

Receiving Holy Communion in the Episcopal Church
All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ’s Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been baptizd, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.

The Prayers of the People

As we pray, please remember the following:
Janie Ballew, Jane Crowder, Ginger Kinman, Joe MacCabe, Gay Peden,
Cory Riedl, Linda Robertson, Charlotte Scott, John Waldrop

Serving in Worship Today

The Rev. Kellie Wilson, Celebrant
The Rev. Lindy Bunch, Preacher
The Rev. Scott Fleischer, Assisting
Terri Griffeth & Jeff Horn, Lay Readers
Gayle Saylor & Kevin Mertens, Vergers
Donald W. Duncan, Director of Liturgy & Music
The Christ Church Parish Choir
The Christ Church Altar Guild

Altar Flowers

The flowers on the altar are given to the glory of Almighty God and memory of Karen Arps Henry, Frances Williams Henry, and J. Byrd Henry, III.

Christ Church Clergy

The Rt. Rev. Daniel P. Richards
Bishop

The Rev. Dr. Harrison McLeod
Rector

The Rev. Kellie Wilson
Senior Associate Rector

The Rev. Scott Fleischer
Associate for Pastoral Care

The Rev. Lindy Bunch
Associate for Parish Life

The Rev. Wallace Adams-Riley
CCES Senior Chaplain

Weekly Worship Services

Sunday Morning
8:00 AM Holy Eucharist, Rite I
Markley Chapel
10:30 AM Family Eucharist, Rite II
Markley Chapel
10:30 AM Traditional Eucharist, Rite II
Historic Church

Sunday Evening
First Sunday of the Month
5:00 PM Choral Evensong
Historic Church

All other Sundays of the Month
5:00 PM Holy Eucharist, Rite II
Markley Chapel

First & Third Tuesdays of the Month
5:30 PM Healing Eucharist, Rite II
Markley Chapel

Wednesday
10:30 AM Holy Eucharist, Rite I

Christ Church Vestry

Bill Hardaway
Senior Warden

Bryant Nixon
Junior Warden

Betsy Baumgardner
Faith Development

Betsy Elliott
Pastoral Care

Betty Parker Ellis
Communications
Welcoming Ministries

Sam Erwin
Outreach

Norma Givens
Worship

Dexter Hagy
Resource Development

Julie Haas
Parish Life

Kay Jenkins
Engagement

Paul Landis
Finance

Martha Louise Lewis
CCEP & CCES

Phil Peterson
Hospitality

Cindy Poe
Grounds

Chris Klasing
Treasurer

Nelson Arrington, III
Assistant Treasurer

Cecil Nelson
Chancellor

Wade Kolb
Assistant Chancellor

Josh Hudson
Secretary of the Vestry

Ministry Area Leaders

Christ Church offers an extensive array of ministries.
Contact one of these staff members to learn more.

Faith Development
The Rev. Kellie Wilson

Faith in Action
Kevin Mertens

Liturgy and Music
Donald W. Duncan

Parish Life
The Rev. Lindy Bunch

Pastoral Care
The Rev. Scott Fleischer

Christ Church Preschool
Christine Skelton

Support
Suzanne Mize

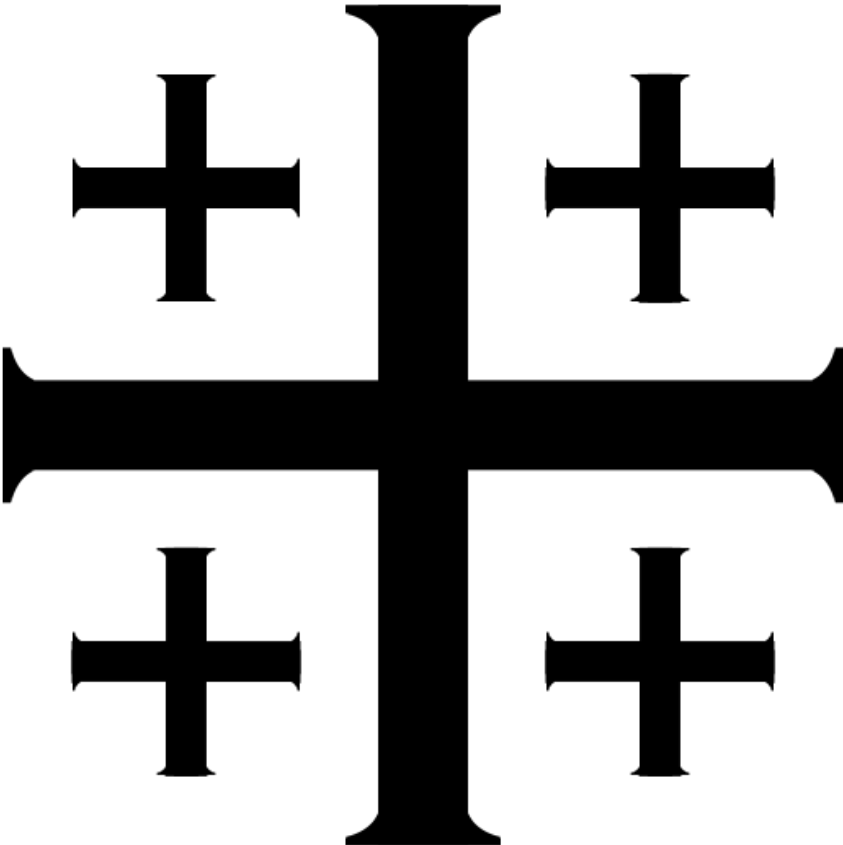
Communications
Jessica St. Clair Smith

Resource Development
Kristin Bennett

WORSHIP LEAFLET

Sunday, October 8, 2023

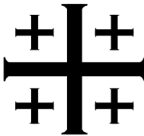
The Nineteenth Sunday after Pentecost (Proper 22)
Holy Eucharist, Rite II



Historic Church Service
10:30 AM



CHRIST CHURCH
EPISCOPAL
A JOYFUL COMMUNITY
SHARING LIFE IN JESUS CHRIST



The Nineteenth Sunday after Pentecost (Proper 22)

HISTORIC CHURCH

OCTOBER 8, 2023

10:30 AM

Welcome to Worship at Christ Church

Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today’s liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding page numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the inside panel of this leaflet.

The Word of God

Organ Voluntary Donald W. Duncan, Director of Liturgy & Music

Ringling of the Tower Bell *(standing)*

This afternoon we will celebrate the Feast of St. Francis of Assisi at our annual pet blessing. Our processional hymn this morning is an adaptation of a hymn of praise by St. Francis, “The Canticle of the Sun.” The text was written ca. 1225 and expresses St. Francis’ deep belief that all of the created order exist to praise the One who created them. Originally composed in an Umbrian dialect of Italian, this poem is believed to be among the first works of literature, if not the first, written in the Italian language.

Hymn in Procession, No. 400 All creatures of our God and King

Opening Acclamation **Book of Common Prayer (BCP) 355**
Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Collect for Purity **BCP 355**

Kyrie eleison (Hymnal, S-88) McNeil Robinson
The congregation joins in singing where “All” is indicated.

Collect of the Day | Proper 22 **BCP 234**

The Old Testament Lesson *(seated)* **Exodus 20:1-4, 7-9, 12-20**

The Epistle Lesson **Philippians 3:4b-14**

Sequence Hymn, No. 558 *(standing)* Faith of our fathers
During the singing of the Sequence Hymn young children are invited to follow the children’s crucifer to Children’s Church, held in St. Luke’s Chapel. Children are encouraged to bring an offering with them for the collection.

The Gospel **Matthew 21:33-46**

The Sermon *(seated)* The Rev. Lindy Bunch

The Nicene Creed *(standing)* **BCP 358**

Prayers of the People: Form IV *(standing)* **BCP 388**

Confession of Sin & Absolution *(kneeling)* **BCP 360**

The Peace *(standing)* **BCP 360**

The Holy Communion

Offertory Sentences

Anthem at the Offertory Christ Church Parish Choir
When rooks fly homeward and shadows fall, when roses fold on the hay yard wall, when blind moths flutter by door and tree, then comes the quiet of Christ to me.

When stars look out on the children’s path and grey mists gather on cam and rath, when night is one with the brooding sea, then comes the quiet of Christ to me.

Text | Joseph Campbell (1879-1944)
Music | Arthur Baynon (1889-1954)

Presentation Hymn, No. 377 v. 5 *(standing)*
To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel host
be praise and glory evermore. Amen.

The Great Thanksgiving: Eucharistic Prayer A **BCP 361**

Sanctus et Benedictus (Hymnal, S-129) Robert J. Powell

Fraction Anthem (Hymnal, S-152) Ambrosian Chant

Communion Music
Hymn No. 431 The stars declare his glory
Hymn No. 337 And now, O Father, mindful of the love

If Lay Eucharistic Visitors are sent out this week, the following is said:

The Sending Forth of Lay Eucharistic Visitors
In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup.

The congregation kneels for the Post Communion Prayer and Blessing.

Post Communion Prayer *(kneeling)* **BCP 365**

Blessing *(kneeling)*

Hymn in Procession, No. 546 *(standing)* Awake, my soul, stretch every nerve

Dismissal **BCP 366**

Organ Voluntary Donald W. Duncan, Director of Liturgy & Music

Readings for the Nineteenth Sunday after Pentecost

The First Lesson **Exodus 20:1-4, 7-9, 12-20**
Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your

work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, or we will die.” Moses said to the people, “Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.”

The Word of the Lord.
Thanks be to God.

The Epistle Lesson **Philippians 3:4b-14**
If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.
Thanks be to God.

The Gospel Lesson **Matthew 21:33-46**
The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.
Praise to you, Lord Christ.