Parish Life
The Rev. Lindy Bunch

Pastoral Care
The Rev. Scott Fleischer

Christ Church Preschool
Christine Skelton

Support
Suzanne Mize

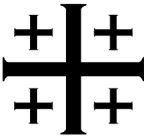
Communications
Jessica St. Clair Smith

Resource Development
Kristin Bennett



CHRIST CHURCH
EPISCOPAL
A JOYFUL COMMUNITY
SHARING LIFE IN JESUS CHRIST

WORSHIP LEAFLET



The Third Sunday in Lent
HISTORIC CHURCH
MARCH 12, 2023
10:30 AM

Welcome to Worship at Christ Church

Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today’s liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding page numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the inside panel of this leaflet.

The Word of God

Organ Voluntary | *Prelude on “Jesu, meine Freude”* Johann Walther
Donald W. Duncan, Director of Liturgy & Music

Ringling of the Tower Bell

The congregation stands at the sound of the bell.

Hymn in Procession, No. 495 *(standing)* *Hail, thou once despised Jesus*

A Penitential Order: Rite Two **Book of Common Prayer (BCP) 351**
The congregation kneels for the Decalogue, Confession, and Absolution.

The Decalogue *(kneeling)* **BCP 350**

Confession of Sin **BCP 352**

Absolution **BCP 353**
The congregation stands following the Absolution.

Kyrie eleison (Hymnal, S-91) *(standing)* Healey Willan

Collect of the Day | *Third Sunday in Lent* **BCP 218**

The Old Testament Lesson *(seated)* **Exodus 17:1-7**

The Epistle Lesson **Romans 5:1-11**
During the singing of the hymn, children are invited to follow the crucifer to the undercroft for an age appropriate service.

Sequence Hymn, No. 644 *(standing)* *How sweet the Name of Jesus sounds*

The Gospel **John 4:5-42**

The Sermon *(seated)* The Rev. Dr. Harrison McLeod

The Nicene Creed *(standing)* **BCP 358**

The Prayers of the People, Form I *(kneeling)* **BCP 383**

The Peace *(standing)* **BCP 360**

Words of Welcome *(seated)*

The Holy Communion

Offertory Sentences

Anthem at the Offertory Christ Church Parish Choir
*Jesus, all my gladness, my repose in sadness,
Jesus, heaven to me, ah, my heart long plaineth,
ah, my spirit straineth, longeth after thee!
Thine I am, O holy Lamb; only where thou art is pleasure, thee alone I treasure.*

*Hence with earthly treasure: thou art all my pleasure,
Jesus, my desire! Hence, for pomps I care not,
e'en as though they were not rank and fortune's hire.
Want and gloom, cross, death and tomb; nought that I may suffer ever
shall from Jesus sever.*

*Flee, dark clouds that lower, for my joy-bestower,
Jesus, enters in! Joy from tribulation,
hope from desolation, they who love God win.
Be it blame or scorn or shame, thou art with me in earth's sadness,
Jesus, all my gladness!*

*Text: Johann Franck (1618-1677), alt.
Music: Jesu, meine Freude, Johann Cruger (1698-1662), alt.*

Presentation Hymn *(standing)* Sung to the tune "Wareham"
O saving Victim, opening wide
the gate of heaven to us below,
our foes press on from every side,
thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
for evermore, blest One in Three;
O grant us life that shall not end
in our true native land with thee.

The Great Thanksgiving: Eucharistic Prayer A **BCP 361**

Sanctus (Hymnal, S-124) David Hurd
The congregation kneels following the Sanctus.

Fraction Anthem (Hymnal, S-153) *(kneeling)* Ambrosian Chant

Invitation to the Table

Communion Music
Agnus Dei (Hymnal, S-161) David Hurd
Hymn No. 663 *The Lord my God my shepherd is*
Hymn No. 647 *I know not where the road will lead*

Post Communion Prayer *(kneeling)* **BCP 366**

Solemn Prayer over the People

*During Lent the blessing is omitted
and the celebrant offers a solemn prayer over the people,
after which the people respond: Amen.*

Hymn in Procession, No. 699 *(standing)* *Jesus, lover of my soul*

Dismissal **BCP 366**

*In keeping with the solemnity of the Lenten season,
a closing organ voluntary will not be played.*

Readings for the Third Sunday in Lent

The Old Testament Lesson **Exodus 17:1-7**
From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord.
Thanks be to God.

The Epistle Lesson **Romans 5:1-11**
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.
Thanks be to God.

The Gospel Lesson **John 4:5-42**
The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan

woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.
Praise to you, Lord Christ.