

**Receiving Holy Communion in the Episcopal Church**  
All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ’s Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been baptizd, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

*If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.*

**The Prayers of the People**

As we pray, please remember the following:  
Janie Ballew, Jane Crowder, Ginger Kinman, Joe MacCabe, Gay Peden, Cory Riedl, Linda Robertson, Charlotte Scott, John Waldrop

**Serving in Worship Today**

The Rt. Rev. Anne B. Jolly, Celebrant & Preacher  
The Rev. Dr. Harrison McLeod, Assisting  
Valerie Riddle & David Padilla, Lay Readers  
Chris Klasing & Nelson Arrington, Vergers  
Donald W. Duncan, Director of Liturgy & Music  
The Christ Church Parish Choir  
The Christ Church Altar Guild

**Altar Flowers**

The flowers on the altar are given to the glory of Almighty God and in thanksgiving for my mother on the anniversary of her homegoing by Dr. Norma Givens.

**We Welcome The Rt. Rev. Anne B. Jolly**

Today we welcome The Rt. Rev. Anne B. Jolly as our guest celebrant and preacher. Bishop Jolly previously served at Christ Church as the Director of Parish Life from 2006 to 2010, and was sponsored by Christ Church to seminary at Sewanee: The University of the South. Bishop Jolly was ordained and consecrated Bishop Coadjutor of the Diocese of Ohio on Saturday, April 29, 2023.

**Did you know?**

On the Second Sunday of each month at 3:00 pm Christ Church offers **Rhythms of Grace** in Markley Chapel. Rhythms of Grace is a service of worship with Holy Communion designed for those with special needs. Come, check it out next month!

**Christ Church Clergy**

**The Rt. Rev. Daniel P. Richards**  
*Bishop*

**The Rev. Dr. Harrison McLeod**  
*Rector*

**The Rev. Kellie Wilson**  
*Senior Associate Rector*

**The Rev. Scott Fleischer**  
*Associate for Pastoral Care*

**The Rev. Lindy Bunch**  
*Associate for Parish Life*

**The Rev. Wallace Adams-Riley**  
*CCES Senior Chaplain*

**Weekly Worship Services**

**Sunday Morning**  
8:00 AM Holy Eucharist, Rite I  
Markley Chapel  
10:30 AM Family Eucharist, Rite II  
Markley Chapel  
10:30 AM Traditional Eucharist, Rite II  
Historic Church

**Sunday Evening**  
*First Sunday of the Month*  
5:00 PM Choral Evensong  
Historic Church

*All other Sundays of the Month*  
5:00 PM Holy Eucharist, Rite II  
Markley Chapel

**First & Third Tuesdays of the Month**  
5:30 PM Healing Eucharist, Rite II  
Markley Chapel

**Wednesday**  
10:30 AM Holy Eucharist, Rite I

**Christ Church Vestry**

**Bill Hardaway**  
*Senior Warden*

**Bryant Nixon**  
*Junior Warden*

**Betsy Baumgardner**  
*Faith Development*

**Betsy Elliott**  
*Pastoral Care*

**Betty Parker Ellis**  
*Communications*  
*Welcoming Ministries*

**Sam Erwin**  
*Outreach*

**Norma Givens**  
*Worship*

**Dexter Hagy**  
*Resource Development*

**Julie Haas**  
*Parish Life*

**Kay Jenkins**  
*Engagement*

**Paul Landis**  
*Finance*

**Martha Louise Lewis**  
*CCEP & CCES*

**Phil Peterson**  
*Hospitality*

**Cindy Poe**  
*Grounds*

**Chris Klasing**  
*Treasurer*

**Nelson Arrington, III**  
*Assistant Treasurer*

**Cecil Nelson**  
*Chancellor*

**Wade Kolb**  
*Assistant Chancellor*

**Josh Hudson**  
*Secretary of the Vestry*

**Ministry Area Leaders**

Christ Church offers an extensive array of ministries. Contact one of these staff members to learn more.

*Faith Development*  
**The Rev. Kellie Wilson**

*Faith in Action*  
**Kevin Mertens**

*Liturgy and Music*  
**Donald W. Duncan**

*Parish Life*  
**The Rev. Lindy Bunch**

*Pastoral Care*  
**The Rev. Scott Fleischer**

*Christ Church Preschool*  
**Christine Skelton**

*Support*  
**Suzanne Mize**

*Communications*  
**Jessica St. Clair Smith**

*Resource Development*  
**Kristin Bennett**



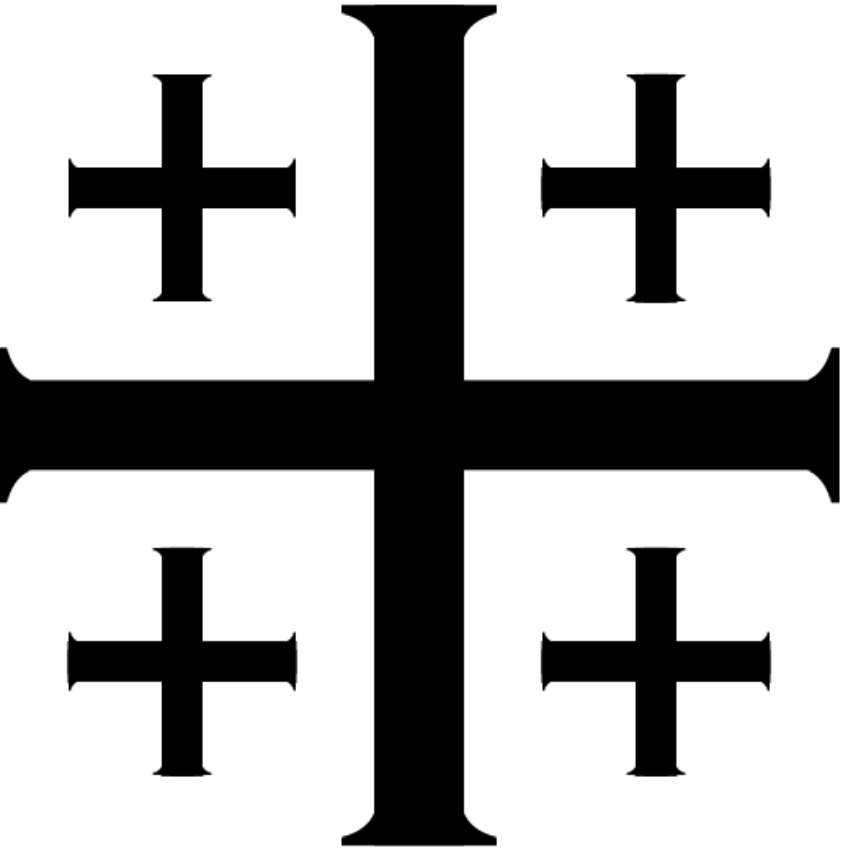
**CHRIST CHURCH**  
EPISCOPAL  
A JOYFUL COMMUNITY  
SHARING LIFE IN JESUS CHRIST

**WORSHIP LEAFLET**

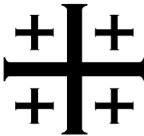
**Sunday, October 15, 2023**

*The Twentieth Sunday after Pentecost (Proper 23)*  
*Holy Eucharist, Rite II*

**Episcopal Schools Sunday**



*Historic Church Service*  
10:30 AM



The Twentieth Sunday after Pentecost (Proper 23)

HISTORIC CHURCH

OCTOBER 15, 2023

10:30 AM

**Welcome to Worship at Christ Church**

Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today’s liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding page numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the inside panel of this leaflet.

## The Word of God

**Prelude** | *Amazing Grace*CCES String Duo

**Ringling of the Tower Bell** *(standing)*

**Hymn in Procession, No. 405***All things bright and beautiful*

**Opening Acclamation****Book of Common Prayer (BCP) 355**  
Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity****BCP 355**

**Gloria in excelsis (Hymnal, S-280)**Robert J. Powell

**Collect of the Day** | *Proper 23***BCP 234**

**The Old Testament Lesson** *(seated)***Exodus 32:1-14**

**The Epistle Lesson****Philippians 4:1-9**

**Sequence Hymn, No. 559** *(standing)**Lead us, heavenly Father, lead us*  
*During the singing of the Sequence Hymn young children are invited to follow the children’s crucifer to Children’s Church, held in St. Luke’s Chapel.*  
*Children are encouraged to bring an offering with them for the collection.*

**The Gospel****Matthew 22:1-14**

**The Sermon** *(seated)*The Rt. Rev. Anne B. Jolly

**The Nicene Creed** *(standing)***BCP 358**

**Prayers of the People: Form IV** *(standing)***BCP 388**

**Confession of Sin & Absolution** *(kneeling)***BCP 360**

**The Peace** *(standing)***BCP 360**

## The Holy Communion

**Offertory Sentences**

**Offertory Anthem** | *Austrian Hymn*CCES Upper School Band Ensemble

**Presentation Hymn, No. 377, v. 5** *(standing)*  
To Father, Son, and Holy Ghost,  
the God whom heaven and earth adore,  
from men and from the angel host  
be praise and glory evermore. Amen.

**The Great Thanksgiving: Eucharistic Prayer A****BCP 361**

**Sanctus et Benedictus (Hymnal, S-129)**Robert J. Powell

**Fraction Anthem (Hymnal, S-154)**David Hurd

**Communion Music**  
*For the beauty of the earth*CCES Upper School Band Ensemble  
*Aire*CCES String Duo

*If Lay Eucharistic Visitors are sent out this week, the following is said:*

**The Sending Forth of Lay Eucharistic Visitors**  
In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup.

*The congregation kneels for the Post Communion Prayer and Blessing.*

**Post Communion Prayer** *(kneeling)***BCP 365**

**Blessing** *(kneeling)*

**Hymn in Procession, No. 561** *(standing)**Stand up, stand up for Jesus*

**Dismissal****BCP 366**

**Postlude**Donald W. Duncan, Director of Liturgy & Music

## Readings for the Twentieth Sunday after Pentecost

**The First Lesson****Exodus 32:1-14**  
When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for

themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord.  
**Thanks be to God.**

**The Epistle Lesson****Philippians 4:1-9**  
My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.  
**Thanks be to God.**

**The Gospel Lesson****Matthew 22:1-14**  
The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glorify to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**