

Receiving Holy Communion in the Episcopal Church
All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ’s Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been baptiz

If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.

The Prayers of the People

As we pray, please remember the following:
Andrew, Janie Ballew, Barbara Bolt, Katie Burns, Jane Crowder, Jimmie Ruth Hannon, Ginger Kinman, Gay Peden, Hope Rigby, Charlotte Scott

Serving in Worship Today

The Rev. Dr. Harrison McLeod, Celebrant & Preacher
The Rev. Kellie Wilson, Assisting
Kevin Mertens & Gayle Saylor

Altar Flowers

The flowers on the altar today are given to the glory of Almighty God and in memory of Michael Colangelo, Leonard Webb, Jewell Webb, and in thanksgiving for Julia and Kenny Healy and Gabrielle Colangelo by Dennis & Cecelia Colangelo.

A Word about the Orimos Liturgy

The Christian life is a continuum from birth to death. At Baptism, the young child is “marked as Christ’s own forever” and welcomed into the community of faith where they are promised to be taught and shown how to pattern their life after Christ. The Orimos Liturgy is a rite of passage that invites students into a more mature faith. Orimos is the Greek word for “mature.” By participating in this service, students and their parents recommit to their baptismal promise by pledging to be a part of our joyful community sharing life in Jesus Christ. You, as a member of this parish, are also recommitting to your role in the formation of these students as they seek to mature in their faith and deepen their relationship with Our Lord.

Christ Church Clergy

- The Rt. Rev. Daniel P. Richards**
Bishop
- The Rev. Dr. Harrison McLeod**
Rector
- The Rev. Kellie Wilson**
Senior Associate Rector
- The Rev. Scott Fleischer**
Associate for Pastoral Care
- The Rev. Lindy Bunch**
Associate for Parish Life
- The Rev. Wallace Adams-Riley**
CCES Senior Chaplain

Weekly Worship Services

- Sunday**
8:00 AM Holy Eucharist, Rite I
Markley Chapel
10:30 AM Family Eucharist, Rite II
Markley Chapel
10:30 AM Traditional Eucharist, Rite II
Historic Church
5:00 PM Holy Eucharist, Rite II
Markley Chapel
- First Tuesday of the Month**
5:30 PM Healing Eucharist, Rite I
Markley Chapel
- Wednesday**
10:30 AM Holy Eucharist, Rite I
Markley Chapel

Christ Church Vestry

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|--|--|--|
| Bill Hardaway
<i>Senior Warden</i> | Norma Givens
<i>Worship</i> | Phil Peterson
<i>Hospitality</i> |
| Bryant Nixon
<i>Junior Warden</i> | Dexter Hagy
<i>Resource Development</i> | Cindy Poe
<i>Grounds</i> |
| Betsy Baumgardner
<i>Faith Development</i> | Julie Haas
<i>Parish Life</i> | Chris Klasing
<i>Treasurer</i> |
| Betsy Elliott
<i>Pastoral Care</i> | Kay Jenkins
<i>Engagement</i> | Nelson Arrington, III
<i>Assistant Treasurer</i> |
| Betty Parker Ellis
<i>Communications</i>
<i>New Member Ministries</i> | Paul Landis
<i>Finance</i> | Cecil Nelson
<i>Chancellor</i> |
| Sam Erwin
<i>Outreach</i> | Martha Louise Lewis
<i>CCEP & CCES</i> | Wade Kolb
<i>Assistant Chancellor</i> |
| | | Josh Hudson
<i>Secretary of the Vestry</i> |

Ministry Area Leaders

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| Christ Church offers an extensive array of ministries. Contact one of these staff members to learn more. | |
| <i>Faith Development</i>
The Rev. Kellie Wilson | <i>Christ Church Preschool</i>
Christine Skelton |
| <i>Faith in Action</i>
Kevin Mertens | <i>Support</i>
Suzanne Mize |
| <i>Liturgy and Music</i>
Donald W. Duncan | <i>Communications</i>
Jessica St. Clair Smith |
| <i>Parish Life</i>
The Rev. Lindy Bunch | <i>Resource Development</i>
Kristin Bennett |
| <i>Pastoral Care</i>
The Rev. Scott Fleischer | |

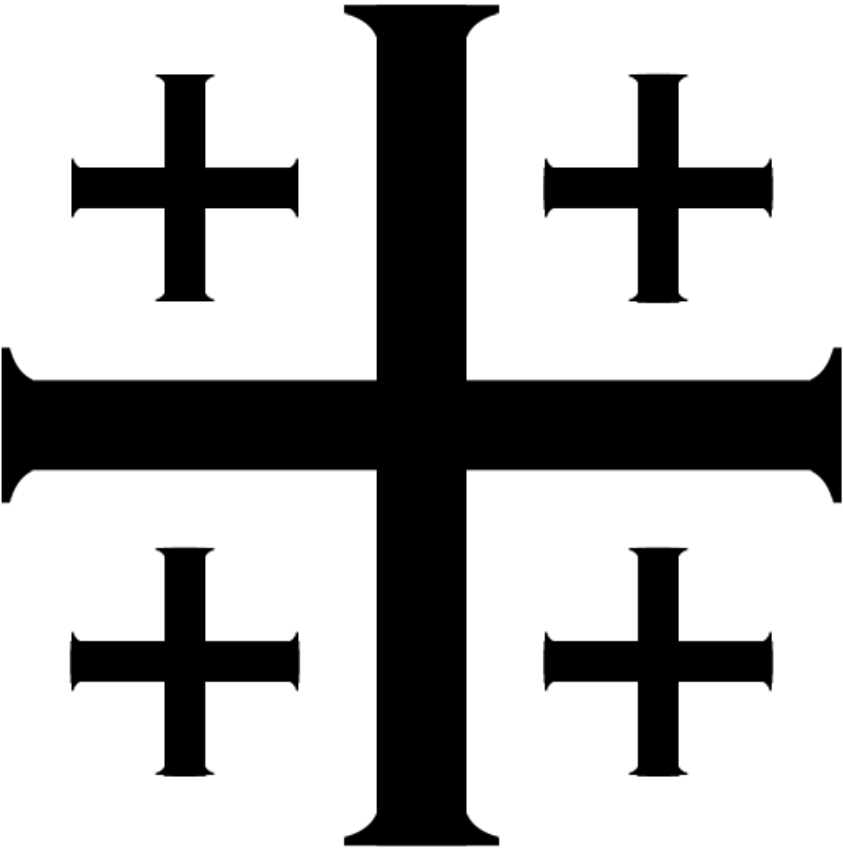


CHRIST CHURCH
EPISCOPAL
A JOYFUL COMMUNITY
SHARING LIFE IN JESUS CHRIST

WORSHIP LEAFLET

Sunday, May 14, 2023

The Sixth Sunday of Easter
Holy Eucharist, Rite II



Historic Church Service
10:30 AM



The Sixth Sunday of Easter

HISTORIC CHURCH

MAY 14, 2023

10:30 AM

Welcome to Worship at Christ Church

Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today’s liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding page numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the inside panel of this leaflet.

The Word of God	
Organ Voluntary	Donald W. Duncan, Director of Liturgy & Music
Ringling of the Tower Bell	
<i>The congregation stands at the sound of the tower bell.</i>	
Hymn in Procession, No. 379 <i>(standing)</i> <i>God is love, let heaven adore him</i>	
Opening Acclamation	Book of Common Prayer (BCP) 355
Collect for Purity	BCP 355
Gloria in excelsis (Hymnal, S-278)	William Mathias
Collect of the Day Sixth Sunday of Easter	BCP 225
The First Lesson <i>(seated)</i>	Acts 17:22-31
The Epistle Lesson	1 Peter 3:13-22
Sequence Hymn, No. 536 <i>(standing)</i>	<i>Open your ears, O faithful people</i>
The Gospel	John 14:15-21
The Sermon <i>(seated)</i>	The Rev. Dr. Harrison McLeod
The Orimos Liturgy	<i>Please refer to the Orimos Liturgy Insert.</i>
The Nicene Creed <i>(standing)</i>	BCP 358
The Prayers of the People, Form III <i>(standing)</i>	BCP 387
<i>Throughout the Great Fifty Days of Easter the Confession of Sin is omitted.</i>	
The Peace <i>(standing)</i>	BCP 360
Words of Welcome <i>(seated)</i>	

The Holy Communion	
Offertory Sentences	
Anthem at the Offertory	Christ Church Parish Choir
<i>I will not leave you comfortless, I will come to you yet again. Alleluia And your heart shall be joyful. Alleluia</i>	
Text from the Gospel appointed for Easter VI Music Everett Titcomb (1884-1968)	
Presentation Hymn, No. 174 v. 4 <i>(standing)</i> Easter triumph, Easter joy, these alone do sin destroy. From sin’s power do thou set free souls newborn, O Lord, in thee. Hymns of glory, songs of praise, Father, unto thee we raise: Risen Lord, all praise to thee with the Spirit ever be.	
The Great Thanksgiving: Eucharistic Prayer C	BCP 369
Sanctus et Benedictus (Hymnal, S-129)	Robert Powell
<i>The congregation remains standing for the Eucharistic Prayer throughout the Great Fifty Days of Easter.</i>	
Fraction Fanfare & Fraction Anthem (Hymnal, S-154)	David Hurd
Communion Music	
Hymn No. 577	<i>God is love and where true love is</i>
Hymn No. 488	<i>Be thou my vision</i>
Hymn No. 593	<i>Lord, make us servants of your peace</i>
<i>If Lay Eucharistic Visitors are sent out this week, the following is said:</i>	
The Sending Forth of Lay Eucharistic Visitors In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup. Amen.	
Post Communion Prayer <i>(standing)</i>	BCP 365
<i>The congregation stands for the Post Communion Prayer and Blessing.</i>	
Easter Season Blessing <i>(standing)</i> The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.	
Hymn in Procession, No. 344 <i>(standing)</i>	<i>Lord, dismiss us with thy blessing</i>
Dismissal	BCP 366
Organ Voluntary	Donald W. Duncan, Director of Liturgy & Music

Readings for the Sixth Sunday of Easter	
The First Lesson	Acts 17:22-31
Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.” The Word of the Lord. Thanks be to God.	
The Epistle Lesson	1 Peter 3:13-22
Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him. The Word of the Lord. Thanks be to God.	
The Gospel Lesson	John 14:15-21
The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.	
Jesus said, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. “I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”	
The Gospel of the Lord. Praise to you, Lord Christ.	