

Receiving Holy Communion in the Episcopal Church
All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ’s Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been baptizd, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.

The Prayers of the People

As we pray, please remember the following:
Janie Ballew, Jane Crowder, Ginger Kinman, Joe MacCabe, Gay Peden,
Cory Riedl, Linda Robertson, Charlotte Scott, John Waldrop

Serving in Worship Today

The Rev. Dr. Harrison McLeod, Celebrant & Preacher
The Rev. Scott Fleischer, Assisting
Buffy Demet & Clayton Williams, Lay Readers
Nelson Arrington & Kevin Mertens, Vergers
Donald W. Duncan, Director of Liturgy & Music
The Christ Church Parish Choir
The Christ Church Altar Guild

Worship Schedule Change October 1st

Beginning Sunday, October 1, on the first Sunday of each month a service of Choral Evensong will be offered in the church at 5:00 pm. The children of our newly formed Church Street Choral Academy will sing for this service beginning with the first Sunday in November. On all other Sundays of the month, except the first, the Rite II Contemplative Eucharist will be held at 5:00 pm in Markley Chapel.

Christ Church Clergy

The Rt. Rev. Daniel P. Richards
Bishop

The Rev. Dr. Harrison McLeod
Rector

The Rev. Kellie Wilson
Senior Associate Rector

The Rev. Scott Fleischer
Associate for Pastoral Care

The Rev. Lindy Bunch
Associate for Parish Life

The Rev. Wallace Adams-Riley
CCES Senior Chaplain

Weekly Worship Services

Sunday
8:00 AM Holy Eucharist, Rite I
Markley Chapel
10:30 AM Family Eucharist, Rite II
Markley Chapel
10:30 AM Traditional Eucharist, Rite II
Historic Church
5:00 PM Holy Eucharist, Rite II
Markley Chapel
First & Third Tuesdays of the Month
5:30 PM Healing Eucharist, Rite II
Markley Chapel
Wednesday
10:30 AM Holy Eucharist, Rite I
Markley Chapel

Christ Church Vestry

Bill Hardaway <i>Senior Warden</i>	Norma Givens <i>Worship</i>	Phil Peterson <i>Hospitality</i>
Bryant Nixon <i>Junior Warden</i>	Dexter Hagy <i>Resource Development</i>	Cindy Poe <i>Grounds</i>
Betsy Baumgardner <i>Faith Development</i>	Julie Haas <i>Parish Life</i>	Chris Klasing <i>Treasurer</i>
Betsy Elliott <i>Pastoral Care</i>	Kay Jenkins <i>Engagement</i>	Nelson Arrington, III <i>Assistant Treasurer</i>
Betty Parker Ellis <i>Communications</i> <i>Welcoming Ministries</i>	Paul Landis <i>Finance</i>	Cecil Nelson <i>Chancellor</i>
Sam Erwin <i>Outreach</i>	Martha Louise Lewis <i>CCEP & CCES</i>	Wade Kolb <i>Assistant Chancellor</i>
		Josh Hudson <i>Secretary of the Vestry</i>

Ministry Area Leaders

Christ Church offers an extensive array of ministries.
Contact one of these staff members to learn more.

<i>Faith Development</i> The Rev. Kellie Wilson	<i>Christ Church Preschool</i> Christine Skelton
<i>Faith in Action</i> Kevin Mertens	<i>Support</i> Suzanne Mize
<i>Liturgy and Music</i> Donald W. Duncan	<i>Communications</i> Jessica St. Clair Smith
<i>Parish Life</i> The Rev. Lindy Bunch	<i>Resource Development</i> Kristin Bennett
<i>Pastoral Care</i> The Rev. Scott Fleischer	

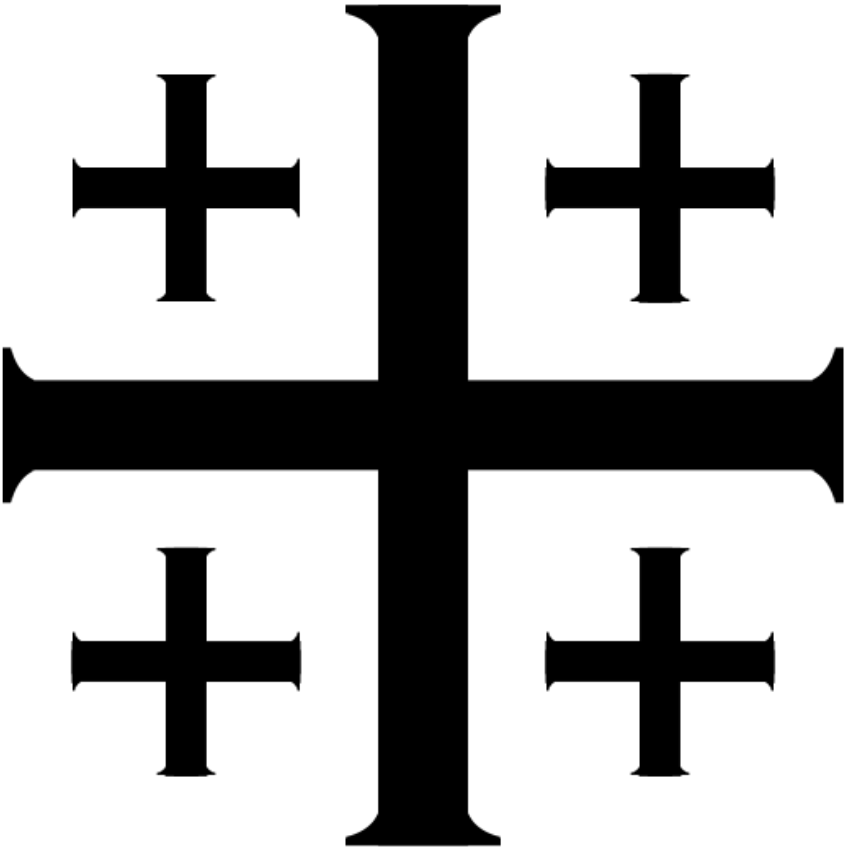


CHRIST CHURCH
EPISCOPAL
A JOYFUL COMMUNITY
SHARING LIFE IN JESUS CHRIST

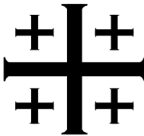
WORSHIP LEAFLET

Sunday, September 24, 2023

The Seventeenth Sunday after Pentecost (Proper 20)
Holy Eucharist, Rite II



Historic Church Service
10:30 AM



The Seventeenth Sunday after Pentecost (Proper 20)

HISTORIC CHURCH

SEPTEMBER 24, 2023

10:30 AM

Welcome to Worship at Christ Church

Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today’s liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding page numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the inside panel of this leaflet.

The Word of God

Organ Voluntary	Donald W. Duncan, Director of Liturgy & Music
Ringing of the Tower Bell	<i>(standing)</i>
Hymn in Procession, No. 556	<i>Rejoice, ye pure in heart</i>
Opening Acclamation	Book of Common Prayer (BCP) 355 Blessed be God: Father, Son, and Holy Spirit. And blessed be his kingdom, now and for ever. Amen.
Collect for Purity	BCP 355
Kyrie eleison (Hymnal, S-88)	McNeil Robinson <i>The congregation joins in singing where “All” is indicated.</i>
Collect of the Day Proper 20	BCP 234
The Old Testament Lesson	<i>(seated)</i> Exodus 16:2-15
The Epistle Lesson	Philippians 1:21-30
Sequence Hymn, No. 404	<i>(standing)</i> We will extol you, ever-blessed Lord <i>During the singing of the Sequence Hymn young children are invited to follow the children’s crucifer to Children’s Church, held in St. Luke’s Chapel. Children are encouraged to bring an offering with them for the collection.</i>
The Gospel	Matthew 20:1-16
The Sermon	<i>(seated)</i> The Rev. Dr. Harrison McLeod
The Nicene Creed	<i>(standing)</i> BCP 358
Prayers of the People: Form IV	<i>(standing)</i> BCP 388
Confession of Sin & Absolution	<i>(kneeling)</i> BCP 360
The Peace	<i>(standing)</i> BCP 360
Words of Welcome	<i>(seated)</i>

The Holy Communion

Offertory Sentences

Anthem at the Offertory	Christ Church Parish Choir
Translation of Latin text: <i>O sing unto the Lord a new song: let the congregation of saints praise him. Let Israel rejoice in him that made him: and let the children of Sion be joyful in their King.</i>	
Text Psalm 149:1-2 Music Giuseppe Pitoni (1657-1743)	

Presentation Hymn, No. 377 v. 5 *(standing)*

To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel host
be praise and glory evermore. Amen.

The Great Thanksgiving: Eucharistic Prayer A	BCP 361
Sanctus et Benedictus (Hymnal, S-129)	Robert J. Powell
Fraction Anthem (Hymnal, S-152)	Ambrosian Chant

Communion Music	
Hymn No. 660	<i>O Master, let me walk with thee</i>
Hymn No. 279	<i>For thy dear saints, O Lord</i>
Hymn No. 312	<i>Strengthen for service, Lord</i>

If Lay Eucharistic Visitors are sent out this week, the following is said:

The Sending Forth of Lay Eucharistic Visitors
In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup.

The congregation kneels for the Post Communion Prayer and Blessing.

Post Communion Prayer	<i>(kneeling)</i> BCP 365
Blessing	<i>(kneeling)</i>
Hymn in Procession, No. 527	<i>(standing)</i> Singing songs of expectation

Dismissal	BCP 366
Organ Voluntary	Donald W. Duncan, Director of Liturgy & Music

Readings for the Seventeenth Sunday after Pentecost

The First Lesson Exodus 16:2-15
The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For

what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

The Word of the Lord.
Thanks be to God.

The Epistle Lesson Philippians 1:21-30
To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.
Thanks be to God.

The Gospel Lesson Matthew 20:1-16
The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glorify to you, Lord Christ.

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

The Gospel of the Lord.
Praise to you, Lord Christ.