

**Receiving Holy Communion in the Episcopal Church**  
All baptized Christians are welcome to receive the Bread and Wine of Holy Communion, the sacrament of Christ’s Body and Blood. This is done by holding out your hands to receive the bread. To receive the wine guide the chalice to your lips, or dip the bread into the wine. You may choose not to receive the wine. If you do not wish to receive Communion or have not been baptizd, you may come forward to receive a blessing from the priest. Please indicate this by folding your arms across your chest. Gluten-free wafers are available to those who need them, and are kept and administered separately from the other wafers. Please indicate your desire for a gluten-free wafer to the priest. If you have not been baptized and wish to be, please speak to one of the priests following the service.

*If you are unable to come forward to receive Holy Communion, please notify an usher and the clergy will bring the sacrament to you in your pew.*

**The Prayers of the People**

As we pray, please remember the following:  
Janie Ballew, Barbara Bolt, Jane Crowder, Ginger Kinman,  
Joe MacCabe, Gay Peden, Cory Riedl, Linda Robertson,  
Charlotte Scott, John Waldrop

**Serving in Worship Today**

The Rev. Dr. Harrison McLeod, Preacher  
The Rev. Scott Fleischer, Celebrant  
The Rev. Kellie Wilson, Children’s Chapel  
Buffy Demet & Norma Givens, Lay Readers  
Kathryn Hix & Kevin Mertens, Vergers  
Donald W. Duncan, Director of Liturgy & Music  
The Christ Church Parish Choir  
The Christ Church Altar Guild

**Altar Flowers**

The flowers on the altar today are given to the glory of Almighty God, and in thanksgiving for the hard work, unwavering support, and guidance of the clergy and staff of Christ Church during these past difficult months, by Mr. & Mrs. Henry Dupre, Jr.

**Christ Church Clergy**

- The Rt. Rev. Daniel P. Richards**  
*Bishop*
- The Rev. Dr. Harrison McLeod**  
*Rector*
- The Rev. Kellie Wilson**  
*Senior Associate Rector*
- The Rev. Scott Fleischer**  
*Associate for Pastoral Care*
- The Rev. Lindy Bunch**  
*Associate for Parish Life*
- The Rev. Wallace Adams-Riley**  
*CCES Senior Chaplain*

**Weekly Worship Services**

- Sunday**  
8:00 AM Holy Eucharist, Rite I  
*Markley Chapel*  
10:30 AM Family Eucharist, Rite II  
*Markley Chapel*  
10:30 AM Traditional Eucharist, Rite II  
*Historic Church*  
5:00 PM Holy Eucharist, Rite II  
*Markley Chapel*
- First Tuesday of the Month**  
5:30 PM Healing Eucharist, Rite II  
*Markley Chapel*
- Wednesday**  
10:30 AM Holy Eucharist, Rite I  
*Markley Chapel*

**Christ Church Vestry**

- Bill Hardaway**  
*Senior Warden*
- Norma Givens**  
*Worship*
- Phil Peterson**  
*Hospitality*
- Bryant Nixon**  
*Junior Warden*
- Dexter Hagy**  
*Resource Development*
- Cindy Poe**  
*Grounds*
- Betsy Baumgardner**  
*Faith Development*
- Julie Haas**  
*Parish Life*
- Chris Klasing**  
*Treasurer*
- Betsy Elliott**  
*Pastoral Care*
- Kay Jenkins**  
*Engagement*
- Nelson Arrington, III**  
*Assistant Treasurer*
- Betty Parker Ellis**  
*Communications*  
*Welcoming Ministries*
- Paul Landis**  
*Finance*
- Cecil Nelson**  
*Chancellor*
- Martha Louise Lewis**  
*CCEP & CCES*
- Wade Kolb**  
*Assistant Chancellor*
- Sam Erwin**  
*Outreach*
- Josh Hudson**  
*Secretary of the Vestry*

**Ministry Area Leaders**

- Christ Church offers an extensive array of ministries. Contact one of these staff members to learn more.
- Faith Development*  
**The Rev. Kellie Wilson**
- Christ Church Preschool*  
**Christine Skelton**
- Faith in Action*  
**Kevin Mertens**
- Support*  
**Suzanne Mize**
- Liturgy and Music*  
**Donald W. Duncan**
- Communications*  
**Jessica St. Clair Smith**
- Parish Life*  
**The Rev. Lindy Bunch**
- Resource Development*  
**Kristin Bennett**
- Pastoral Care*  
**The Rev. Scott Fleischer**

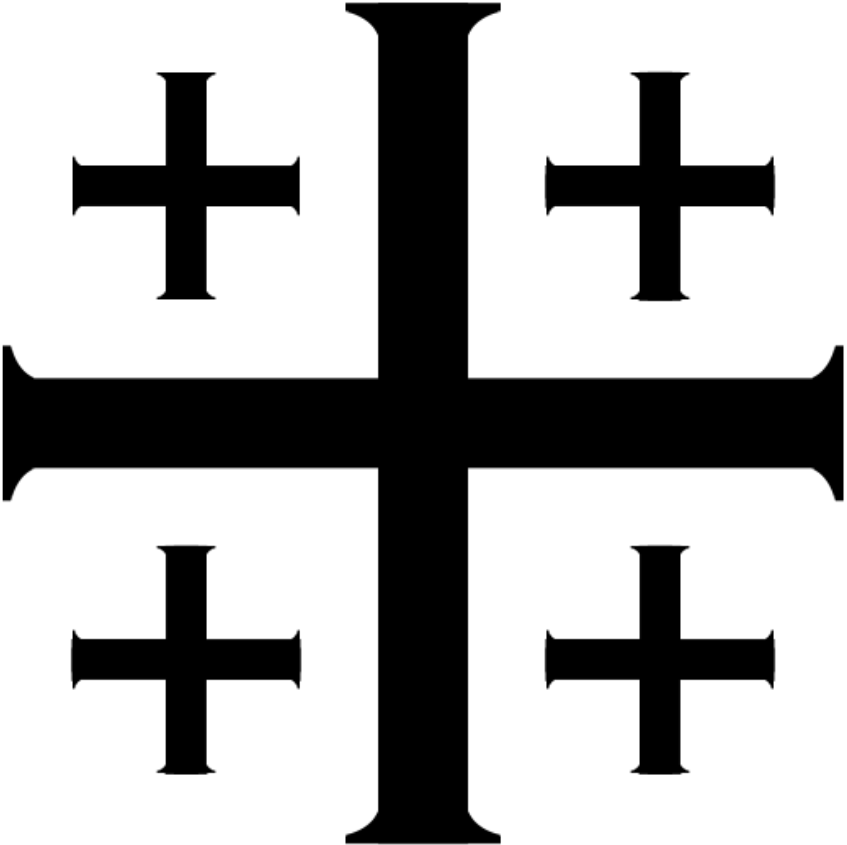


**CHRIST CHURCH**  
EPISCOPAL  
A JOYFUL COMMUNITY  
SHARING LIFE IN JESUS CHRIST

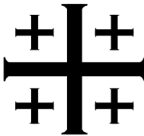
**WORSHIP LEAFLET**

**Sunday, August 27, 2023**

*The Thirteenth Sunday after Pentecost (Proper 16)*  
*Holy Eucharist, Rite II*



*Historic Church Service*  
10:30 AM



The Thirteenth Sunday after Pentecost (Proper 16)

HISTORIC CHURCH

AUGUST 27, 2023

10:30 AM

**Welcome to Worship at Christ Church**

Welcome to this service of worship. We are glad that you have chosen to join us today. In order to assist you in following the service, this worship leaflet provides an outline of today’s liturgy. The text of the prayers and other liturgical materials is found in the **Book of Common Prayer** (small red book in pew rack) and the corresponding page numbers in this book are indicated in the worship leaflet by the abbreviation BCP. The hymns and service music are found in the blue **Hymnal 1982** and the corresponding page numbers in this book are indicated in the worship leaflet by No. or S. Instructions for receiving Holy Communion are listed on the inside panel of this leaflet.

## The Word of God

Organ Voluntary	Donald W. Duncan, Director of Liturgy & Music
Ringing of the Tower Bell	<i>(standing)</i>
Hymn in Procession, No. 522	<i>Glorious things of thee are spoken</i>
Opening Acclamation	Book of Common Prayer (BCP) 355 Blessed be God: Father, Son, and Holy Spirit. And blessed be his kingdom, now and for ever. Amen.
Collect for Purity	BCP 355
Kyrie eleison	<i>(Sung by the Parish Choir)</i> Plainsong Tone VIII, arr. Janet Hall
Collect of the Day   Proper 16	BCP 232
The Old Testament Lesson	<i>(seated)</i> Exodus 1:8-2:10
The Epistle Lesson	Romans 12:1-8
Sequence Hymn, No. 302	<i>(standing)</i> Father, we thank thee <i>During the singing of the Sequence Hymn young children are invited to follow the children's crucifer to Children's Church, held in St. Luke's Chapel.</i> <i>Children are encouraged to bring an offering with them for the collection.</i>
The Gospel	Matthew 16:13-20
The Sermon	<i>(seated)</i> The Rev. Dr. Harrison McLeod
The Nicene Creed	<i>(standing)</i> BCP 358
Prayers of the People: Form V	<i>(standing)</i> BCP 389
Confession of Sin & Absolution	<i>(kneeling)</i> BCP 360
The Peace	<i>(standing)</i> BCP 360
Words of Welcome	<i>(seated)</i>

## The Holy Communion

### Offertory Sentences

**Anthem at the Offertory** Christ Church Parish Choir  
*My eyes for beauty pine, my soul for Goddës grace:  
No other care nor hope is mine, to heaven I turn my face.  
One splendour thence is shed from all the stars above:  
‘Tis named when Goddës name is said, ‘Tis Love, ‘tis heavenly Love.  
And every gentle heart, that burns with true desire,  
Is lit from eyes that mirror part of that celestial fire.*

Text | Robert Bridges (1844-1930)  
Music | Richard Shephard (1949-2021)

**Presentation Hymn, No. 381 v. 4** *(standing)*  
God the Father, Light-Creator, to thee laud and honor be;  
to thee, Light of Light begotten, praise be sung eternally;  
Holy Spirit, Light-Revealer, glory, glory be to thee;  
mortals, angels, now and ever praise the Holy Trinity.

**The Great Thanksgiving: Eucharistic Prayer C** BCP 369

**Sanctus et Benedictus (Hymnal, S-129)** Robert J. Powell

*The congregation remains standing for the Eucharistic Prayer.*

**Fraction Anthem (Hymnal, S-152)** Ambrosian Chant

**Communion Music**

**Agnus Dei (Hymnal, S-163)** Robert J. Powell

**Hymn No. 471** *We sing the praise of him who died*

**Hymn No. 338** *Wherefore, O Father, we thy humble servants*

**Hymn No. 334** *Praise the Lord, rise up rejoicing*

*If Lay Eucharistic Visitors are sent out this week, the following is said:*

**The Sending Forth of Lay Eucharistic Visitors**

In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup.

*The congregation kneels for the Post Communion Prayer and Blessing.*

**Post Communion Prayer** *(kneeling)* BCP 365

**Blessing** *(kneeling)*

**Hymn in Procession, No. 555** *(standing)* Lead on, O King eternal

**Dismissal** BCP 366

**Organ Voluntary** Donald W. Duncan, Director of Liturgy & Music

### Readings for the Thirteenth Sunday after Pentecost

**The First Lesson** Exodus 1:8-2:10  
Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and

made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.” Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

The Word of the Lord.  
**Thanks be to God.**

**The Epistle Lesson** Romans 12:1-8  
I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God— what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord.  
**Thanks be to God.**

**The Gospel Lesson** Matthew 16:13-20  
The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**  
When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.  
The Gospel of the Lord.  
**Praise to you, Lord Christ.**