

Receiving Holy Communion in the Episcopal Church
All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ’s Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been baptizd, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.

The Prayers of the People

As we pray, please remember the following:
Janie Ballew, Barbara Bolt, Jane Crowder, Ginger Kinman,
Joe MacCabe, Gay Peden, Cory Riedl, Linda Robertson,
Charlotte Scott, John Waldrop

Serving in Worship Today

The Rev. Dr. Harrison McLeod, Preacher
The Rev. Lindy Bunch, Celebrant
Buffy Demet & Bryan Hiott, Lay Readers
Tom Coker & Gayle Saylors, Vergers
Donald W. Duncan, Director of Liturgy & Music
The Christ Church Parish Choir
The Christ Church Altar Guild

A Prayer for Labor Day

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
(Book of Common Prayer, p. 261)

Christ Church Clergy

The Rt. Rev. Daniel P. Richards
Bishop

The Rev. Dr. Harrison McLeod
Rector

The Rev. Kellie Wilson
Senior Associate Rector

The Rev. Scott Fleischer
Associate for Pastoral Care

The Rev. Lindy Bunch
Associate for Parish Life

The Rev. Wallace Adams-Riley
CCES Senior Chaplain

Weekly Worship Services

Sunday
8:00 AM Holy Eucharist, Rite I
Markley Chapel
10:30 AM Family Eucharist, Rite II
Markley Chapel
10:30 AM Traditional Eucharist, Rite II
Historic Church
5:00 PM Holy Eucharist, Rite II
Markley Chapel
First & Third Tuesdays of the Month
5:30 PM Healing Eucharist, Rite II
Markley Chapel
Wednesday
10:30 AM Holy Eucharist, Rite I
Markley Chapel

Christ Church Vestry

Bill Hardaway
Senior Warden

Bryant Nixon
Junior Warden

Betsy Baumgardner
Faith Development

Betsy Elliott
Pastoral Care

Betty Parker Ellis
Communications
Welcoming Ministries

Sam Erwin
Outreach

Norma Givens
Worship

Dexter Hagy
Resource Development

Julie Haas
Parish Life

Kay Jenkins
Engagement

Paul Landis
Finance

Martha Louise Lewis
CCEP & CCES

Phil Peterson
Hospitality

Cindy Poe
Grounds

Chris Klasing
Treasurer

Nelson Arrington, III
Assistant Treasurer

Cecil Nelson
Chancellor

Wade Kolb
Assistant Chancellor

Josh Hudson
Secretary of the Vestry

Ministry Area Leaders

Christ Church offers an extensive array of ministries.
Contact one of these staff members to learn more.

Faith Development
The Rev. Kellie Wilson

Faith in Action
Kevin Mertens

Liturgy and Music
Donald W. Duncan

Parish Life
The Rev. Lindy Bunch

Pastoral Care
The Rev. Scott Fleischer

Christ Church Preschool
Christine Skelton

Support
Suzanne Mize

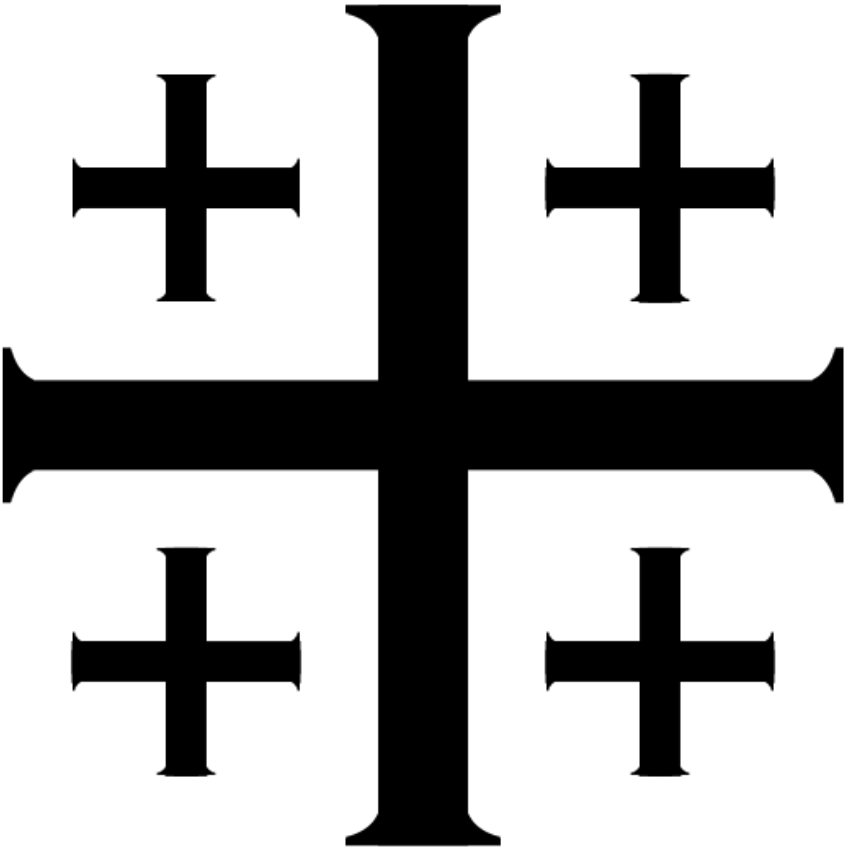
Communications
Jessica St. Clair Smith

Resource Development
Kristin Bennett

WORSHIP LEAFLET

Sunday, September 3, 2023

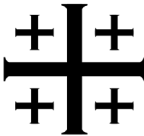
The Fourteenth Sunday after Pentecost (Proper 17)
Holy Eucharist, Rite II



Historic Church Service
10:30 AM



CHRIST CHURCH
EPISCOPAL
A JOYFUL COMMUNITY
SHARING LIFE IN JESUS CHRIST



The Fourteenth Sunday after Pentecost (Proper 17)

HISTORIC CHURCH

SEPTEMBER 3, 2023

10:30 AM

Welcome to Worship at Christ Church

Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today’s liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding page numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the inside panel of this leaflet.

The Word of God

Organ Voluntary	Donald W. Duncan, Director of Liturgy & Music
Ringing of the Tower Bell	<i>(standing)</i>
Hymn in Procession, No. 525	<i>The Church’s one foundation</i>
Opening Acclamation	Book of Common Prayer (BCP) 355 Blessed be God: Father, Son, and Holy Spirit. And blessed be his kingdom, now and for ever. Amen.
Collect for Purity	BCP 355
Kyrie eleison	<i>(Sung by the Parish Choir)</i> Plainsong Tone VIII, arr. Janet Hall
Collect of the Day Proper 17	BCP 233
The Old Testament Lesson	<i>(seated)</i> Exodus 3:1-15
The Epistle Lesson	Romans 12:9-21
Sequence Hymn, No. 707	<i>(standing)</i> <i>Take my life, and let it be consecrated</i> <i>During the singing of the Sequence Hymn young children are invited to follow the children’s crucifer to Children’s Church, held in St. Luke’s Chapel.</i> <i>Children are encouraged to bring an offering with them for the collection.</i>
The Gospel	Matthew 16:21-28
The Sermon	<i>(seated)</i> The Rev. Dr. Harrison McLeod
The Nicene Creed	<i>(standing)</i> BCP 358
Prayers of the People: Form V	<i>(standing)</i> BCP 389
Confession of Sin & Absolution	<i>(kneeling)</i> BCP 360
The Peace	<i>(standing)</i> BCP 360
Words of Welcome	<i>(seated)</i>

The Holy Communion

Offertory Sentences

Anthem at the Offertory	Christ Church Parish Choir
<i>God so loved the world, that He gave His only begotten Son, that whoso believeth in Him should not perish but have everlasting life. For God sent not His Son into the world to condemn the world, but that the world through Him might be saved.</i>	
Text John 3:16-17	
Music Sir John Stainer (1840-1901)	

Presentation Hymn, No. 381 v. 4	<i>(standing)</i>
God the Father, Light-Creator, to thee laud and honor be; to thee, Light of Light begotten, praise be sung eternally; Holy Spirit, Light-Revealer, glory, glory be to thee; mortals, angels, now and ever praise the Holy Trinity.	

The Great Thanksgiving: Eucharistic Prayer C	BCP 369
Sanctus et Benedictus (Hymnal, S-129)	Robert J. Powell
<i>The congregation remains standing for the Eucharistic Prayer.</i>	
Fraction Anthem (Hymnal, S-152)	Ambrosian Chant
Communion Music	
Agnus Dei (Hymnal, S-163)	Robert J. Powell
Hymn No. 379	<i>God is Love, let heaven adore him</i>
Hymn No. 644	<i>How sweet the Name of Jesus sounds</i>
Hymn No. 513	<i>Like the murmur of the dove’s song</i>
<i>If Lay Eucharistic Visitors are sent out this week, the following is said:</i>	

The Sending Forth of Lay Eucharistic Visitors
In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup.

<i>The congregation kneels for the Post Communion Prayer and Blessing.</i>	
Post Communion Prayer <i>(kneeling)</i>	BCP 365
Blessing <i>(kneeling)</i>	
Hymn in Procession, No. 541 <i>(standing)</i>	<i>Come, labor on</i>
Dismissal	BCP 366

Readings for the Fourteenth Sunday after Pentecost

The First Lesson	Exodus 3:1-15
Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing	

is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.

The Word of the Lord.
Thanks be to God.

The Epistle Lesson	Romans 12:9-21
Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.	

The Word of the Lord.
Thanks be to God.

The Gospel Lesson	Matthew 16:21-28
The Holy Gospel of our Lord Jesus Christ according to Matthew. Glory to you, Lord Christ.	

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.” Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the Lord.
Praise to you, Lord Christ.