

Receiving Holy Communion in the Episcopal Church
All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ’s Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been baptizd, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.

The Prayers of the People

As we pray, please remember the following:
Janie Ballew, Barbara Bolt, Jane Crowder, Ginger Kinman,
Joe MacCabe, Gay Peden, Cory Riedl, Linda Robertson,
Charlotte Scott, John Waldrop

Altar Flowers

The flowers in the church and chapel are given to the glory of Almighty God and in memory of Mary Peace Sterling by Debie Morehead.

Serving in Worship Today

The Rev. Dr. Harrison McLeod, Celebrant & Preacher
The Rev. Kellie Wilson, Assisting
The Rev. Lindy Bunch, Children’s Chapel
Bryan Hiott and Valerie Riddle, Lay Readers
Kathryn Hix, Kevin Mertens, and Gayle Saylor, Vergers
Donald W. Duncan, Director of Liturgy & Music
The Christ Church Parish Choir
The Christ Church Altar Guild

Christ Church Clergy

- The Rt. Rev. Daniel P. Richards**
Bishop
- The Rev. Dr. Harrison McLeod**
Rector
- The Rev. Kellie Wilson**
Senior Associate Rector
- The Rev. Scott Fleischer**
Associate for Pastoral Care
- The Rev. Lindy Bunch**
Associate for Parish Life
- The Rev. Wallace Adams-Riley**
CCES Senior Chaplain

Summer Worship Services

- Sunday**
8:00 AM Holy Eucharist, Rite I
Markley Chapel
- 10:30 AM Holy Eucharist, Rite II
Historic Church
- 5:00 PM Holy Eucharist, Rite II
Markley Chapel
- First Tuesday of the Month**
5:30 PM Healing Eucharist, Rite II
Markley Chapel
- Wednesday**
10:30 AM Holy Eucharist, Rite I
Markley Chapel

Christ Church Vestry

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|---|--|--|
| Bill Hardaway
<i>Senior Warden</i> | Norma Givens
<i>Worship</i> | Phil Peterson
<i>Hospitality</i> |
| Bryant Nixon
<i>Junior Warden</i> | Dexter Hagy
<i>Resource Development</i> | Cindy Poe
<i>Grounds</i> |
| Betsy Baumgardner
<i>Faith Development</i> | Julie Haas
<i>Parish Life</i> | Chris Klasing
<i>Treasurer</i> |
| Betsy Elliott
<i>Pastoral Care</i> | Kay Jenkins
<i>Engagement</i> | Nelson Arrington, III
<i>Assistant Treasurer</i> |
| Betty Parker Ellis
<i>Communications</i>
<i>Welcoming Ministries</i> | Paul Landis
<i>Finance</i> | Cecil Nelson
<i>Chancellor</i> |
| Sam Erwin
<i>Outreach</i> | Martha Louise Lewis
<i>CCEP & CCES</i> | Wade Kolb
<i>Assistant Chancellor</i> |
| | | Josh Hudson
<i>Secretary of the Vestry</i> |

Ministry Area Leaders

Christ Church offers an extensive array of ministries. Contact one of these staff members to learn more.

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| <i>Faith Development</i>
The Rev. Kellie Wilson | <i>Christ Church Preschool</i>
Christine Skelton |
| <i>Faith in Action</i>
Kevin Mertens | <i>Support</i>
Suzanne Mize |
| <i>Liturgy and Music</i>
Donald W. Duncan | <i>Communications</i>
Jessica St. Clair Smith |
| <i>Parish Life</i>
The Rev. Lindy Bunch | <i>Resource Development</i>
Kristin Bennett |
| <i>Pastoral Care</i>
The Rev. Scott Fleischer | |

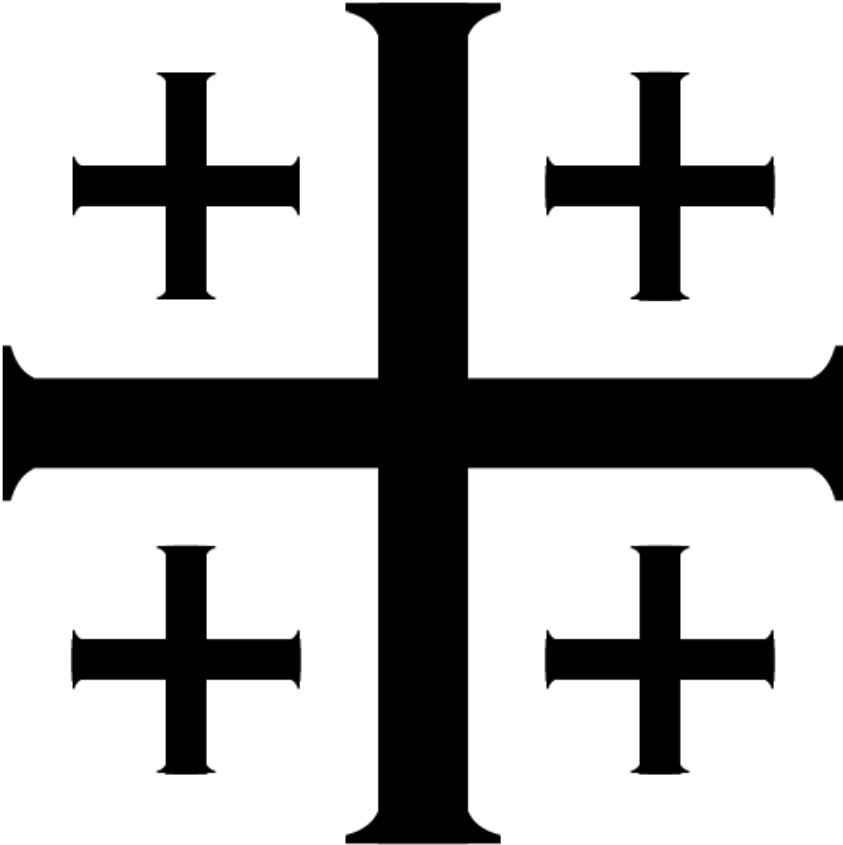


CHRIST CHURCH
EPISCOPAL
A JOYFUL COMMUNITY
SHARING LIFE IN JESUS CHRIST

WORSHIP LEAFLET

Sunday, August 13, 2023

*The Eleventh Sunday after Pentecost (Proper 14)
Holy Eucharist with Holy Baptism, Rite II*



Historic Church Service
10:30 AM



The Eleventh Sunday after Pentecost (Proper 14)

HISTORIC CHURCH

AUGUST 13, 2023

10:30 AM

Welcome to Worship at Christ Church

Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today’s liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding page numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the inside panel of this leaflet.

The Word of God

Organ Voluntary	Donald W. Duncan, Director of Liturgy & Music
Ringling of the Tower Bell	<i>(standing)</i>
Hymn in Procession, No. 637	<i>How firm a foundation</i>
Opening Acclamation	Book of Common Prayer (BCP) 299 Blessed be God: Father, Son, and Holy Spirit. And blessed be his kingdom, now and for ever. Amen. There is one Body and one Spirit; There is one hope in God’s call to us; One Lord, one Faith, one Baptism; One God and Father of all.
Collect of the Day Proper 14	BCP 232
The Old Testament Lesson	<i>(seated)</i> Genesis 37:1-4, 12-28
The Epistle Lesson	Romans 10:5-15
Sequence Hymn, No. 445	<i>(standing)</i> Praise to the Holiest in the height <i>During the singing of the Sequence Hymn young children are invited to follow the children’s crucifer to Children’s Church, held in St. Luke’s Chapel.</i>
The Gospel	Matthew 14:22-33
The Sermon	<i>(seated)</i> The Rev. Dr. Harrison McLeod
Presentation and Examination of Baptismal Candidates	BCP 301
The Baptismal Covenant	<i>(standing)</i> BCP 304
Prayers for the Candidates	BCP 305
Thanksgiving over the Water	BCP 306
The Baptisms	<i>(seated)</i> BCP 307
The Welcoming of the Newly Baptized	<i>(standing)</i> BCP 308
The Peace	BCP 308

The Holy Communion

Offertory Sentences

Anthem at the Offertory	Christ Church Parish Choir
<i>Sunset and evening star, and one clear call for me! And may there be no moaning of the bar, when I put out to sea, But such a tide as moving seems asleep, too full for sound and foam, When that which drew from out the boundless deep turns again home. Twilight and evening bell, and after that the dark! And may there be no sadness of farewell, when I embark; For tho’ from out our bourne of Time and Place the flood may bear me far, I hope to see my Pilot face to face when I have crost the bar.</i>	
Text: Alfred, Lord Tennyson (1809-1892) Music: Sir Charles Hubert Hastings Parry (1848-1918)	

Presentation Hymn, No. 381 v. 4	<i>(standing)</i>
God the Father, Light-Creator, to thee laud and honor be; to thee, Light of Light begotten, praise be sung eternally; Holy Spirit, Light-Revealer, glory, glory be to thee; mortals, angels, now and ever praise the Holy Trinity.	

The Great Thanksgiving: Eucharistic Prayer C	BCP 369
Sanctus et Benedictus (Hymnal, S-128)	William Mathias
<i>The congregation remains standing for the Eucharistic Prayer.</i>	
Fraction Anthem (Hymnal, S-152)	Ambrosian Chant

Communion Music	
Agnus Dei (Hymnal, S-163)	Robert J. Powell
Hymn No. 647	<i>I know not where the road will lead</i>
Hymn No. 645	<i>The King of love my shepherd is</i>
Hymn No. 644	<i>How sweet the Name of Jesus sounds</i>
<i>If Lay Eucharistic Visitors are sent out this week, the following is said:</i>	

The Sending Forth of Lay Eucharistic Visitors
In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup.

<i>The congregation kneels for the Post Communion Prayer and Blessing.</i>	
Post Communion Prayer	<i>(kneeling)</i> BCP 365
Blessing	<i>(kneeling)</i>
Hymn in Procession, No. 437	<i>(standing)</i> Tell out, my soul
Dismissal	BCP 366
Organ Voluntary	Donald W. Duncan, Director of Liturgy & Music

Readings for the Eleventh Sunday after Pentecost

The First Lesson	Genesis 37:1-4, 12-28
Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father’s wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to	

pasture their father’s flock near Shechem. And Israel said to Joseph, “Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.” He answered, “Here I am.” So he said to him, “Go now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, “What are you seeking?” “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.
The Word of the Lord.
Thanks be to God.

The Epistle Lesson	Romans 10:5-15
Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!” The Word of the Lord. Thanks be to God.	

The Gospel Lesson	Matthew 14:22-33
The Holy Gospel of our Lord Jesus Christ according to Matthew. Glory to you, Lord Christ. Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.” The Gospel of the Lord. Praise to you, Lord Christ.	