

**Receiving Holy Communion in the Episcopal Church**  
All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ’s Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been baptizd, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

*If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.*

**The Prayers of the People**

As we pray, please remember the following:  
Cory, Josefina, Janie Ballew, Barbara Bolt, Jane Crowder,  
Jimmie Ruth Hannon, Gay Peden, Hope Rigby,  
Jim & Charlotte Scott, Joy Smitherman

**Serving in Worship Today**

The Rev. Scott Fleischer, Celebrant  
The Rev. Kellie Wilson, Preacher & Deacon  
The Rev. Lindy Bunch, Children’s Chapel  
Chris Klasing & Gayle Saylor, Vergers  
Gracen Miller & Norma Givens, Lay Readers  
The Christ Church Parish Choir  
Donald W. Duncan, Director of Liturgy & Music  
The Christ Church Altar Guild

**Lenten Liturgical Changes**

Today is the Fifth Sunday in Lent - the season of preparation, self-reflection, and self-examination that lead us to the joyful celebration of the Paschal Feast. You will notice that there are several changes in the liturgy to mark this change in liturgical season and to highlight the penitential nature of Lent. This includes a change in posture and form for many of our prayers, as well as the use of more restrained music during this time.

During Lent we will hear more readings of Holy Scripture proclaimed during the liturgy, and the clergy will not give verbal announcements about parish activities. These changes are intended to draw us deeper into prayer and relationship as we focus on the life and passion of Our Lord Jesus Christ, thus allowing us to joyfully celebrate his resurrection with a renewed focus on him at the end of our Lenten journey.

**Christ Church Clergy**

**The Rt. Rev. Daniel P. Richards**  
*Bishop*

**The Rev. Dr. Harrison McLeod**  
*Rector*

**The Rev. Kellie Wilson**  
*Senior Associate Rector*

**The Rev. Scott Fleischer**  
*Associate for Pastoral Care*

**The Rev. Lindy Bunch**  
*Associate for Parish Life*

**The Rev. Wallace Adams-Riley**  
*CCES Senior Chaplain*

**Weekly Worship Services**

**Sunday**  
8:00 AM Holy Eucharist, Rite I  
*Markley Chapel*  
10:30 AM Family Eucharist, Rite II  
*Markley Chapel*  
10:30 AM Traditional Eucharist, Rite II  
*Historic Church*  
5:00 PM Holy Eucharist, Rite II  
*Markley Chapel*

**First Tuesday of the Month**  
5:30 PM Healing Eucharist, Rite II  
*Markley Chapel*

**Wednesday**  
10:30 AM Holy Eucharist, Rite I  
*Markley Chapel*

**Christ Church Vestry**

**Bill Hardaway**  
*Senior Warden*

**Bryant Nixon**  
*Junior Warden*

**Betsy Baumgardner**  
*Faith Development*

**Betsy Elliott**  
*Pastoral Care*

**Betty Parker Ellis**  
*Communications*  
*New Member Ministries*

**Sam Erwin**  
*Outreach*

**Norma Givens**  
*Worship*

**Dexter Hagy**  
*Resource Development*

**Julie Haas**  
*Parish Life*

**Kay Jenkins**  
*Engagement*

**Paul Landis**  
*Finance*

**Martha Louise Lewis**  
*CCEP & CCES*

**Phil Peterson**  
*Hospitality*

**Cindy Poe**  
*Grounds*

**Chris Klasing**  
*Treasurer*

**Nelson Arrington, III**  
*Assistant Treasurer*

**Cecil Nelson**  
*Chancellor*

**Wade Kolb**  
*Assistant Chancellor*

**Josh Hudson**  
*Secretary of the Vestry*

**Ministry Area Leaders**

Christ Church offers an extensive array of ministries.  
Contact one of these staff members to learn more.

*Faith Development*  
**The Rev. Kellie Wilson**

*Faith in Action*  
**Kevin Mertens**

*Liturgy and Music*  
**Donald W. Duncan**

*Parish Life*  
**The Rev. Lindy Bunch**

*Pastoral Care*  
**The Rev. Scott Fleischer**

*Christ Church Preschool*  
**Christine Skelton**

*Support*  
**Suzanne Mize**

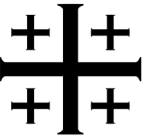
*Communications*  
**Jessica St. Clair Smith**

*Resource Development*  
**Kristin Bennett**



**CHRIST CHURCH**  
EPISCOPAL  
A JOYFUL COMMUNITY  
SHARING LIFE IN JESUS CHRIST

**WORSHIP LEAFLET**



*The Fifth Sunday in Lent*  
HISTORIC CHURCH  
MARCH 26, 2023  
10:30 AM

**Welcome to Worship at Christ Church**

Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today’s liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding page numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the inside panel of this leaflet.

**The Word of God**

**Organ Voluntary | Prelude on “Ein feste Burg”** Johann Walther  
Donald W. Duncan, Director of Liturgy & Music

**Ringling of the Tower Bell**

*The congregation stands at the sound of the bell.*

**Hymn in Procession, No. 688** *(standing)* *A mighty fortress is our God*

**A Penitential Order: Rite Two** **Book of Common Prayer (BCP) 351**  
*The congregation kneels for the Decalogue, Confession, and Absolution.*

**The Decalogue** *(kneeling)* **BCP 350**

**Confession of Sin** **BCP 352**

**Absolution** **BCP 353**  
*The congregation stands following the Absolution.*

**Kyrie eleison (Hymnal, S-91)** *(standing)* Healey Willan

**Collect of the Day | Fifth Sunday in Lent** **BCP 219**

**The Old Testament Lesson** *(seated)* **Exodus 17:1-7**

**The Epistle Lesson** **Romans 5:1-11**  
*During the singing of the hymn, children are invited to follow the crucifer to the undercroft for an age appropriate service.*

**Sequence Hymn, No. 445** *(standing)* *Praise to the Holiest in the height*

**The Gospel** **John 4:5-42**

**The Sermon** *(seated)* The Rev. Kellie Wilson

**The Nicene Creed** *(standing)* **BCP 358**

<b>The Prayers of the People, Form I</b> <i>(kneeling)</i>	<b>BCP 383</b>
<b>The Peace</b> <i>(standing)</i>	<b>BCP 360</b>
<b>Words of Welcome</b> <i>(seated)</i>	

## The Holy Communion

### Offertory Sentences

<b>Anthem at the Offertory</b>	Christ Church Parish Choir
<i>Love divine, all loves excelling, joy of heaven, to earth come down, fix in us thy humble dwelling, all thy faithful mercies crown. Jesu, thou art all compassion, pure, unbounded love thou art; visit us with thy salvation, enter every trembling heart.</i>	
<i>Breathe, O breathe thy loving Spirit into every troubled breast! Let us all in thee inherit, let us find the promised rest. Take away the love of sinning; Alpha and Omega be; End of faith, as its beginning, set our hearts at liberty.</i>	

*Come, almighty to deliver, let us all thy life receive; suddenly return, and never, nevermore thy temples leave. Thee we would be always blessing, serve thee as thy hosts above, pray, and praise thee without ceasing, glory in thy perfect love.*

*Finish then thy new creation; pure and spotless let us be; let us see thy great salvation perfectly restored in thee: changed from glory into glory, till in heaven we take our place, till we cast our crowns before thee, lost in wonder, love, and praise. Amen.*

*Text: Charles Wesley (1707-1788)*  
*Music: Ned Rorem (1923-2022)*

<b>Presentation Hymn</b> <i>(standing)</i>	Sung to the tune “Wareham”
O saving Victim, opening wide the gate of heaven to us below, our foes press on from every side, thine aid supply, thy strength bestow.	

All praise and thanks to thee ascend for evermore, blest One in Three; O grant us life that shall not end in our true native land with thee.

<b>The Great Thanksgiving: Eucharistic Prayer A</b>	<b>BCP 361</b>
<b>Sanctus (Hymnal, S-124)</b>	David Hurd
<i>The congregation kneels following the Sanctus.</i>	

<b>Fraction Anthem (Hymnal, S-153)</b> <i>(kneeling)</i>	Ambrosian Chant
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<b>Communion Music</b>	
<b>Agnus Dei (Hymnal, S-161)</b>	David Hurd
<b>Hymn No. 321</b>	<i>My God, thy table now is spread</i>
<b>Hymn No. 336</b>	<i>Come with us, O blessed Jesus</i>

<b>Post Communion Prayer</b> <i>(kneeling)</i>	<b>BCP 366</b>
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### Solemn Prayer over the People

*During Lent the blessing is omitted and the celebrant offers a solemn prayer over the people, after which the people respond: Amen.*

<b>Hymn in Procession, No. 657</b> <i>(standing)</i>	<i>Love divine, all loves excelling</i>
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<b>Dismissal</b>	<b>BCP 366</b>
<i>In keeping with the solemnity of the Lenten season, a closing organ voluntary will not be played.</i>	

## Readings for the Fifth Sunday in Lent

<b>The Old Testament Lesson</b>	<b>Ezekiel 37:1-14</b>
The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.	

The Word of the Lord.  
**Thanks be to God.**

<b>The Epistle Lesson</b>	<b>Romans 8:6-11</b>
To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.	

The Word of the Lord.  
**Thanks be to God.**

<b>The Gospel Lesson</b>	<b>John 11:1-45</b>
The Holy Gospel of our Lord Jesus Christ according to John. <b>Glory to you, Lord Christ.</b>	

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God

may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**