

Receiving Holy Communion in the Episcopal Church
All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ’s Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been baptizd, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.

The Prayers of the People

As we pray, please remember the following:
Janie Ballew, Jane Crowder, Ginger Kinman, Joe MacCabe, Gay Peden,
Cory Riedl, Linda Robertson, Charlotte Scott, John Waldrop

Serving in Worship Today

The Rt. Rev. Anne B. Jolly, Celebrant
The Rev. Kellie Wilson, Preacher
The Rev. Lindy Bunch, Assisting Priest
Bryan Hiott & CC Sterling, Lay Readers
Tom Coker & Gayle Saylors, Vergers
Donald W. Duncan, Director of Liturgy & Music
The Christ Church Parish Choir
The Christ Church Altar Guild

Altar Flowers

The flowers on the altar today are given to the glory of Almighty God
and in memory of Harry Roberts Stephenson,
Elizabeth Keenan Stephenson, Harry Roberts Stephenson, Jr.,
Catherine Lawder Stephenson, and William Keenan Stephenson

Worship Schedule Change October 1st

Beginning Sunday, October 1, on the first Sunday of each month a service of Choral Evensong will be offered in the church at 5:00 pm. The children of our newly formed Church Street Choral Academy will sing for this service beginning with the first Sunday in November. On all other Sundays of the month, except the first, the Rite II Contemplative Eucharist will be held at 5:00 pm in Markley Chapel.

We Welcome The Rt. Rev. Anne B. Jolly

Today we welcome back The Rt. Rev. Anne B. Jolly to celebrate the Holy Eucharist in worship this morning. Bishop Jolly previously served at Christ Church as the Director of Parish Life from 2006 to 2010, and was sponsored by Christ Church to seminary at Sewanee: The University of the South. Bishop Jolly was ordained and consecrated Bishop Coadjutor of the Diocese of Ohio on Saturday, April 29, 2023.

Christ Church Clergy

The Rt. Rev. Daniel P. Richards
Bishop

The Rev. Dr. Harrison McLeod
Rector

The Rev. Kellie Wilson
Senior Associate Rector

The Rev. Scott Fleischer
Associate for Pastoral Care

The Rev. Lindy Bunch
Associate for Parish Life

The Rev. Wallace Adams-Riley
CCES Senior Chaplain

Weekly Worship Services

Sunday
8:00 AM Holy Eucharist, Rite I
Markley Chapel
10:30 AM Family Eucharist, Rite II
Markley Chapel
10:30 AM Traditional Eucharist, Rite II
Historic Church
5:00 PM Holy Eucharist, Rite II
Markley Chapel

First & Third Tuesdays of the Month
5:30 PM Healing Eucharist, Rite II
Markley Chapel

Wednesday
10:30 AM Holy Eucharist, Rite I
Markley Chapel

Christ Church Vestry

Bill Hardaway <i>Senior Warden</i>	Norma Givens <i>Worship</i>	Phil Peterson <i>Hospitality</i>
Bryant Nixon <i>Junior Warden</i>	Dexter Hagy <i>Resource Development</i>	Cindy Poe <i>Grounds</i>
Betsy Baumgardner <i>Faith Development</i>	Julie Haas <i>Parish Life</i>	Chris Klasing <i>Treasurer</i>
Betsy Elliott <i>Pastoral Care</i>	Kay Jenkins <i>Engagement</i>	Nelson Arrington, III <i>Assistant Treasurer</i>
Betty Parker Ellis <i>Communications</i> <i>Welcoming Ministries</i>	Paul Landis <i>Finance</i>	Cecil Nelson <i>Chancellor</i>
Sam Erwin <i>Outreach</i>	Martha Louise Lewis <i>CCEP & CCES</i>	Wade Kolb <i>Assistant Chancellor</i>
		Josh Hudson <i>Secretary of the Vestry</i>

Ministry Area Leaders

Christ Church offers an extensive array of ministries.
Contact one of these staff members to learn more.

<i>Faith Development</i> The Rev. Kellie Wilson	<i>Christ Church Preschool</i> Christine Skelton
<i>Faith in Action</i> Kevin Mertens	<i>Support</i> Suzanne Mize
<i>Liturgy and Music</i> Donald W. Duncan	<i>Communications</i> Jessica St. Clair Smith
<i>Parish Life</i> The Rev. Lindy Bunch	<i>Resource Development</i> Kristin Bennett
<i>Pastoral Care</i> The Rev. Scott Fleischer	

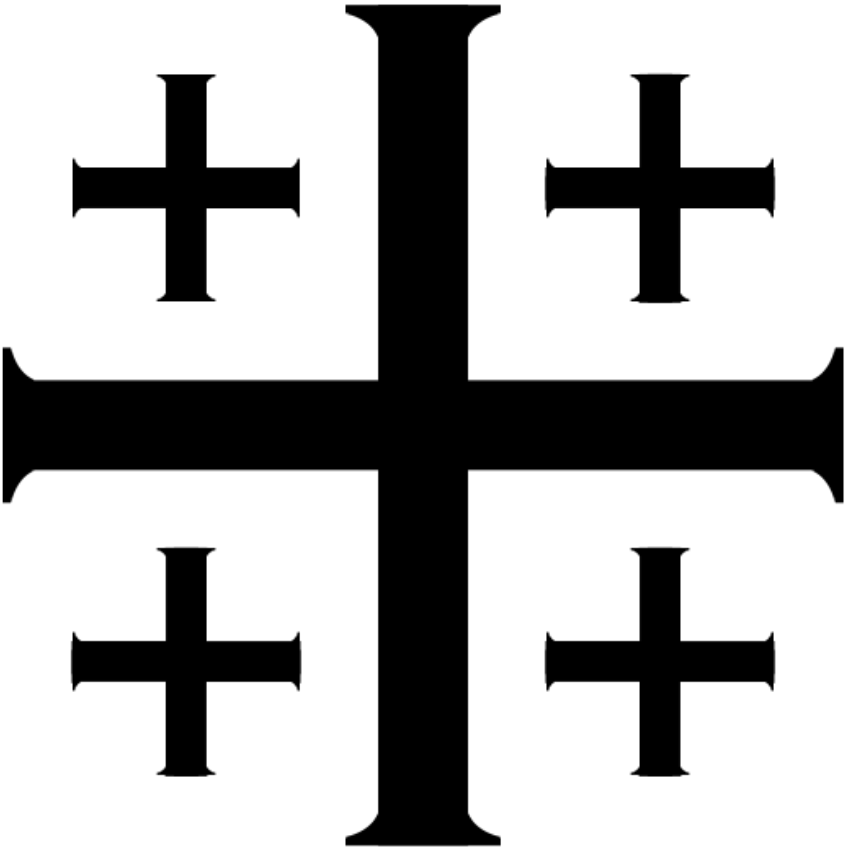


CHRIST CHURCH
EPISCOPAL
A JOYFUL COMMUNITY
SHARING LIFE IN JESUS CHRIST

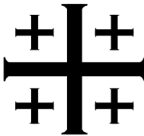
WORSHIP LEAFLET

Sunday, September 17, 2023

The Sixteenth Sunday after Pentecost (Proper 19)
Holy Eucharist, Rite II



Historic Church Service
10:30 AM



The Sixteenth Sunday after Pentecost (Proper 19)

HISTORIC CHURCH

SEPTEMBER 17, 2023

10:30 AM

Welcome to Worship at Christ Church

Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today’s liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding page numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the inside panel of this leaflet.

The Word of God		
Organ Voluntary	Donald W. Duncan, Director of Liturgy & Music	
Ringling of the Tower Bell	<i>(standing)</i>	
Hymn in Procession, No. 410	<i>Praise, my soul, the King of heaven</i>	
Opening Acclamation	Book of Common Prayer (BCP) 355 Blessed be God: Father, Son, and Holy Spirit. And blessed be his kingdom, now and for ever. Amen.	
Collect for Purity	BCP 355	
Kyrie eleison	<i>(Sung by the Parish Choir)</i>	Plainsong Tone VIII, arr. Janet Hall
Collect of the Day Proper 19	BCP 233	
The Old Testament Lesson	<i>(seated)</i>	Exodus 14:19-31
The Epistle Lesson		Romans 14:1-12
Sequence Hymn, No. 674	<i>(standing)</i>	<i>Forgive our sins as we forgive</i> <i>During the singing of the Sequence Hymn young children are invited to follow the children's crucifer to Children's Church, held in St. Luke's Chapel.</i> <i>Children are encouraged to bring an offering with them for the collection.</i>
The Gospel		Matthew 18:21-35
The Sermon	<i>(seated)</i>	The Rev. Kellie Wilson
The Nicene Creed	<i>(standing)</i>	BCP 358
Prayers of the People: Form IV	<i>(standing)</i>	BCP 388
Confession of Sin & Absolution	<i>(kneeling)</i>	BCP 360
The Peace	<i>(standing)</i>	BCP 360
Words of Welcome	<i>(seated)</i>	

The Holy Communion

Offertory Sentences

Anthem at the Offertory

Christ Church Parish Choir

*Moses sing unto Christ thy King, who hath won the victory,
and hath laid low haughty Pharaoh, underneath the deep Red Sea.
Yea, merry, merry, merry, merry, merry may we be,
As bird upon the berry of the may or cherry tree,
While as we stand with harp in hand on the shore of the Red, Red Sea.
God perforce overthrew the horse, rider, car and axletree.
They sank as lead, and their men lie dead, dead as stone; so mote it be!
His right hand, and his staff's command did divide, at his decree,
The surging wave, and thereby did save us and ours from slavery.
Thou didn't blow, and entomb our foe, in the bottom of the sea:
And if dry-shod we went o'er by God, be ascribed the praise to Thee!*

Text & Music | Traditional English Carol, arr. G. H. Woodward

Presentation Hymn, No. 377 v. 5

(standing)

To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel host
be praise and glory evermore. Amen.

The Great Thanksgiving: Eucharistic Prayer A

BCP 361

Sanctus et Benedictus (Hymnal, S-129)

Robert J. Powell

Fraction Anthem (Hymnal, S-152)

Ambrosian Chant

Communion Music

Hymn No. 648 *Go down, Moses*
Hymn No. 444 *Blessed be the God of Israel*
Hymn No. 679 *Surely it is God who saves me*

If Lay Eucharistic Visitors are sent out this week, the following is said:

The Sending Forth of Lay Eucharistic Visitors

In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

The congregation kneels for the Post Communion Prayer and Blessing.

Post Communion Prayer

(kneeling)

BCP 365

Blessing

(kneeling)

Hymn in Procession, No. 690

(standing) *Guide me, O thou great Jehovah*

Dismissal

BCP 366

Organ Voluntary

Donald W. Duncan, Director of Liturgy & Music

Readings for the Sixteenth Sunday after Pentecost

The First Lesson

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into

the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.” Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

The Word of the Lord.
Thanks be to God.

The Epistle Lesson **Romans 14:1-12**

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord’s. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, “As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.” So then, each of us will be accountable to God.

The Word of the Lord.
Thanks be to God.

The Gospel Lesson **Matthew 18:21-35**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.
Praise to you, Lord Christ.